

Recording Requested By:
FIRST AMERICAN MORTGAGE SOLUTIONS

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 610)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

20170814000293870
08/14/2017 01:03:38 PM
REL 1/2

Space above for Recorder's use
MERS MIN#: 100754421160300822 PHONE#: (888) 679-6377
Customer#: 610/1 Service#: 4725244RL1  +
Loan#: 0609296978

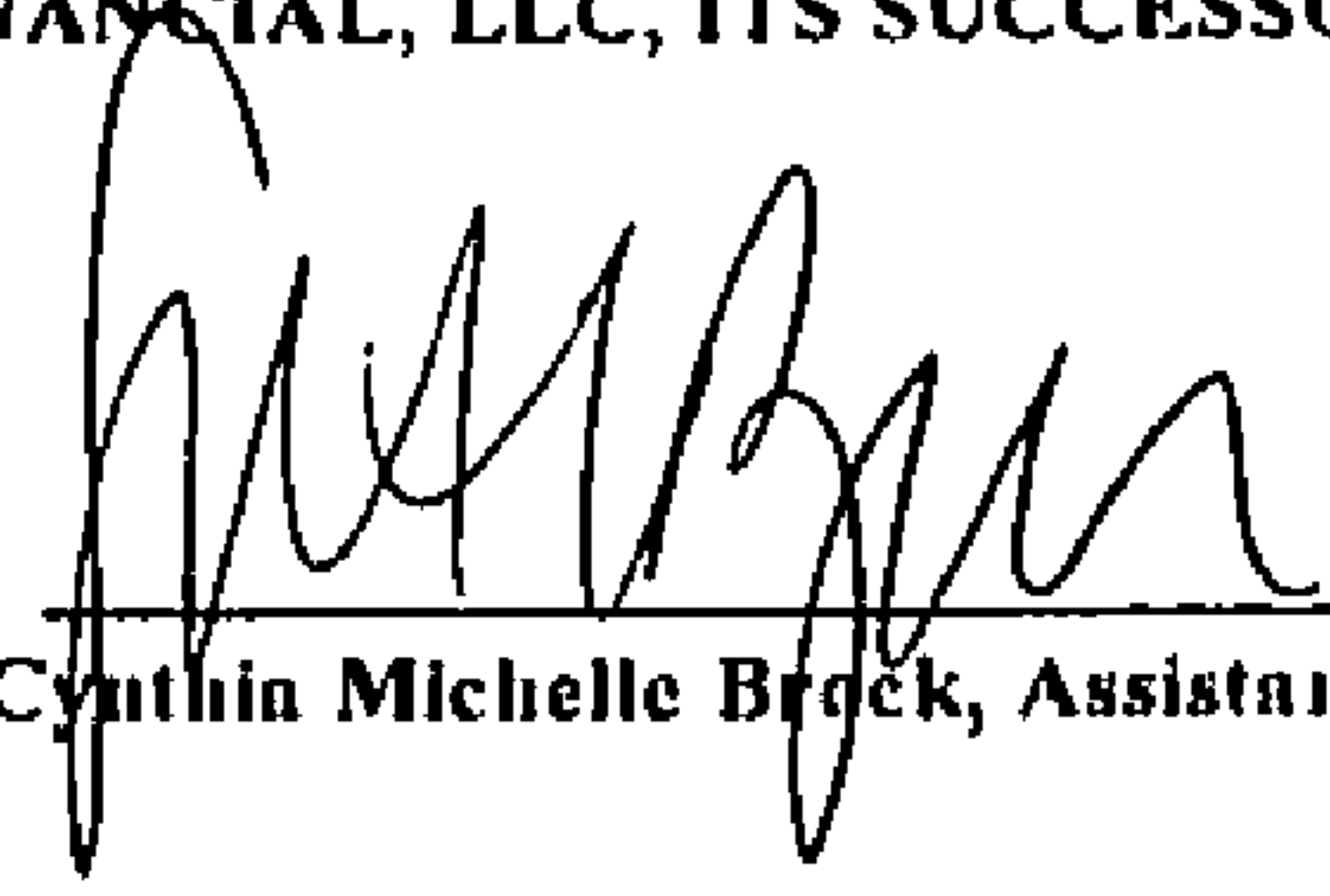
RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned current mortgagee/beneficiary of record for and in consideration of the payment of indebtedness secured, does hereby remise, release, satisfy, convey and quit claim unto: **DAVID M. HALL AND GRETCHEN E. HALL, AS JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **APRIL 06, 2016**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as Instrument No. **20160428000140010**, in Book No. —, at Page No. — on **APRIL 28, 2016**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary.

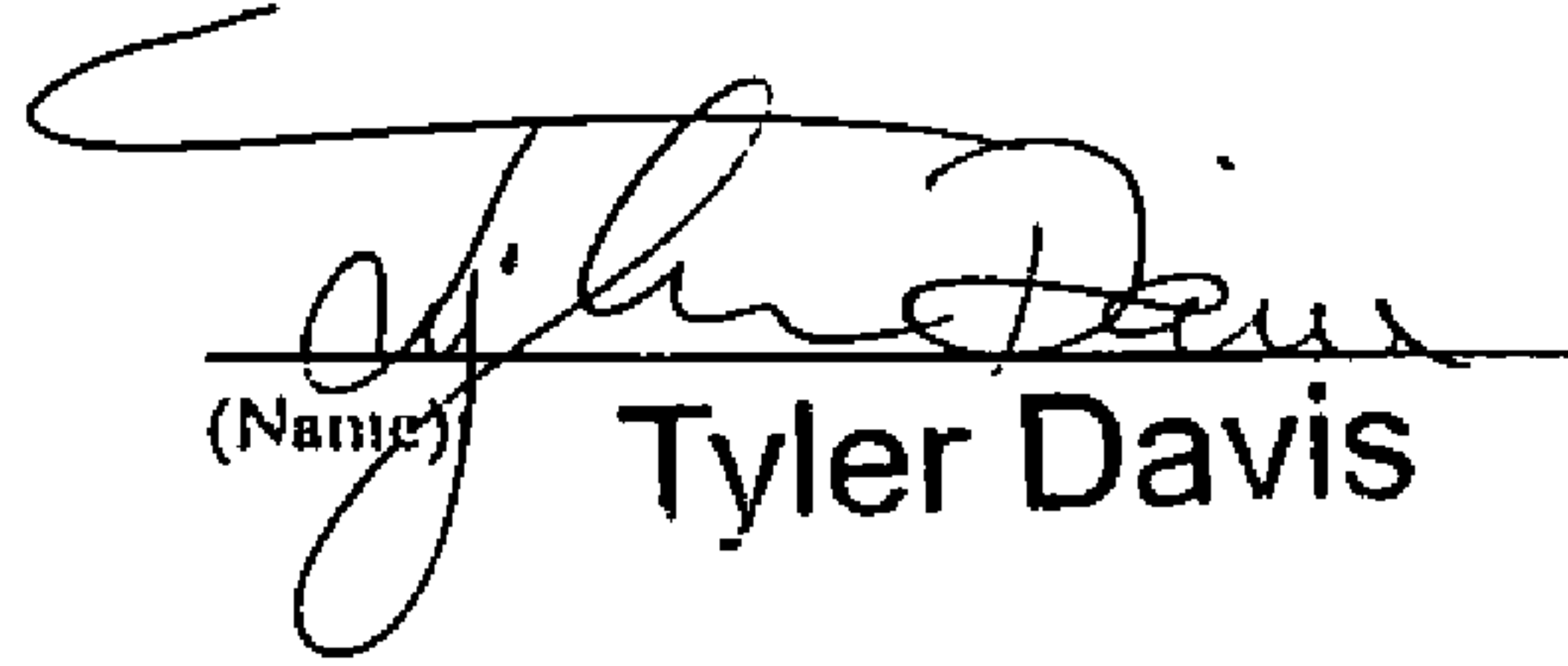
Dated: 8/8/2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

By: 
Cynthia Michelle Brock, Assistant Secretary

**MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.
P.O. BOX 2026, FLINT MI 48501-2026**

WITNESS:


(Name): **Tyler Davis**


(Name): **Evan Finley**

Loan#: 0609296978

Srv#: 4725244RL1

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State of SOUTH CAROLINA

County of GREENVILLE

}
} ss.

On 8/3/2017, before me, Tomecka Barksdale, a Notary Public, personally appeared Cyuthia Michelle Brock, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): Tomecka Barksdale

My commission expires: 02/05/2025

TOMECKA BARKSDALE
Notary Public, State of South Carolina
My Commission Expires 2/5/2025

Prepared By:

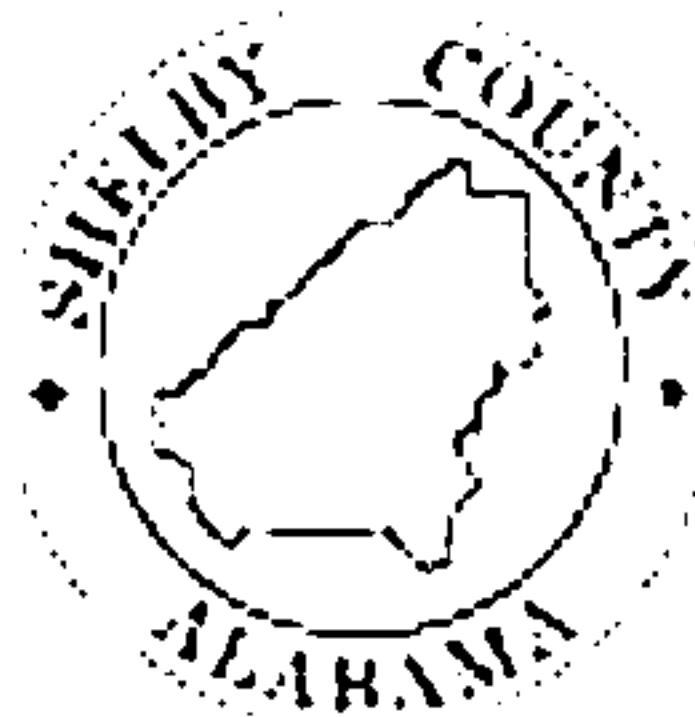
First American Mortgage Solutions

LR Department

4000 W Metropolitan Dr Ste 400

Orange, CA 92868

JULIE KIDDER, (714) 543-8372



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/14/2017 01:03:38 PM
\$18.00 DEBBIE
20170814000293870

