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| ALTERNATIVE DESIGNATION (if applicable) Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/License | . Check <u>only</u> if applicable and check <u>only</u> one box | | | | |
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| | OPTIONAL FILER REFERENCE DATA: | | | | |
| International Association of Commercial Administrators (1/2 | | Inter | dational Association. | or Commercial Admir | ustrators (1) |

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

| - | 9a ORGANIZATION'S NAME | | | | |
|------------|---|--|--|---------------------------------------|---------------------|
| | | | | | 1111111111 |
| ₽ | 9b INDIVIDUAL'S SURNAME | · -· | | 292850 2/2 \$39.50 Judge of Probat | |
| | CHAPMAN | 20170814000 | 292850 2/2 \$39 50 |) AL | |
| I | FIRST PERSONAL NAME | | Shelby Cnty | Judge of Probation A7:01 AM FILE | D/CERT |
| | WILBUR | | 08/14/2017 | Judge of F10001 10:47:01 AM FILE | |
| \vdash | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | | | |
| | C | JR | THE ABOVE SPACE | IS FOR FILING OFFI | CE USE ONL |
| <u>-</u> - | DEBTOR'S NAME Provide (10a or 10b) only one additional Debtor name | or Debtor name that did not fit in | | - | |
| | to not omit, modify, or abbreviate any part of the Debtor's name) and enter the | | and the or he of manaling | | dob diadi, ian i |
| 7 | 10a ORGANIZATION'S NAME | | | | |
| ∤ | 10b INDIVIDUAL'S SURNAME | | | | |
| ļ | INDIVIDUAL SECRET DEDECAIAL NAME | | | | |
| | INDIVIDUAL'S FIRST PERSONAL NAME | | | | |
| | INDIVIDUAL S ADDITIONAL NAME(S)/INITIAL(S) | • • • • • • • • • • • • • • • • • • • | | | SUFFIX |
| | MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNT |
| | ADDITIONAL SECURED PARTY'S NAME or 7 ASSIGI | NOR SECURED PARTY'S | S MAME: Descride only one | 2000 (110 or 11b) | |
| Ī | 11a. ORGANIZATION'S NAME | NOR SECURED PARTIC | O NAIVIE. Provide only one | name (TTa of TTb) | <u></u> - |
| şĻ | OVERFLOW HEATING & AIR | | ······································ | | |
| | 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | | SUFFIX |
| | MAILING ADDRESS 13 MELISSA WAY | VESTAVIA | STATE | 35243 | US |
| | DDITIONAL SPACE FOR ITEM 4 (Collateral) | | | | |
| | | | | | |
| · [| This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) | | | i colisteral | as a fixture film |
| N | REAL ESTATE RECORDS (if applicable) ame and address of a RECORD OWNER of real estate described in item 16 | ne 14 This FINANCING STATEM covers timber to be compared to the covers timber to be contained to the covers timber to be covers timber timber to be covers timber ti | ut Covers as-extracter | d collateral | as a fixture filing |
| N | REAL ESTATE RECORDS (if applicable) | covers timber to be c | ut covers as-extracted | d collateral | as a fixture filing |