


UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

32.00
6.00
*38.00

Shelby County

| |
|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional) Jacqueline Cox |
| B. E-MAIL CONTACT AT FILER (optional) |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) Alabama Gas Corporation 2101 6th Avenue North Birmingham, AL 35203 |


20170814000292840 1/2 \$38.00
Shelby Cnty Judge of Probate, AL
08/14/2017 10:47:00 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact full name, do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | |
|---|------------------------------------|---|-----------------------------|----------------------|
| 1a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 1b. INDIVIDUAL'S SURNAME ARMSTRONG | FIRST PERSONAL NAME JOHN | ADDITIONAL NAME(S)/INITIAL(S) W | SUFFIX | |
| 1c. MAILING ADDRESS 104 WOODBURY DR | CITY STERRETT | STATE AL | POSTAL CODE 35147 | COUNTRY US |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name, do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | |
|--------------------------|---------------------|-------------------------------|-------------|---------|
| 2a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | |
| 2c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

| | | | | |
|---|---------------------------|-------------------------------|-----------------------------|----------------------|
| 3a. ORGANIZATION'S NAME Alabama Gas Corporation | | | | |
| OR | | | | |
| 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | |
| 3c. MAILING ADDRESS 2101 6th Avenue North | CITY Birmingham | STATE AL | POSTAL CODE 35203 | COUNTRY US |

4. COLLATERAL: This financing statement covers the following collateral

AMERISTAR SYSTEM

| | |
|-------------------|---------------|
| M# M801P060AU24AA | S# 170927MK1G |
| M# M4AC4024C1000A | S# 17081027M |
| M# M4CXC028BA1CAA | S# 164841145M |

\$4000.00

5. Check only if applicable and check only one box. Collateral is ☐ held in a Trust (see UCC1Ad item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box.

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable) ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA.

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement, if line 1b was left blank because Individual Debtor name did not fit, check here ☐

| | |
|-------------------------------|--------|
| 9a ORGANIZATION'S NAME | |
| | |
| OR | |
| 9b INDIVIDUAL'S SURNAME | |
| ARMSTRONG | |
| FIRST PERSONAL NAME | |
| JOHN | |
| ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| W | |



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10. DEBTOR'S NAME Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

| | |
|--|--|
| 10a ORGANIZATION'S NAME | |
| | |
| OR | |
| 10b INDIVIDUAL'S SURNAME | |
| | |
| INDIVIDUAL'S FIRST PERSONAL NAME | |
| | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | |
| | |
| SUFFIX | |
| | |

| | | | | |
|---------------------|------|-------|-------------|---------|
| 10c MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| | | | | |

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☒ ASSIGNOR SECURED PARTY'S NAME. Provide only one name (11a or 11b)

| | | | |
|--------------------------|---------------------|-------------------------------|--------|
| 11a ORGANIZATION'S NAME | | | |
| KS SERVICES | | | |
| OR | | | |
| 11b INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| | | | |

| | | | | |
|-----------------------------|-----------------|-----------|--------------|-----------|
| 11c MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| 6348 LETSON FARM TRL | BESSEMER | AL | 35022 | US |

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral)

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest).

16. Description of real estate

**104 WOODBURY DR
STERRETT, AL 35147**

LEGAL DESCRIPTION

**LOT: 240 BLOCK:
MAP BOOK: 22 MAP PAGE: 071
SUBDIVISION: FOREST PARKS 2ND SECTOR
PARCEL # 09 5 21 0 000 001.048
SHELBY COUNTY, ALABAMA**

17. MISCELLANEOUS