

THIS INSTRUMENT PREPARED BY
Casie Jarman

RIVERWOODS ASSOCIATION
5 Riverchase Ridge
Birmingham, Alabama 35244

STATE OF ALABAMA)
COUNTY OF SHELBY)



20170814000292770 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
08/14/2017 10:37:14 AM FILED/CERT

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of **Nine Hundred Fourteen Dollars & 00/100 (\$914.00)** receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge **Jay Countryman** against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverwoods Association for the year of **2016** to the following described property.

Lot 405-A, according to the Resurvey of Lots 405 and 406, Riverwoods, 4th Sector, Phase I, as recorded in Map Book 36, Page 36, in the Probate Office of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, **Instrument # 20160520000173140** of the liens recorded of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 27 July 2017.

RIVERWOODS ASSOCIATION

BY: 

Its: Manager – Sharon Thompson

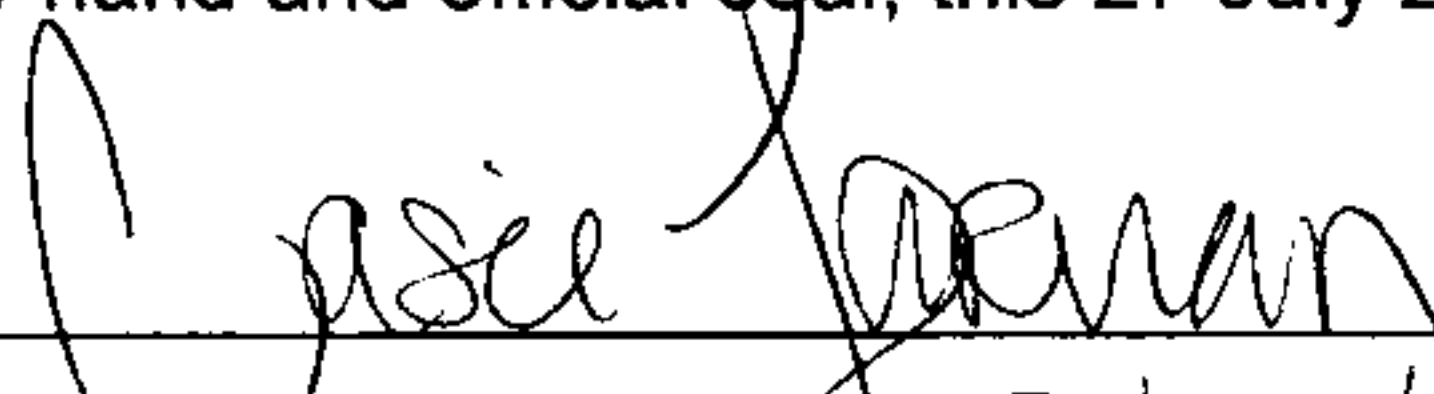
STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Sharon Thompson, whose name as Manager of the Riverwoods Association, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 27 July 2017

Notary Public

My commission expires:


S/10/21

