

**Satisfaction of Mortgage/Lien Release**

This instrument was prepared by and returned to:  
Regina K Billups  
ServiSolutions  
a Division of Alabama Housing Finance Authority  
P O Box 242967  
Montgomery AL 36124-2928

**20170814000292560**  
**08/14/2017 09:22:26 AM**  
**REL 1/1**

**State of Alabama**

Lender Loan Number: **25188201**  
MIN: 100213400041304513

MERS Phone: 1-888-679-6377

**KNOW ALL MEN BY THESE PRESENTS** that Mortgage Electronic Registration Systems, Inc. as nominee for **TrustMark National Bank** whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Wesley Allen Carter, an unmarried man and Kenslea Kay Ray, an unmarried woman

Dated: February 6, 2015

Date Recorded: February 23, 2015

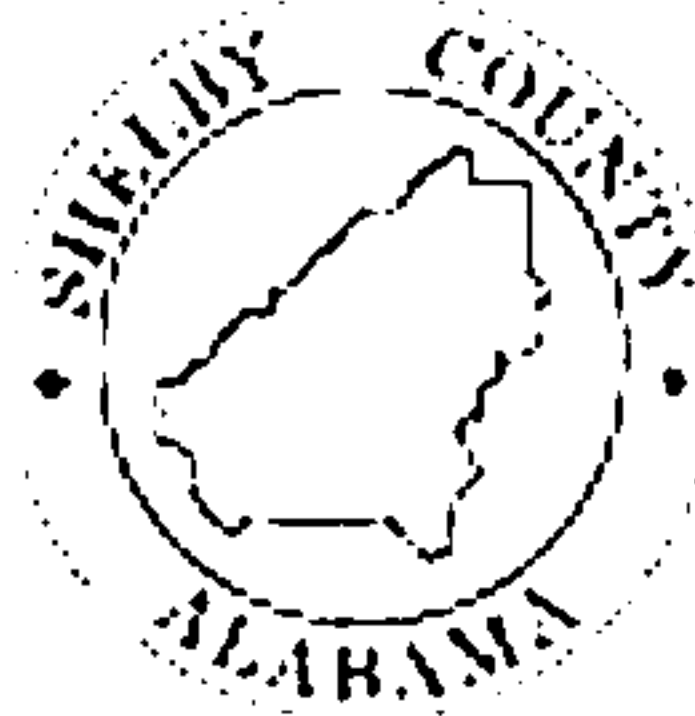
Instrument Number: 20150223000054900

Mortgage Book/Liber/Reel #:

Page No:

County: **SHELBY**

State: **Alabama**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
08/14/2017 09:22:26 AM  
\$15.00 DEBBIE  
20170814000292560

A handwritten signature in black ink, likely belonging to Judge James W. Fuhrmeister.

**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 8<sup>th</sup> day of August, 2017.

Mortgage Electronic Registration Systems, Inc.  
As nominee for: **TrustMark National Bank**

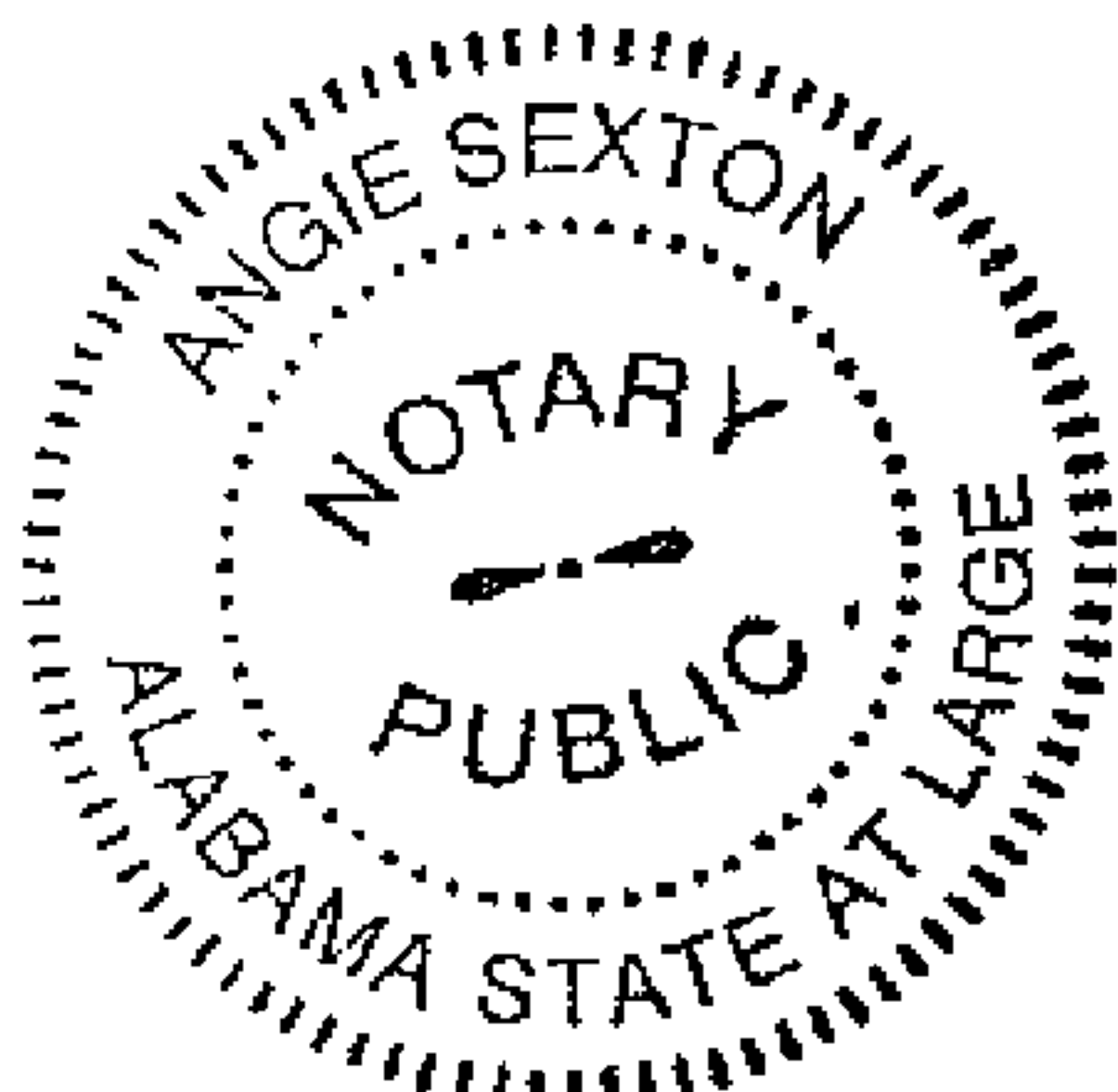
A handwritten signature in black ink, likely belonging to Anthony Box.  
\_\_\_\_\_  
Anthony Box, Assistant Secretary



State of **ALABAMA**                    )  
  :  
County of **MONTGOMERY**        )

On the 8<sup>th</sup> day of August, 2017 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal



A handwritten signature in black ink, likely belonging to Angie Sexton.  
\_\_\_\_\_  
Angie Sexton  
Notary Public, State of Alabama  
My Commission expires 09/18/2017