

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 08/14/2017 09:22:17 AM \$15.00 JESSICA

Jung 200

20170814000292550 08/14/2017 09:22:17 AM REL 1/1

## Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to: Regina K Billups ServiSolutions a Division of Alabama Housing Finance Authority P O Box 242967 Montgomery AL 36124-2928

20170814000292550

State of Alabama

Lender Loan Number:

25188200

MIN:

100213400041298574

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for TrustMark National Bank whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor:

Wesley Allen Carter, an unmarried man and Kenslea Kay Ray, an unmarried woman

Dated:

February 6, 2015

Date Recorded: February 23, 2015

Instrument Number: 20150223000054890

Mortgage Book/Liber/Reel #:

Page No:

County:

SHELBY

State:

Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 8th day of August, 2017.

Mortgage Electronic Registration Systems, Inc.

As nonjinee for: TrustMark National Bank

Anthony Box, Assistant Secretary

State of ALABAMA

County of MONTGOMERY

On the 8th day of August, 2017 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal

Angie Sexton

Notary Public, State of Alabama My Commission expires 09/18/2017