

Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747


20170811000292030 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
08/11/2017 02:49:02 PM FILED/CERT

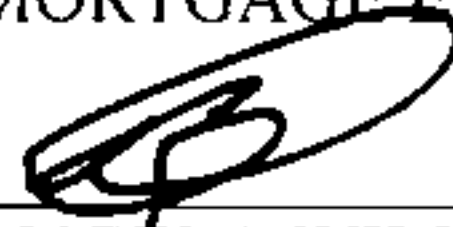
SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from MICHAEL LANN AND KIMBERLEE LANN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLUESTAR MORTGAGE, INC., A ALABAMA CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated June 19, 2003 and recorded on June 24, 2003 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20030624000395650 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 120 HIDDEN SPRINGS DR, COLUMBIANA, AL 35051

Witness the due execution hereof by the owner and holder of said mortgage on August 10, 2017.

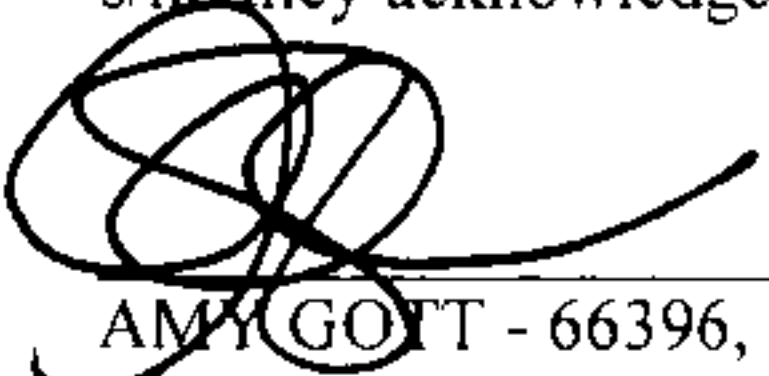
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


ANGELA WILLIAMS
Vice President



STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On August 10, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION



Loan Number: 1967276084
Outbound Date: 08/09/17
MIN, if applicable: 100052599947961195
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026