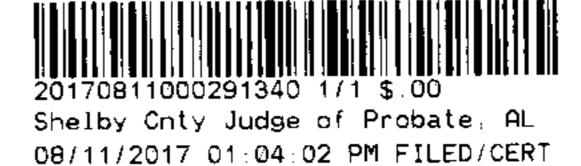
STATE OF ALABAMA	)
COUNTY OF SHELBY	)

## **RELEASE OF LIEN**



KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One hundred fifty and 73/100 Dollars (\$150.73), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2011-2015, to the following described property:

SUB DIVISION: CALDWELL CROSSINGS 2<sup>ND</sup> SEC PH 5 MB:32,PG:103,MB:0.PG:0,LOT 204

The physical address of the said property is 3191 CROSSINGS DRIVE

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed as Document Number 2016100500036 \$\frac{1}{2}\$900 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Alabama, luny Keelingoisties,	, DATISTIED, MIND DIDCHMICOLD.	
Executed on this the $11^{-10}$	day of July , 20/7.	
	NORTH SHELBY COUNTY LIBRARY DISTRICT, INC	: • -
	BY: Katu D	
STATE OF ALABAMA )	erp 2/28/21	
COUNTY OF SHELBY )		
I the undersigned Notary	Public, in and for said State at Large, hereby certify that  whose name as	<u></u> of
and who is known to me, acknowledge	District, a public corporation, is signed to the foregoing instrued before me on this day that, being informed of the conticer and with full authority, executed the same voluntarily for	ument, ents of
the act of said corporation.		11
Given under my hand and	official seal this day of, 20_	
Prepared by:	Lac Dia	

Notary Public

PIDN: (102030008069.000)