STATE OF ALABAMA	
COUNTY OF SHELBY)

PIDN: (093060001007.003)

20170811000291320 1/1 \$.00 Shelby Cnty Judge of Probate, AL 08/11/2017 01:04:00 PM FILED/CERT

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One hundred fifty four and 76/100 Dollars (\$154.76), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2006-2010, to the following described property:

SUB DIVISION: OLD VIRGINIA 1ST ADDITION MB:8, PG:22, MB:0, PG:0, LOT 17 SLOT BLK 0 SEC: 6, TWN 19S, RNG 01W, DM:133.6, DM:158..5, AC O The physical address of the said property is 4513 OXFORD ROAD

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed as Document Number 20101215000422300 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Alabama, fully RELINQUISHI	ED, SATISFIED, AND DIS	SCHARGED.	
Executed on this the 12		, 20 <u>17</u> . COUNTY LIBRARY DIST	
	BY: KALL DIE		RICT, INC.
STATE OF ALABAMA)		exp 2/28	121
COUNTY OF SHELBY)			
I, the undersigned Nota	ry Public, in and for said S	state at Large, hereby certif	y that Use to sof
the North Shelby County Libra and who is known to me, acknown the instrument, he/she, as such	ry District, a public corporowledged before me on thi	ration, is signed to the fore s day that, being informed	going instrument, of the contents of
the act of said corporation.	· · · · · · · · · · · · ·	11	20 1 1
Given under my hand a	nd official seal, this	day of muy	, 20
Prepared by:	Lice	9) Jain	

Notary Public