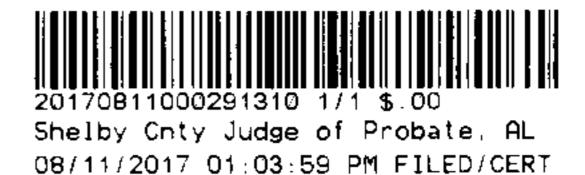
| STATE OF ALABAMA |) |
|------------------|---|
| COUNTY OF SHELBY |) |

PIDN: (101010006036.000)

RELEASE OF LIEN



KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Three hundred twenty seven and 21/100 Dollars (\$327.21), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 200-2015, to the following described property:

SUB DIVISION: MEADOW BROOK CLUSTER HOMES 2ND MB:22, PG:110, MB:0, PG:0, LOT 44

The physical address of the said property is 821 MEADOW RIDGE LANE

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed as Document Number 2016100500036 930 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

| Alabama, fully RELINQUISHI | ED, SATISFIED, AN | D DISCHARGED. | |
|---------------------------------|---------------------------|------------------------------|--------------------------|
| Executed on this the 12 | day of Juli | <u></u> | • |
| | NORTH SHEL | BY COUNTY LIBRARY D | DISTRICT, INC. |
| | BY: Kabo | | |
| STATE OF ALABAMA) | | Q1p2 | 128/21 |
| COUNTY OF SHELBY) | | | |
| the North Shelby County Libra | ary District, a public of | | foregoing instrument, |
| and who is known to me, acknown | • | | |
| the instrument, he/she, as such | officer and with full | authority, executed the same | e voluntarily for and as |
| the act of said corporation. | | : 41 H | |
| Given under my hand a | | | , 20 <u>17</u> |
| Prepared by: | | tary Public | |