



20170811000290730 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
08/11/2017 11:19:28 AM FILED/CERT

MERS # 100223800000041303 MERS PHONE: 1-888-679-6377

JONATHAN D LOVELL

1000404194

PO Date: **07/27/2017**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns does hereby certify that a certain mortgage from **JONATHAN D LOVELL AND ELIZABETH M LOVELL, HUSBAND AND WIFE.** to **HOMETOWN MORTGAGE SERVICES INC** dated **AUGUST 22, 2013**, filed for record **SEPTEMBER 6, 2013** in mortgage volume/book , page DOC No. **20130906000362290**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns has hereunto set their hand this **4th** day of **AUGUST, 2017**.

Tax Parcel ID # _____

1916 INDIAN LAKE DR, BIRMINGHAM, AL - 35244

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES INC its successors and assigns



MICHELLE F PYBURN
ASSISTANT SECRETARY

State of **OHIO**

County of **MONTGOMERY COUNTY**

)
) SS:

Before me, **ASHLEY M SEXTON**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES INC** its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **4th** day of **August, 2017**.



ASHLEY M SEXTON

In and for the state of **OHIO**

My commission expires **4/12/2022**

Prepared by:



ASHLEY SEXTON

**PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200**

Return To:



ASHLEY SEXTON

**PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200
ATTN : PAYOFFS
P.O.BOX 8820, DAYTON, OH 45482 - 0449**



ASHLEY M SEXTON, NOTARY PUBLIC
Residence - Butler County
State Wide Jurisdiction, Ohio
My Commission Expires April 12, 2022