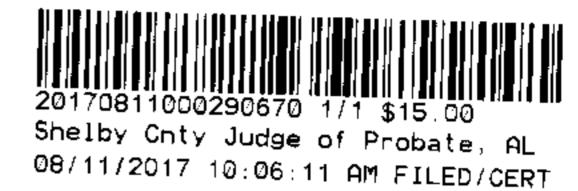
Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 **NEWPORT BEACH, CA 92658-9880**



Space above for Recorder's use _____

PHONE#: (888) 679-6377 MERS MIN#: 100510968007961401

Investor #: A74 Service#: 1519361RL1

Loan#: 6800796140

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: BROOKE ROBERSON, AN UNMARRIED WOMAN, AND MICHAEL DAVIS AND UNMARRIED MAN, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date OCTOBER 24, 2014, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20141104000348130, in Book No. ---, at Page No. --- on NOVEMBER 04, 2014.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SERVISFIRST BANK, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: AUGUST 07, 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SERVISFIRST

BANK, ITS SUCCESSORS AND ASSIGNS

Kristy Johnson, Assistant Secretary

Robin Heflin

KENTUCKY

SS.

State of County of

DAVIESS

On this date of AUGUST 07, 2017, before me the undersigned authority, personally appeared Kristy Johnson, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SERVISFIRST BANK, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

OFFICIAL SEAL

STATE-AT-LARGE

Billie Pritchett

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Misty Bratcher

My Commission Expires: 11/28/2020

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica StreetP.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, BRITTNEY C BUSKILL