

MERS # 100052210019021088 MERS PHONE: 1-888-679-6377

BRYAN K YARBROUGH

1000414288

PO Date: 07/28/2017

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns does hereby certify that a certain mortgage from **BRYAN K. YARBROUGH AND AMANDA YARBROUGH** to **FRANKLIN AMERICAN MORTGAGE COMPANY** dated **MARCH 13, 2015**, filed for record **MARCH 25, 2015** in mortgage volume/book , page DOC No. **20150325000094040**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns has hereunto set their hand this **3rd** day of **AUGUST, 2017**.

Tax Parcel ID # _____

2041 LAKEMOOR DRIVE, HOOVER, AL - 35244

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY its successors and assigns


MICHELLE F PYBURN
ASSISTANT SECRETARY

State of **OHIO**

County of **MONTGOMERY COUNTY**

)
) SS:

Before me, **ASHLEY M SEXTON**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY** its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **3rd** day of **August, 2017**.


ASHLEY M SEXTON

In and for the state of **OHIO**

My commission expires **4/12/2022**

Prepared by:


ASHLEY SEXTON

PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200

Return To:


ASHLEY SEXTON

PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200
ATTN : PAYOFFS
P.O.BOX 8820, DAYTON, OH 45482 - 0449



ASHLEY M SEXTON, NOTARY PUBLIC
Residence - Butler County
State Wide Jurisdiction, Ohio
My Commission Expires April 12, 2022



20170810000289280 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
08/10/2017 10:38:35 AM FILED/CERT