

Source of Title:

Instrument #20150306000069250 & 20161114000419390

EASEMENT – POLE LINE

W.E. No. A6173-05-AB17

APC Document # 72228272-001

20170810000288760

08/10/2017 08:21:49 AM

ESMTAROW 1/3

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Indian Lake Estates Lake Association f/k/a Huckaby Lake Homeowners Association, Inc. (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's Facilities are to be installed. The width of the Company's right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install and utilize intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in those certain instruments recorded in Instrument #20150306000069250 & 20161114000419390, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Bruce Van Arsdale its authorized representative, as of the 27th day of July, 20 17

ATTEST (if required) or WITNESS:

Indian Lake Estates Lake Association f/k/a Huckaby Lake Homeowners Association, Inc.
(Grantor – Name of Corporation/Partnership/LLC)

By: B. J. [Signature]

By: Bu Van [Signature] (SEAL)
[Indicate: President, General Partner, Member, etc.]

Its: President

For Alabama Power Company Corporate Real Estate Department Use Only

All Facilities on Grantor: _____ Location to Location: _____

The NE ¼ of the NW ¼ of Section 36, Township 19 South, Range 3 West Transformer X834

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CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF Alabama

COUNTY OF TUSCALOOSA

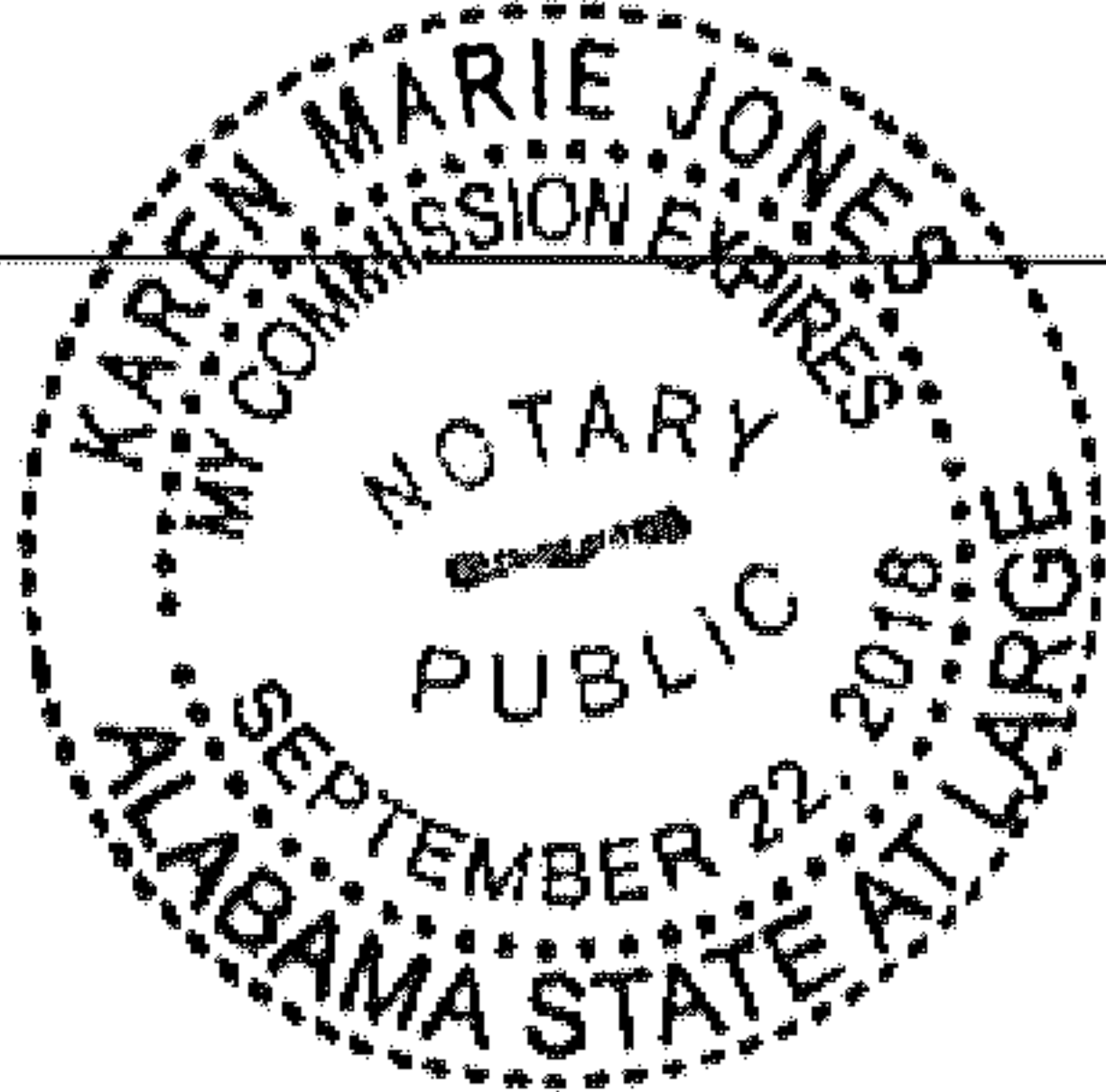
I, Karen M. Jones, a Notary Public in and for said County in said State, hereby certify that Bruce Van Arsdale, whose name as President of Indian Lake Estates Lake Association f/k/a Huckaby Lake Homeowners Association, Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such, and with full authority, executed the same voluntarily, for and as the act of said Association.

Given under my hand and official seal this the 27th day of July, 20 17

Karen Jones
Notary Public

[SEAL]

My commission expires: _____



Customer	Indian Lake H.O.A.	Location	Indian Lake Dr.	Combd. Svc Date	2017	County	Shelby	Township	19S	Range	03W	Voltage	120	E.W.P.	Sub:	SW:	Estimate No.
Division	B-Ham South	District	Pattons Chapel	Town	Pelham	GOAT	M. MacMILLAN	Created	7/17/2017	Section	36	Substation	VALLEYDALE	X. 283316	Y. XA2009	Z. X834	A6173-05-AB17



INDIAN LAKE

NOTE:
Customer to install service pole next to APCO Sec. pole. Head of H.O.A. Mr. Yester 205-
[REDACTED]

Loc: # 2
1: 35/5 CCA Sec. pole
1: 8" Helix w/ 5/16 Sec guy
1: # 2 TPX Sec. D.E.
1: # 2 TPX Ser. D.E.

Loc: # 1
1: # 2 TPX Sec. D.E.



JOB

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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/10/2017 08:21:49 AM
S22.50 CHERRY
20170810000288760



R/W Agent	Dea Fitz
Date Assigned	7-18-17
Date Cleared	8-7-17
Parcel #	72228272-001



Loc	Transformer Loading
1	11.1 KVA -W-
VD	2.6 %
FL	2.6 %

L6683
20A QA

To Helena Rd