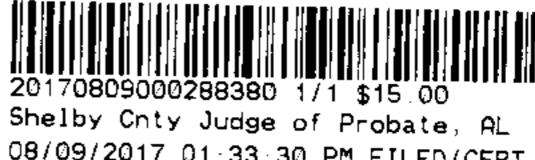
Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747



08/09/2017 01:33:30 PM FILED/CERT

SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from ROBERT B MURPHY AND ROBERT B MURPHY AS ATTORNEY-IN-FACT FOR CAROL MURPHY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERLINC MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS, dated September 22, 2015 and recorded on October 15, 2015 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20151015000361100 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1952 16TH ST, CALERA, AL 35040

Witness the due execution hereof by the owner and holder of said mortgage on August 8, 2017.

MORTGAGE ELECTRONIC BEGISTRATION SYSTEMS, INC.

DONNA ACRE Vice President

STATE OF Louisiana COUNTY/PARISH OF Ouachita

On August 8, 2017, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public

Lifetime Commission

Loan Number: 1110756110 Outbound Date: 08/07/17

MIN, if applicable: 100876672000329230 MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026