

20170808000286450
08/08/2017 12:45:54 PM
ASSIGN 1/1

Recording Requested By:
Select Portfolio Servicing, Inc.

When recorded return to :
Richmond Monroe Group
82 Jim Linegar LN
Branson West, MO. 65737
SPS # TS-6388

Loan #: 0016644361

Chase Assignment



ASSIGNMENT OF MORTGAGE

AL/SHELBY
MERS #: 100176106081498678 / MERS Phone #: (888) 679-6377

Assignment Prepared on: June 21, 2017

ASSIGNOR: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

ASSIGNEE: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR ASSET BACKED FUNDING CORPORATION ASSET BACKED CERTIFICATES, SERIES 2006-HE1, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 8/23/2006, in the amount of \$184,000.00, executed by LISA C. DECKER AND JOINED IN SIGNATURE WITH HUSBAND STEPHEN R. DECKER, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS and Recorded: 8/29/2006, Instrument #: 20060829000425450 in SHELBY County, State of Alabama.

Property Address: 623 SHELBY FOREST TR, CHELSEA, AL, 35043

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On: 7/25/17
Signature: [Signature]
Name: BRYAN BALL
Title: ASSISTANT SECRETARY



State of UTAH
County of SALT LAKE

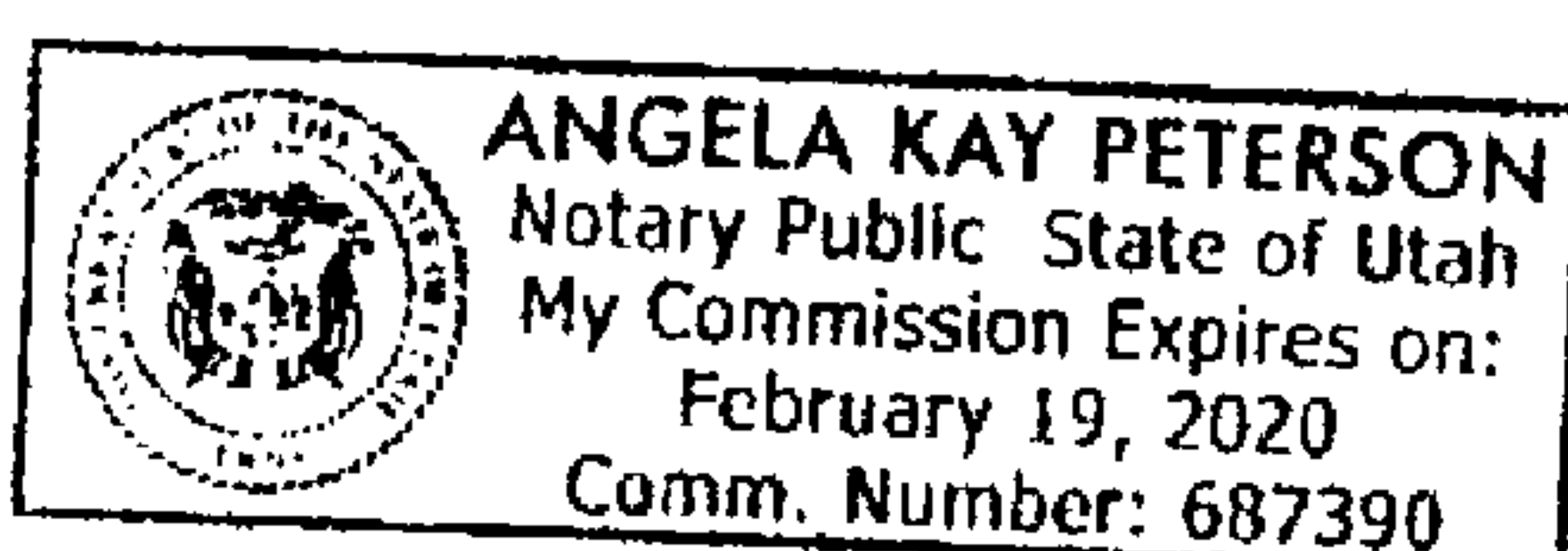
On JUL 25 2017 before me, Angela Kay Peterson, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared BRYAN BALL Asst. Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
Angela Kay Peterson
Notary Expires: 2-19-2020 / #: 687390

Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119 (800) 258-8602

AL/SHELBY



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/08/2017 12:45:54 PM
\$16.00 CHERRY
20170808000286450

[Signature]