

20170808000285880 1/3 \$159.00 Shelby Cnty Judge of Probate: AL

Shelby Cnty Judge of Probate: HL 08/08/2017 09:38-20 AM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

Team Evans Interiors LLC	
2. THIS FORM WAS PREPARED BY:	
Richard Clayton Evans	
3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATIN ALABAMA):	TED AT THE REGISTERED OFFICE (MUST BE LOCATED
Richard C Evans 2360 Salem Road Montevallo, AL 35115 SHELBY	
MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET A	
4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED	<u> </u>
5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORM	IED:
NON-PROFIT LLC	
NON-PROFIT SERIES LLC	
PROFESSIONAL SERIES LLC	
PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE ONLY)
SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11	



\*20170613000011400\*

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN				
. ORGANIZER(\$) - OPTIONAL				
Organizer	Office Address	Mailing Address		
Mary J Evans	2360 Salem Road Montevailo, AL 35115	2360 Salem Road Montevalio, AL 35115		
	06/13/2017	Richard C Evans member		
	DATE	ELECTRONIC SIGNATURE & TITLE		

6. THE UNDERSIGNED SPECIFY 06/13/2017 11:40:34 AS THE EFFECTIVE DATE AND THE TIME OF FILING

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

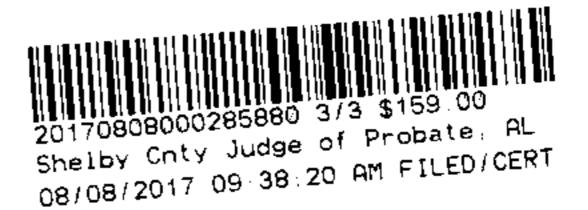
## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**Team Evans Interiors LLC** 

This name reservation is for the exclusive use of Richard Clayton Evans, 2360 Salem Road, Montevallo, AL 35115 for a period of one year beginning June 13, 2017 and expiring June 13, 2018





In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

June 13, 2017

Date

X.W.mill

John H. Merrill

**Secretary of State**