

JEFF H SEGREST  
8000726985  
PO Date: 08/01/2017

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **JEFF HUDSON SEGREST AND KAREN SHELBY SEGREST** to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **AUGUST 24, 2016**, filed for record **AUGUST 26, 2016** in mortgage volume/book , page DOC No. **20160826000308610**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **2nd** day of **AUGUST, 2017**.

Tax Parcel ID # \_\_\_\_\_  
**398 INDIAN CREST DR, INDIAN SPRINGS, AL - 35124**

**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

  
**MICHELLE F PYBURN**  
**MORTGAGE OFFICER**


State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **CANDICE MAPLES**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.


IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **2nd** day of **August, 2017**.


  
**CANDICE MAPLES**  
In and for the state of **OHIO**  
My commission expires **5/2/2018**

Prepared by:

  
**CANDICE MAPLES**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

Return To:

  
**CANDICE MAPLES**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 - 0449**

  
20170807000284510 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
08/07/2017 12:35:24 PM FILED/CERT



**CANDICE MAPLES, NOTARY PUBLIC**  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 2, 2018