Send Tax Notice To: William Maxwell

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051

File No.: S-17-23990

Colleen Maxwell
P.O. Sox 597
Shelly All 35745

WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

} Know All Men by These Presents:

20170804000283350 1/3 \$214.50

Shelby Cnty Judge of Probate, AL 08/04/2017 03:06:42 PM FILED/CERT

County of Shelby

That in consideration of the sum of One Hundred Ninety Three Thousand Two Hundred Fifty Dollars and No Cents (\$193,250.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Jason Buse and Shannon Buse, Husband and wife (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto William Maxwell and Colleen Maxwell, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, ; to wit;

Lots 7, 8, and 9, of Block 32, according to Safford's Map of the Town of Shelby, dated 1890.

Lot 1, Block 31, lying West of County Road;

Also Lots 4, 5, and 6, Block 32, all according to Safford's Map of the Town of Shelby, Alabama, prepared in the year 1890, and which is recorded in the Probate Office of Shelby County, Alabama.

Lots 10, 11, and 12, Block 32, and that portion of Lot 7, Block 31, lying West of County Road right of way, all according to Safford's Map of the Town of Shelby, Alabama, prepared in the year 1890, and which is recorded in the Probate Office of Shelby County, Alabama.

Property may be subject to taxes for 2017 and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

\$0.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 2nd day of August, 2017.

Jasen Buse

Shannon Buse

Shelby County, AL 08/04/2017 State of Alabama

Deed Tax: \$193.50

State of Alabama

County of Shelby

I, Mike T. Atchison, a Notary Public in and for the said County in said State, hereby certify that Jason Buse and Shannon Buse, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 2nd day of August, 2017

Notary Public State of Alabama

Mike T. Atchison

My Commission Expires: September 22, 2020

EXHIBIT "A" LEGAL DESCRIPTION

Lots 7, 8, and 9, of Block 32, according to Safford's Map of the Town of Shelby, dated 1890.

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name | Jason Buse Shannon Buse | Grantee's Name | William Maxwell Colleen Maxwell |
|---|--|---|---|
| Mailing Address | V P.O. box 32 Columbian. A1 35051 | Mailing Address | |
| Property Address | 5000 Hwy 47 Shelby, AL 35143 | Date of Sale Total Purchase Price or Actual Value or | August 02, 2017 \$193,250.00 |
| one) (Recordation of Bill of Sale xx Sales Cont Closing Sta | or actual value claimed on this form can of documentary evidence is not required) ract atement ocument presented for recordation conta | ssessor's Market Value be verified in the followi Appraisal Other | 20170804000283350 3/3 \$214.50 Shelby Cnty Judge of Probate, AL 08/04/2017 03:06:42 PM FILED/CERT |
| of this form is not required. ——————————————————————————————————— | | | |
| Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address. | | | |
| Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed. | | | |
| Property address - the physical address of the property being conveyed, if available. | | | |
| Date of Sale - the date on which interest to the property was conveyed. | | | |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record. | | | |
| Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser of the assessor's current market value. | | | |
| If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h). | | | |
| I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h). | | | |
| Date <u>July 28, 2017</u> | | Print Jason Buse | |
| Unattested | (verified by) | Sign) (Grantor/C | Frantee/Owner/Agent) circle one |