



20170804000282760 1/1 \$16.00
Shelby Cnty Judge of Probate, AL
08/04/2017 12:13:53 PM FILED/CERT

MERS # 100207500002505533 MERS PHONE: 1-888-679-6377

LACEY BACCHUS

1000344838

PO Date: **07/25/2017**

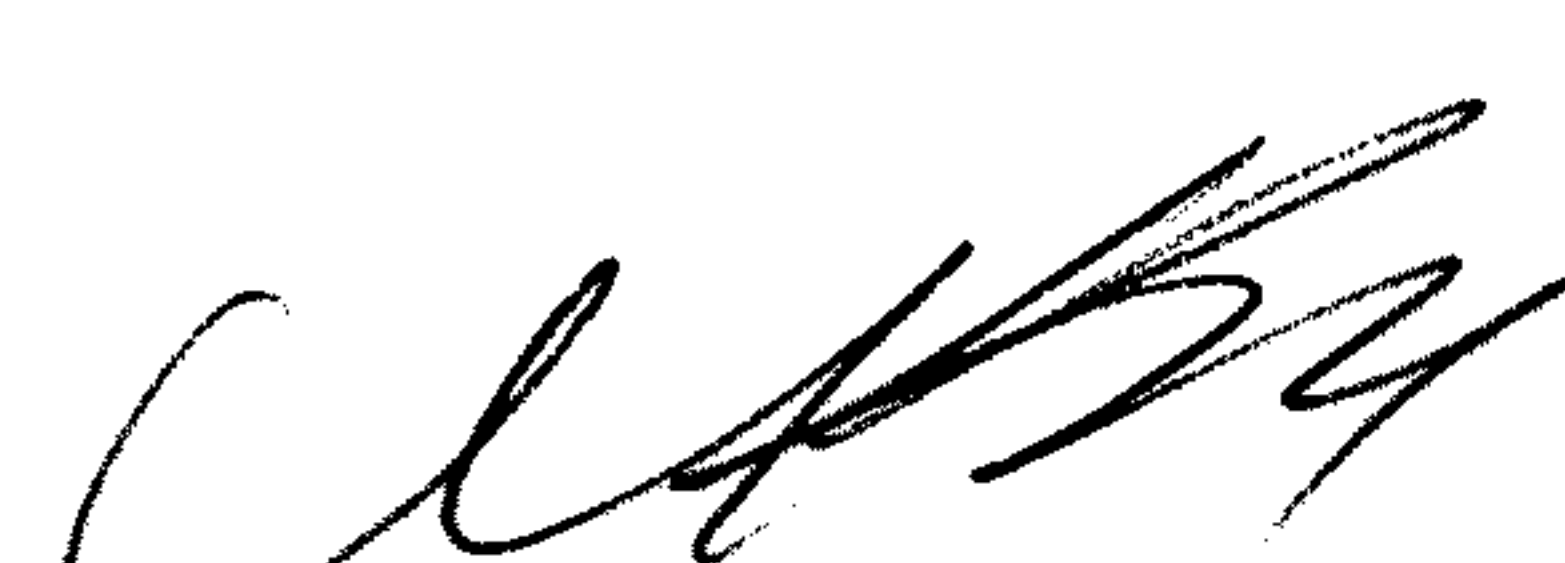
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns does hereby certify that a certain mortgage from **LACEY BACCHUS UNMARRIED** to **DIRECT MORTGAGE CORP** dated **AUGUST 27, 2012**, filed for record **SEPTEMBER 11, 2012** in mortgage volume/book , page DOC No. **20120911000343770, RE RECORDED ON 02/11/2013 IN MORTGAGE BOOK , PAGE , AND/OR INSTRUMENT # 20130211000059210** of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns has hereunto set their hand this **31st** day of **JULY, 2017**.

Tax Parcel ID # _____
157 HAYESBURY LANE, PELHAM, AL - 35124

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DIRECT MORTGAGE CORP its successors and assigns



MICHELLE F PYBURN
ASSISTANT SECRETARY

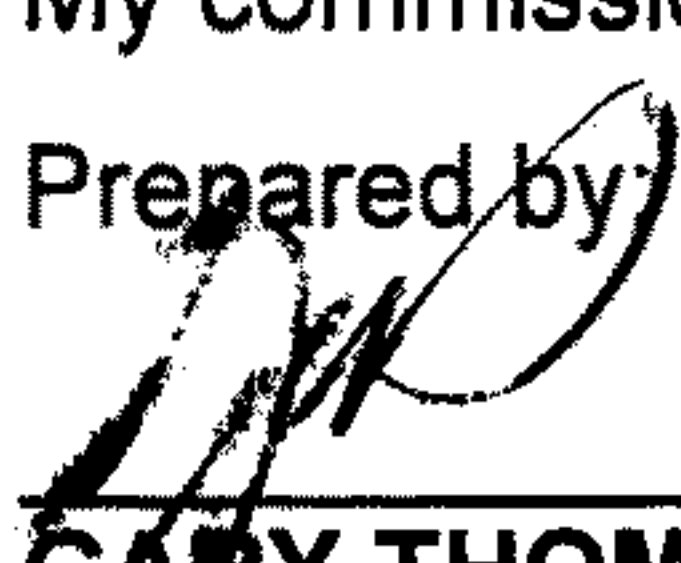
State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **CONSUELO A TRAVIS**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DIRECT MORTGAGE CORP** its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **31st** day of **July, 2017**.



CONSUELO A TRAVIS
In and for the state of **OHIO**
My commission expires **7/16/2018**

Prepared by:


GARY THOMPSON
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200

Return To:


GARY THOMPSON
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200
ATTN : PAYOFFS
P.O.BOX 8820, DAYTON, OH 45482 - 0449



CONSUELO A. TRAVIS, NOTARY PUBLIC
Residence - Warren County
State Wide Jurisdiction, Ohio
My Commission Expires July 16, 2018