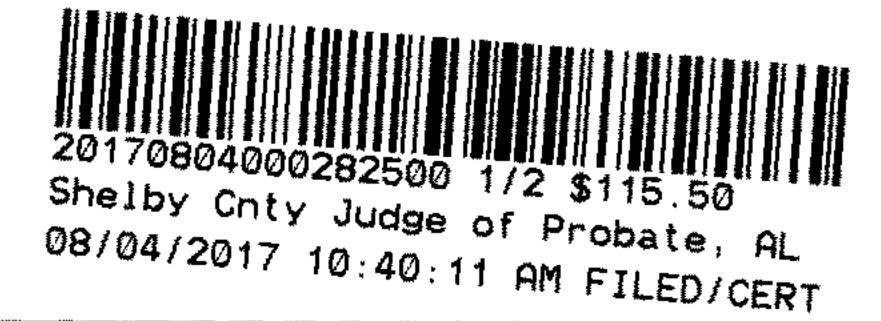
SEND TAX NOTICE TO: Matthew C. Hill 148 Chase Creek Circle Pelham, AL 35124

This instrument was prepared by: Trucks & Trucks 4505 Gary Ave. Fairfield, AL 35064



WARRANTY DEED

NO EXAMINATION OF TITLE MADE HEREIN

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, I,

MATTHEW C. HILL, a single man, as the sole heir and next of kin of LINDA H. LARKIN

(herein referred to as GRANTOR) do grant, bargain, sell and convey unto

MATTHEW C. HILL

(herein referred to as GRANTEE), the following described real estate situated in Shelby County, Alabama to-wit:

Lot 25, according to the survey of Chase Creek Townhomes, Phase I, as recorded in Map Book 18, Page 73 in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

Subject to all taxes, easements, covenants, restrictions, right-of-ways, and mortgages of record, if any.

Source of title provided by Grantor. No examination of title undertaken per the request of the Grantor and Grantee.

TO HAVE AND TO HOLD to the said GRANTEE, his heirs and assigns forever.

And I do for myself and for my heirs, executors, and administrators covenant with the said GRANTEE, his heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his heirs and assigns forever, against the lawful claims of all persons.

| IN WITNESS WHEREOF | , I have hereu | nto set my hand and seals, this | 300 day of Hugust 2017.  |
|--------------------|----------------|---------------------------------|--|
| WITNESS:           | (SEAL)         | /m !                            | (SEAL)   |
|                    |                | Matthew C. Hill                 |  |
| STATE OF ALABAMA   |                |                                 | Shelby County, AL 08/04/2017<br>State of Alabama<br>Deed Tax:\$97.50 |
| SHELBY COUNTY      |                | General Acknowledgment          |  |

I, the undersigned authority, a Notary Public in for said County, in said State, hereby certify that Matthew C. Hill, a single man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, and who have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3 day of August 120 17 A.D.

Notary Public

MY COMMISSION EXPIRES 02/03/18

## Real Estate Sales Validation Form

| . <b></b>  | ance with Code of Alabama 1975, Section 40-22-1            |  |  |  |
|--|--|--|--|--|
| Grantor's Name MATT HILL, LINDA Hill   | (xceased) Grantee's Name //ATT HILL                        |  |  |  |
| Mailing Address 148 Chase Creck Cir.   | Mailing Address 148 Chase Creck Cic.                       |  |  |  |
| 10/han AL 35/24  | 1chan AL 35124   |  |  |  |
|  |  |  |  |  |
| Dronothy Addross 1118 Massa Passala Min  | Data of Colo   |  |  |  |
| Property Address 148 Chase Creek Cir<br>Pelham, AL   | Date of Sale  Total Purchase Price \$                      |  |  |  |
| 1010m, NC<br>3517J   |  |  |  |  |
|  | Actual Value \$  |  |  |  |
| 170804000282500 2/2 \$115.50   | Or   |  |  |  |
| elby Cnty Judge of Probate, AL<br>1/04/2017 10:40:11 AM FILED/CERT   | Assessor's Market Value \$ 97, 500                         |  |  |  |
|  | is form can be verified in the following documentary       |  |  |  |
| evidence: (check one) (Recordation of documer  |  |  |  |  |
| Bill of Sale   |  |  |  |  |
| Sales Contract   | Appraisal $AX$ $ASSEC$ ,                                   |  |  |  |
| Closing Statement  |  |  |  |  |
| If the conveyance document presented for record  | lation contains all of the required information referenced |  |  |  |
| above, the filing of this form is not required.  | iauon contains air or the required innormation referenced  |  |  |  |
|  |  |  |  |  |
|  | structions   |  |  |  |
| Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.   |  |  |  |  |
| Grantee's name and mailing address - provide the name of the person or persons to whom interest  |  |  |  |  |
| to property is being conveyed.   |  |  |  |  |
| Property address - the physical address of the property being conveyed, if available.  |  |  |  |  |
| Date of Sale - the date on which interest to the pr  | operty was conveyed.                                       |  |  |  |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.  |  |  |  |  |
| Actual value - if the property is not being sold, the true value of the property, both real and personal, being  |  |  |  |  |
| conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a  |  |  |  |  |
| licensed appraiser or the assessor's current mark  |  |  |  |  |
| If no proof is provided and the value must be dete   | arminad the current estimate of fair market value          |  |  |  |
| If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the |  |  |  |  |
|  | ourposes will be used and the taxpayer will be penalized   |  |  |  |
| pursuant to Code of Alabama 1975 § 40-22-1 (h)   |  |  |  |  |
|  |  |  |  |  |
|  | at the information contained in this document is true and  |  |  |  |
| of the negative indicated in Code of Alahama 1979  | ments claimed on this form may result in the imposition    |  |  |  |
| of the penalty indicated in <u>Code of Alabama 1373</u>  | 2870-22-1 (11).  |  |  |  |
| of the penalty indicated in <u>Code of Alabama 1975</u> Date 8/4/2017  | Print  |  |  |  |
| $\frac{1}{2}$  | Sign A. A. C.  |  |  |  |
| (verified by)  | (Grantor/Grantee/Owner/Agent) circle one                   |  |  |  |
|  | Form RT-1  |  |  |  |

eForms