## 20170804000282090 08/04/2017 09:00:28 AM DEEDS 1/3

THIS INSTRUMENT PREPARED BY: Alan C. Keith Law Offices of Jeff W. Parmer, LLC 2204 Lakeshore Drive, Suite 125 Birmingham, Alabama 35209		GRANTEE'S ADDRESS: Timothy P. O'Hara and Amanda H. O'Hara  GHI BIOCK CREK GOOF	
STATE OF ALABAMA	)	HARRIT CHUNKINGAN CHING PARTEN	
COUNTY OF JEFFERSON	)	JOINT SURVIVORSHIP DEED	

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of TWO HUNDRED SIXTY NINE THOUSAND FIVE HUNDRED and NO/100 (\$269,500.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, Wasim Gul and spouse, Hira Saeed (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEES, Timothy P. O'Hara and wife, Amanda H. O'Hara (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Lot 263, according to the Final Plat of Creekside, Phase 2, Part B, as recorded in Map Book 39, Page 58-A and Page 58-B, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Property address is 6411 Black Creek Loop S., Hoover, Alabama 35244.

\$246,552.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

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IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this 1st day of August, 2017.

Wasim Gul

Hira Saeed By: Wasim Gul

As Attorney-in-Fact

STATE OF ALABAMA

COUNTY OF JEFFERSON)

I, the undersigned, a notary public in and for said County, in said State, hereby certify that Wasim Gul, whose name is signed the foregoing document and who is known to me, acknowledged before me on this day that, being informed of the contents of the document, he executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 1st day of August, 2017.

NOTARY PUBLIC

My Commission Expires: 03/14/2020

STATE OF ALABAMA

COUNTY OF JEFFERSON )

I, the undersigned, a notary public in and for said County, in said State, hereby certify that Hira Saeed whose name is signed by Wasim Gul as Agent/Attorney-in-Fact for Hira Saeed, pursuant to a Limited Durable Power of Attorney, signed the foregoing document and who is known to me, acknowledged before me on this day that, being informed of the contents of the document, he, in his capacity as Agent/Attorney-in-Fact for Hira Saeed pursuant to a Limited Durable Power of Attorney, and with full authority, executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 1st day of August, 2017.

NOTARY PUBLIC

My Commission Expires: 03/14/2020

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## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Wasim Gul & Hira Seed	Grantee's Name	Timothy O'Hara & Amanda O'Hara
Mailing Address	6024 A Alpine Village	Mailing Address	6411 Black Creek Loop
	Hoover, AL 35244		Hoover, AL 35244
		<del></del>	
Property Address	6411 Black Creek Loop	Date of Sale	08/01/2017
- •	Hoover, AL 35244	Total Purchase Price	
		or	
		Actual Value	\$
		or	
		Assessor's Market Value	\$
	ne) (Recordation of docum	this form can be verified in the entary evidence is not required.  Appraisal Other	_
f the conveyance o		ordation contains all of the rec	quired information referenced
		Instructions	
	d mailing address - provide in current mailing address.	the name of the person or per	rsons conveying interest
Grantee's name an o property is being	d mailing address - provide conveyed.	the name of the person or pe	rsons to whom interest
Property address -	the physical address of the	property being conveyed, if a	vailable.
Date of Sale - the d	ate on which interest to the	property was conveyed.	
otal purchase price eing conveyed by	e - the total amount paid for the instrument offered for re	the purchase of the property, ecord.	both real and personal,
onveyed by the ins	property is not being sold, to trument offered for record. or the assessor's current ma	This may be evidenced by an	both real and personal, being appraisal conducted by a
xcluding current us esponsibility of valu	se valuation, of the property	etermined, the current estimated as determined by the local of a purposes will be used and the hole.	ficial charged with the
ccurate. I further u	of my knowledge and belief Inderstand that any false sta ted in <u>Code of Alabama 19</u>	tements claimed on this form	in this document is true and may result in the imposition
ate <u>7/31/17</u>		Print Jeff W. Parmer	
Unattested		Sign	
	(verified by)	<u></u>	Owner/Agent) circle one
		Section of the sectio	Form RT-1

AHANNA AMARINA AMARINA

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/04/2017 09:00:28 AM
\$44.00 DEBBIE

20170804000282090