When Recorded Return To: Flagstar Bank, FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

**Loan Number 501935509** 

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FLAGSTAR BANK, FSB, WHOSE ADDRESS IS 5151 CORPORATE DRIVE, TROY, MI 48098, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to FREEDOM MORTGAGE CORPORATION, WHOSE ADDRESS IS 10500 KINCAID DRIVE, STE. 300, FISHERS, IN 46037 (317)537-3558, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage made by ARCHIE H CLARK, JR AND DONNA A CLARK, HUSBAND AND WIFE and recorded in Real Property in Mortgage <u>Instrument # 20080228000081550</u> of the records in the office of the Judge of Probate of <u>SHELBY</u> County, <u>Alabama</u>.

IN WITNESS WHEREOF, this Assignment is executed this 03rd day of August in the year 2017. FLAGSTAR BANK, FSB

HOLLY HARDY

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 03rd day of August in the year 2017, by Holly Hardy as VICE PRESIDENT of FLAGSTAR BANK, FSB, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

**COMM EXPIRES: 08/05/2020** 

Notary Public - State of Florida
Commission # GG 004850
My Comm. Expires Aug 5, 2020
Bonded through National Notary Assn.

**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** FSB01 399429124 FREEDOMPART2 DOCR T031708-12:06:40 [C-1] EFRMAL1





\*D0024932834\*



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/04/2017 08:02:45 AM
\$16.00 CHERRY

20170804000281640

July 2