



STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION



20170803000280710 1/3 \$159.00
Shelby Cnty Judge of Probate, AL
08/03/2017 11:06:36 AM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

WSH Holdings, LLC

2. THIS FORM WAS PREPARED BY:

William S. Halsey, III

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

William S Halsey III
5120 Selkirk Drive, Suite 240
Birmingham, AL 35242
SHELBY

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

- NON-PROFIT LLC
- NON-PROFIT SERIES LLC
- PROFESSIONAL SERIES LLC
- PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8
- SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

(FOR SOS OFFICE USE ONLY)



20170331000021778

6. THE UNDERSIGNED SPECIFY 03/31/2017 14:25:12 AS THE EFFECTIVE DATE AND THE TIME OF FILING

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Not Applicable



20170803000280710 2/3 \$159.00
Shelby Cnty Judge of Probate, AL
08/03/2017 11:06:36 AM FILED/CERT

03/31/2017

DATE

Wm. S. Halsey, III Member

ELECTRONIC SIGNATURE & TITLE

John H. Merrill
Secretary of State

20170803000280710 3/3 \$159.00
Shelby Cnty Judge of Probate, AL
08/03/2017 11:06:36 AM FILED/CERT

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

WSH Holdings, LLC

This name reservation is for the exclusive use of William S. Halsey, III, 5120 Selkirk Drive, Suite 240, Birmingham, AL 35242 for a period of one year beginning March 31, 2017 and expiring March 31, 2018



RES754828

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

March 31, 2017

Date

A handwritten signature in black ink that reads "John H. Merrill".

John H. Merrill

Secretary of State