This instrument prepared by: Sandy F. Johnson Attorney at Law 3156 Pelham Parkway, Ste 4 Pelham, AL 35124

SEND TAX NOTICE TO: AGTAA Inc. 1520 Simmsville Road, Ste 500 Alabaster, AL 35007

### **GENERAL WARRANTY DEED**

20170803000279800 08/03/2017 08:23:06 AM DEEDS 1/3

STATE OF ALABAMA

**SHELBY COUNTY** 

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Ninety-Five Thousand No/Dollars (\$95,000.00) to the undersigned grantor in hand paid by the grantee herein, the receipt whereof is acknowledged, I/we, Michael Shawn Evans, a married man (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto AGTAA Inc. (hereinafter grantee, whether one or more), all of my/our right, title and interest in the following described real estate, situated in Shelby County, Alabama:

### See attached "Exhibit A" for Legal Description

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

The above described property does not constitute the homestead of the Grantor, nor that of his spouse, neither is it contiguous thereto.

TO HAVE AND TO HOLD unto the said grantee, and grantee's heirs and assigns, forever. And grantor does for the grantor and for the grantor's heirs, executors, and administrators covenant with the said grantee, and grantee's heirs and assigns, that the grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that grantor has good right to sell and convey the same as aforesaid; that grantor will and grantor's heirs, executors and administrators shall warrant and defend the same to the said grantee, and grantee's heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned have hereunto set our hands and seals on July 6th, 2017.

Michael Shawn Evans

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, Notary Public for the State of Alabama, do hereby certify that Michael Shawn Evans whose name is/are signed to the foregoing instrument, and who is/are known by me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and office seal this the 6th day of July, 2017.

My Commission Expires:

Visited y 1 GD11

# EXHIBIT A LEGAL DESCRIPTION

Commence at the SE corner of the NW 1/4 of the NE 1/4 of Section 36, Township 20 South, Range 3 West; thence run North along the East line of said 1/4 - 1/4 Section a distance of 661.70 feet; thence turn an angle of 85 deg. 02 min. to the left and run a distance of 296.27 feet to the point of beginning; thence continue in the same direction a distance of 372.80 feet; thence turn an angle of 76 deg. 33 min. to the left and run a distance of 320.17 feet; thence turn an angle of 103 deg, 27 min. to the left and run a min. to the left and run along said R.O.W. line of a count paved road; thence turn an angle of 72 deg. 52 min. to the left, and run a distance of 123.00 feet; thence turn an angle of 90 deg. 58 min. to the right and run a distance of 271.93 feet to the point of beginning. Situated in the NW 1/4 of the NE 1/4 of Section 36, Township 20 South, Range 3 West, Shelby County, Alabama.

## LESS AND EXCEPT PROPERTY DESCRIBED AS FOLLOWS:

Commence at the SE corner of the NW 1/4 of the NE 1/4 of Section 36, Township 20 South, Range 3 West; thence run North along the East line of said 1/4 - 1/4 Section a distance of 661.70 feet; thence turn an angle of 85 deg, 02 min. to the left and run a distance of 296.27 feet to the point of beginning; thence continue in the same direction a distance of 126 feet; thence turn an angle of 76 deg. 33 min. to the left distance of 143 feet, more or less, to the SW corner of property presently owned by grantees; thence run Northerly along the Westerly boundary of the property presently owned by grantees herein a distance of 271.93 feet to the point of beginning.

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### Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Michael Shawn Evans 97 County Road 820 Cullman, AL 35057	Grantee's Name Mailing Address	AGTAA Inc. 1520 Simmsville Rd, Ste SO Alahaster, AL 35007
Property Address	1421 Simmsville Road Alabaster, AL 35007	Date of Sale Total Purchase Price or Actual Value or	
		Assessor's Market Value	\$
□ Bill of Sale □ Sales Contra □ Closing State If the conveyance	ct ement	ntary evidence is not requal Appraisal  Other	the following documentary uired)
Grantor's name a to property and t	In and mailing address - provide the heir current mailing address.	e name of the person or	persons conveying interest
Grantee's name to property is bei	and mailing address - provide th ng conveyed.	e name of the person or	persons to whom interest
Property address - the physical address of the property being conveyed, if available.			
Date of Sale - the date on which interest to the property was conveyed.			
Total purchase placed being conveyed	rice - the total amount paid for the by the instrument offered for reco	ne purchase of the prope ord.	rty, both real and personal,
conveyed by the	he property is not being sold, the instrument offered for record. The or the assessor's current mark	nis may be evidenced by	ty, both real and personal, being an appraisal conducted by a
responsibility of v	vided and the value must be determined use valuation, of the property as valuing property for property tax per of Alabama 1975 § 40-22-1 (h).	s determined by the loca ourposes will be used an	nate of fair market value, I official charged with the d the taxpayer will be penalized
accurate. I furthe	st of my knowledge and belief th r understand that any false state licated in <u>Code of Alabama 1975</u>	ments claimed on this fo	ned in this document is true and rm may result in the imposition
Date 7/6/2017		Print Cassy L. Dailey	
Unattested		Sign Marik Miller	
Filed and Record Official Public R Judge James W. County Clerk Shelby County,	ecords Fuhrmeister, Probate Judge,	(Grantor/Gran	ntee/Owner/Agent) dircle one
08/03/2017 08:23 S116.00 CHERR 20170803000279	:06 AM Y		Form RT-1