

PROGRESS BANK AND TRUST

P.O. Box 660627
Birmingham, AL 35266
(205) 822-5500

20170802000277920
08/02/2017 11:33:33 AM
REL 1/1

SATISFACTION OF MORTGAGE

STATE OF ALABAMA
COUNTY SHELBY

Know All Men These Presents that the undersigned, **PROGRESS BANK** (formerly **FIRST PARTNERS BANK**) full release of the indebtedness secured by that certain Mortgage executed by **SCOTCH HOMES & LAND DEVELOPMENT GROUP. INC..** to **PROGRESS BANK** (formerly **FIRST PARTNERS BANK**), on **APRIL 3, 2017**, which said Mortgage was recorded in the office of the Judge of Probate **SHELBY COUNTY, ALABAMA**, on **APRIL 26, 2017**, in **INSTRUMENT NUMBER: 20170426000143820** and the undersigned does hereby release and satisfy said Mortgage.

In witness whereof, the undersigned, **PROGRESS BANK AND TRUST** (formerly **FIRST PARTNERS BANK**) has caused those present to be executed this **2ND** day of **AUGUST, 2017**.

**PROGRESS BANK AND TRUST (formerly
FIRST PARTNERS BANK)**

By 
**DAVID CULLIGHAN, VP
PROGRESS BANK AND TRUST**



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/02/2017 11:33:33 AM
\$15.00 CHERRY
20170802000277920



I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that DAVID CULLIGHAN, whose name as VICE PRESIDENT, **PROGRESS BANK AND TRUST**, who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **2ND** day of **AUGUST, 2017**.

Notary Public 
My Commission Expires _____

ACCT #: **400568400** BRANCH: **HIGHLAND**

This document was prepared by:
Loan Operations
2121 Highland Avenue South
Birmingham, AL 35205

