

**This Document Prepared By:**

Leila Hansen, Esq.  
9041 South Pecos Road, Suite 3900  
Henderson, NV 89074

**After Recording Send Tax Notice To:**

HOME SFR Borrower III, LLC, a  
Delaware Limited Liability Company  
c/o Altisource Asset Management  
Corporation, 1110 Strand St Suite  
2A, Christiansted VI 00825

20170802000277910

08/02/2017 11:32:02 AM

DEEDS 1/8

**STATUTORY WARRANTY DEED**

**TITLE OF DOCUMENT**

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

**Shelby** COUNTY

THAT in consideration of **TEN AND NO/100 DOLLARS (\$10.00)**, to the undersigned GRANTOR, **Trans AM SFE II, LLC, a Delaware Limited Liability Company**, whose mailing address is **5001 Plaza on the Lake, Suite 200, Austin, TX, 78746**, (herein referred to a grantor) in hand paid by the GRANTEE herein, the receipt and sufficiency of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell, convey and STATUTORILY WARRANT unto **HOME SFR Borrower III, LLC, a Delaware Limited Liability Company**, (herein referred to as grantee), whose mailing address is **c/o Altisource Asset Management Corporation, 1110 Strand St Suite 2A, Christiansted VI 00825**, all right, title, interest and claim to the following described real estate, situated in **Shelby** County, Alabama, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof.

Grantor further SPECIALLY WARRANTS and agrees to FOREVER DEFEND all and singular the said property unto the said Grantee, Grantee's heirs, executors, administrators, successors and/or assigns, against every person whomsoever claiming or to claim the same or any part thereof, by, through, or under Grantor, but not otherwise.

IN WITNESS WHEREOF, the said GRANTOR, by its Authorized Signor,  
who is authorized to execute this conveyance, has hereunto set its signature and seal,  
this 23 day of June, 2017.

**Trans AM SFE II, LLC, a Delaware Limited Liability Company**

By: Main Street Renewal LLC

Its: Authorized Signor

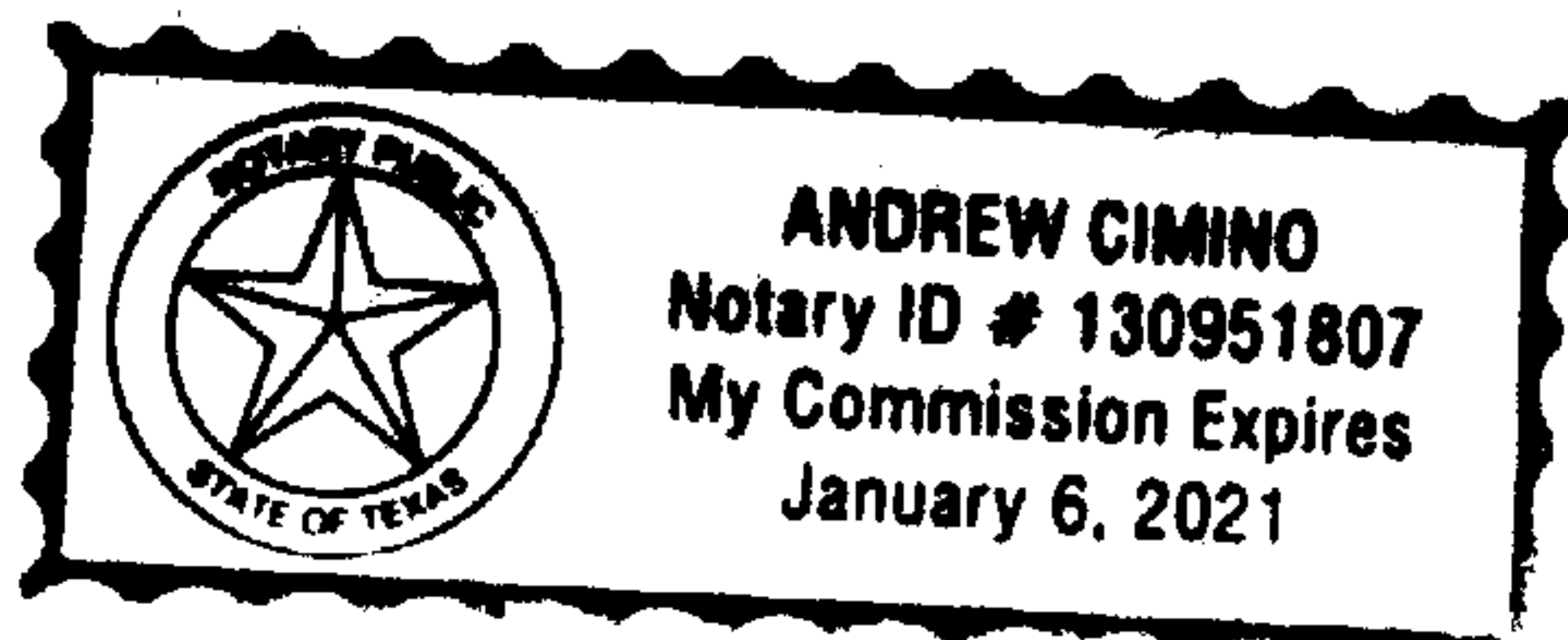
By: [Signature]  
Karen McConnell

**STATE OF TEXAS  
TRAVIS COUNTY**

I, Andrew Cimino, a Notary Public in and  
for said County, in said State, hereby certify that Karen McConnell,  
whose name as Authorized Signor of **Trans AM SFE II, LLC, a  
Delaware Limited Liability Company**, a corporation, is signed to the foregoing  
conveyance, and who is known to me, acknowledged before me on this day, that, being  
informed of the contents of the above and foregoing conveyance, he/she, as such signor  
and with full authority, executed the same voluntarily for and as the act of said  
corporation on the day the same bears date.

**NOTARY STAMP/SEAL**

Given under my hand and official seal of office this  
23 day of June, 2017.



[Signature]  
NOTARY PUBLIC  
My Commission Expires: 1/6/2021

Exhibit A - 1

**Street Address:** 109 Bermuda Lake Dr

**County:** SHELBY

**Asset Number:** 1356873

**Tax Parcel ID/APN:** 23 2 03 4 001 046.109

LOT 6, BLOCK 10, ACCORDING TO THE SURVEY OF BERMUDA LAKE ESTATES, FIRST SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 98 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

\*\*\*

Exhibit A - 2

**Street Address:** 205 Waterstone Ct

**County:** SHELBY

**Asset Number:** 1379862

**Tax Parcel ID/APN:** 28 3 06 0 010 013.000

LOT 62, ACCORDING TO THE SURVEY OF WATERSTON, PHASE 2, AS RECORDED IN MAP BOOK 42, PAGE 118, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

\*\*\*

Exhibit A - 3

**Street Address:** 384 Vincent St

**County:** SHELBY

**Asset Number:** 1247071

**Tax Parcel ID/APN:** 23 7 26 0 013 032.000

LOT 63, INCLUSIVE, SOUTHFIELD GARDENS, ACCORDING TO THE PLAT THEREOF, RECORDED IN MAP BOOK 38, PAGE 100, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

\*\*\*

Exhibit A - 4

**Street Address:** 532 Buck Creek Ln

**County:** SHELBY

**Asset Number:** 1333985

**Tax Parcel ID/APN:** 23 1 11 3 003 033.000

LOT 33, ACCORDING TO THE SURVEY OF BUCK CREEK LANDING, AS RECORDED IN MAP BOOK 20, PAGE 136 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

\*\*\*

20170802000277910 08/02/2017 11:32:02 AM DEEDS 5/8  
Real Estate Sales Validation Form

*This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*

Grantor's Name Trans AM SFE II, LLC  
Mailing Address 5001 Plaza on the Lake  
Suite 200  
Austin, TX 78746

Grantee's Name HOME SFR Borrower III, LLC  
Mailing Address c/o Altisource Asset Mgt Corp  
1110 Strand St Suite 2A  
Christiansted, VI 00825

Property Address 109 Bermuda Lake Dr  
Alabaster, AL 35007

Date of Sale 6/29/2017  
Total Purchase Price \$ 166,131.01

or  
Actual Value \$

or  
Assessor's Market Value \$

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale  
☐ Sales Contract  
☐ Closing Statement

☐ Appraisal  
☐ Other

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

**Instructions**

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 7/28/2017

Print Gavin A. Jones

Unattested

(verified by)

Sign

  
(Grantor/Grantee/Owner/Agent) circle one

Form RT-1



## Real Estate Sales Validation Form

*This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*

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 Mailing Address 5001 Plaza on the Lake  
Suite 200  
Austin, TX 78746

Grantee's Name HOME SFR Borrower III, LLC  
 Mailing Address c/o Altisource Asset Mgt Corp  
1110 Strand St Suite 2A  
Christiansted, VI 00825

Property Address 205 Waterstone Ct  
Montevallo, AL 35115  
 \_\_\_\_\_  
 \_\_\_\_\_

Date of Sale 6/29/2017  
 Total Purchase Price \$ 168,733.57

or  
 Actual Value \$

or  
 Assessor's Market Value \$

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

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\_\_\_\_ Unattested  
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Mailing Address c/o Altisource Asset Mgt Corp  
1110 Strand St Suite 2A  
Christiansted, VI 00825

Property Address 384 Vincent St  
Alabaster, AL 35007

Date of Sale 6/29/2017  
Total Purchase Price \$ 199,593.96  
or  
Actual Value \$  
or  
Assessor's Market Value \$

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 Mailing Address c/o Altisource Asset Mgt Corp  
1110 Strand St Suite 2A  
Christiansted, VI 00825

Property Address 532 Buck Creek Ln  
Alabaster, AL 35007  
 \_\_\_\_\_  
 \_\_\_\_\_

Date of Sale 6/29/2017  
 Total Purchase Price \$ 185,506.62

or  
 Actual Value \$  
 or  
 Assessor's Market Value \$

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

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☐ Sales Contract  
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☐ Appraisal  
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Date 7/28/2017

Print Gavin A. Jones

Unattested

Sign

(verified by)

(Grantor/Grantee/Owner/Agent) circle one

Form RT-1



Filed and Recorded  
 Official Public Records  
 Judge James W. Fuhrmeister, Probate Judge,  
 County Clerk  
 Shelby County, AL  
 08/02/2017 11:32:02 AM  
 \$756.00 CHERRY  
 20170802000277910

*[Signature]*