This Document Prepared By:

Leila Hansen, Esq. 9041 South Pecos Road, Suite 3900 Henderson, NV 89074

After Recording Send Tax Notice To:

HOME SFR Borrower III, LLC, a
Delaware Limited Liability Company
c/o Altisource Asset Management
Corporation, 1110 Strand St Suite
2A, Christiansted VI 00825

20170802000277850 08/02/2017 11:15:08 AM DEEDS 1/5

# STATUTORY WARRANTY DEED

TITLE OF DOCUMENT

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

### Shelby COUNTY

THAT in consideration of TEN AND NO/100 DOLLARS (\$10.00), to the undersigned GRANTOR, EPH 2 Assets, LLC, a Delaware Limited Liability Company, whose mailing address is 5001 Plaza on the Lake, Suite 200, Austin, TX, 78746, (herein referred to a grantor) in hand paid by the GRANTEE herein, the receipt and sufficiency of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell, convey and STATUTORILY WARRANT unto HOME SFR Borrower III, LLC, a Delaware Limited Liability Company, (herein referred to as grantee), whose mailing address is c/o Altisource Asset Management Corporation,1110 Strand St Suite 2A, Christiansted VI 00825, all right, title, interest and claim to the following described real estate, situated in Shelby County, Alabama, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof.

Grantor further SPECIALLY WARRANTS and agrees to FOREVER DEFEND all and singular the said property unto the said Grantee, Grantee's heirs, executors, administrators, successors and/or assigns, against every person whomsoever claiming or to claim the same or any part thereof, by, through, or under Grantor, but not otherwise.

# 20170802000277850 08/02/2017 11:15:08 AM DEEDS 2/5

IN WITNESS WHEREOF, the said GRAI	NTOR by its Althorized Signal				
who is authorized to execute this conv	eyance, has hereunto set its signature and seal,				
this 23 day of June					
EPH 2 Assets, LLC, a Delaware Limit	ed Liability Company				
By: Main Street Renewal LLC					
Its: Authorized Signor					
By: Me Cell					
Karen/McConnell					
STATE OF TEXAS TRAVIS COUNTY					
_					
I, Andrew Cimino	certify that Karen Mc (onnel)  of EPH 2 Assets, LLC, a Delaware ation is signed to the foregoing conveyance, and				
for said County, in said State, hereby	certify that				
whose name as	of EPH 2 Assets, LLC, a Delaware				
Limited Liability Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the					
contents of the above and foregoing c	onveyance, he/she, as such signor and with full				
authority, executed the same voluntar	rily for and as the act of said corporation on the				
day the same bears date.					
NOTARY STAMP/SEAL	liven under my hand and official seal of office this				
	23 day of, 20_17				
	day of				
ANDREW CIMINO	// / Lin				
My Commission Expires	- Comment of the comm				
January 6, 2021	NOTARY PUBLIC  My Commission Expires:				
<b>₹ 18 17 /</b>	MAN A CHITTIINNICH PANISHEN				

## 20170802000277850 08/02/2017 11:15:08 AM DEEDS 3/5

#### Exhibit A - 1

Street Address: 1061 Village Trail

**County: SHELBY** 

Asset Number: 1358216

Tax Parcel ID/APN: 22 7 35 2 002 027.000

LOT 358, ACCORDING TO THE SURVEY OF WATERFORD VILLAGE, SECTOR I, AS RECORDED IN MAP BOOK 27, PAGE 100, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

\*\*\*

#### Exhibit A - 2

Street Address: 113 Ashby St

**County: SHELBY** 

Asset Number: 1233931

Tax Parcel ID/APN: 28 4 17 1 003 049.000

LOT 161, ACCORDING TO THE SURVEY OF CAMDEN COVE WEST SECTOR 3, PHASE 2, AS RECORDED IN

MAP BOOK 35, PAGE 15 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

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### Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	EPH 2 Assets, LLC		Grantee's Nam	HOME SFR Borrower III, LLC
Mailing Address	5001 Plaza on the Lake	, <del></del>	Mailing Addres	
	Suite 200			1110 Strand St Suite 2A
	Austin, TX 78746	<del></del>		Christiansted, VI 00825
Property Address	113 Ashby St		Date of Sa	le 6/29/2017
	Calera, AL 35040		tal Purchase Pric	e \$ 163,540.07
			or	
	······································	Ac	ual Value	\$
170802000277850	08/02/2017 11:15:08 AM			
		Asses	sor's Market Valu	e \$
_		ne <u>ntary</u> ev	dence is not requ oraisal	
	document presented for rec this form is not required.	ordation co	ontains all of the r	equired information referenced
		Instruction	ns	
	d mailing address - provide ir current mailing address.			ersons conveying interest
Grantee's name are to property is being	nd mailing address - provide g conveyed.	the name	of the person or	persons to whom interest
Property address -	the physical address of the	property b	eing conveyed, if	available.
Date of Sale - the	date on which interest to the	e property v	vas conveyed.	
	e - the total amount paid fo the instrument offered for r	•	ase of the proper	ty, both real and personal,
conveyed by the in		This may	be evidenced by	y, both real and personal, being an appraisal conducted by a
excluding current uresponsibility of val	led and the value must be described and the value must be described and the property to uing property for property to Alabama 1975 § 40-22-1	y as deterr ax purpose	nined by the local	· ·
accurate. I further u		atements o	laimed on this for	ned in this document is true and rm may result in the imposition
Date 7/28/2017		Print	Gavin A. Jones	
8 B A A		~.		
Unattested		Sign	FIX.	
	(verified by)		4Grantor/Gram	ee/Owner/Agent) circle one

Form RT-1

### Real Estate Sales Validation Form

This Document must be filed its accordance with Code/85/44bpm 1975: Section 4622EDS 5/5 HOME SFR Borrower III, LLC Grantor's Name Grantee's Name EPH 2 Assets, LLC Mailing Address Mailing Address c/o Altisource Asset Mgt Corp 5001 Plaza on the Lake Suite 200 110 Strand St Suite 2A Austin, TX 78746 Christiansted, VI 00825 Date of Sale 6/29/2017 1061 Village Trail Property Address Calera, AL 35040 Total Purchase Price \$ 147,927.53 or Actual Value or Assessor's Market Value \$ The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required) Bill of Sale Appraisal Sales Contract Other Closing Statement If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required. Instructions Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address. Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed. Property address - the physical address of the property being conveyed, if available. Date of Sale - the date on which interest to the property was conveyed. Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record. Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value. If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h). attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h). Gavin A. Jones 7/28/2017 Print Date Sign Unattested (Grantør/Grantee/Owner/Agent) circle one (verified by) Form RT-1

A B N

County Clerk
Shelby County, AL
08/02/2017 11:15:08 AM
S338.50 CHERRY
20170802000277850

Judge James W. Fuhrmeister, Probate Judge,

Filed and Recorded

Official Public Records

Jung 200