

ALABAMA

COUNTY OF SHELBY

LOAN NO.:



20170802000277140

08/02/2017 08:21:19 AM

REL 1/1

PREPARED BY: MARSHA WOODBURY

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895

RELEASE OF MORTGAGE

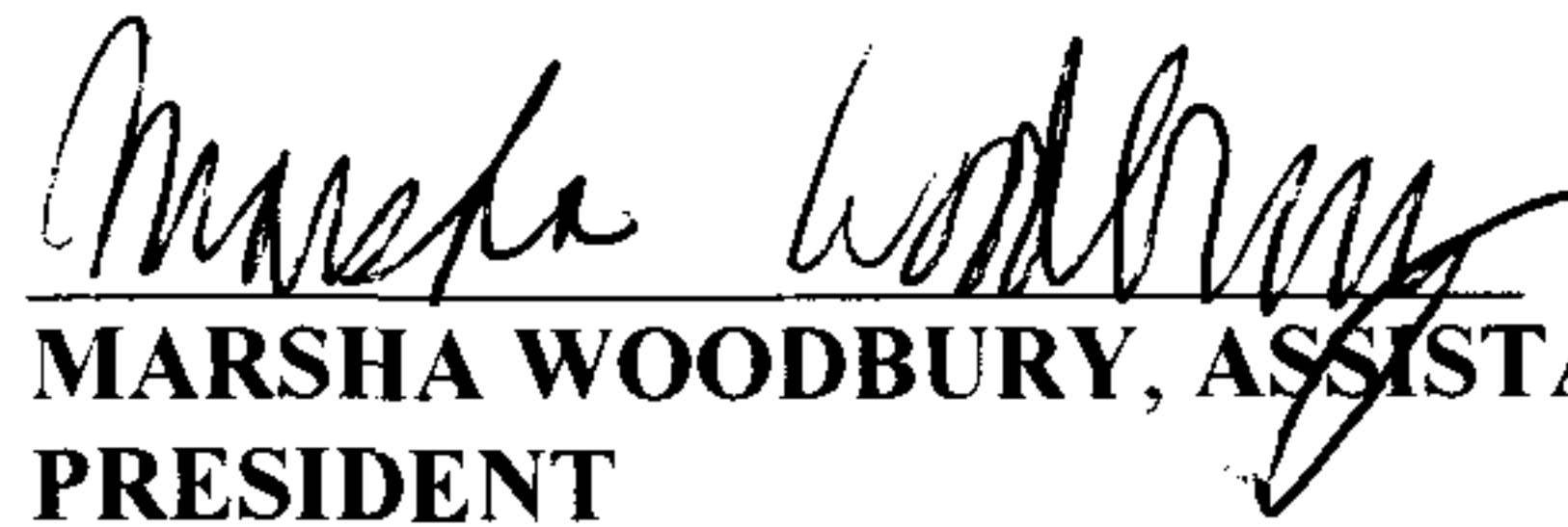
The undersigned, **STRUCTURED ASSET MORTGAGE INVESTMENTS II INC., BEAR STEARNS ARM TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-4, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE**, located at **8742 LUCENT BLVD STE 300 HIGHLANDS RANCH, CO 80129**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 25, 2005** executed by **MYRNA J PITTMAN AND HUSBAND WILLIE M. PITTMAN, JR.**, Mortgagor, located at **416 MCCORMACK WAY, BIRMINGHAM, ALABAMA 35242-6046**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MAY 31, 2015** as Instrument No. **20050531000260200** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **JULY 25, 2017**.

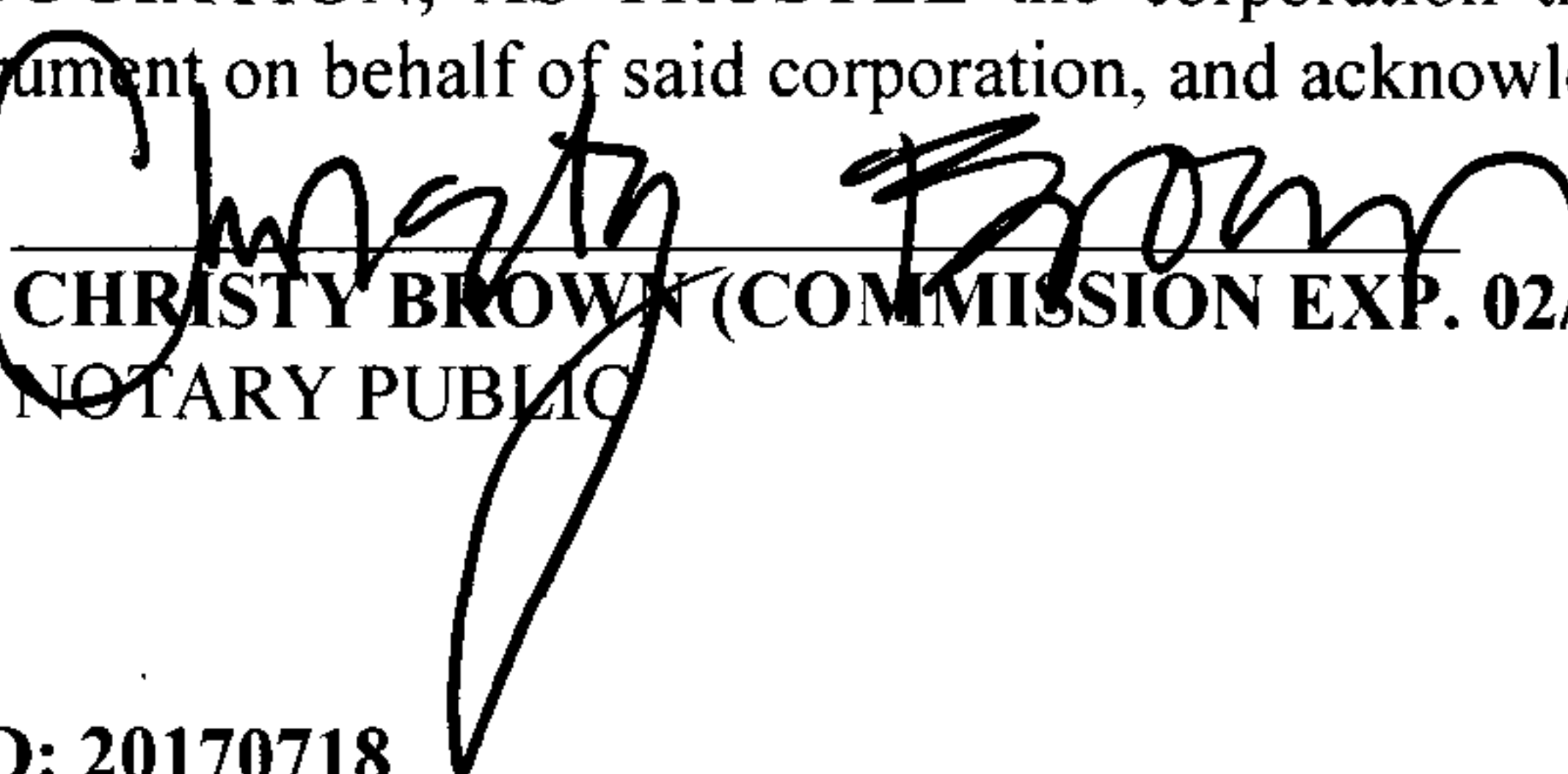
STRUCTURED ASSET MORTGAGE INVESTMENTS II INC., BEAR STEARNS ARM TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-4, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, AS TRUSTEE, BY SPECIALIZED LOAN SERVICING LLC, ITS ATTORNEY IN FACT


**MARSHA WOODBURY, ASSISTANT VICE
PRESIDENT**

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On **JULY 25, 2017**, before me, **CHRISTY BROWN**, personally appeared **MARSHA WOODBURY** known to me to be the **ASSISTANT VICE PRESIDENT of SPECIALIZED LOAN SERVICING LLC AS ATTORNEY-IN-FACT FOR STRUCTURED ASSET MORTGAGE INVESTMENTS II INC., BEAR STEARNS ARM TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-4, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC

**CHRISTY BROWN
NOTARY PUBLIC
STATE OF IDAHO**

POD: 20170718

SL8120112IM - LR - AL



Page 1 of 1

**MIN: 100015700051156061
MERS PHONE: 1-888-679-6377**



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/02/2017 08:21:19 AM
\$15.00 CHERRY
20170802000277140

