This instrument prepared by: Patrick F. Smith 300 Office Park Drive, Suite 310 Birmingham, AL 35223

SEND TAX NOTICE TO:
Thomas E. Henderson and Mary McDaniel
Henderson
186 Skyline Dr.
Indian Springs, AL 35124

## WARRANTY DEED

STATE OF ALABAMA	1	20170801000276830
SHELBY COUNTY	į	08/01/2017 03:32:38 PM
	)	DEEDS 1/2

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of Three Hundred Fifty-Five Thousand And No/100 Dollars (\$355,000.00) paid by the grantee herein, the receipt of which is hereby acknowledged, I/we,\*Timothy Love Mitchell (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto Thomas E. Henderson and Mary McDaniel Henderson (hereinafter Grantees), as joint tenants with rights of survivorship, all of my/our right, title and interest in the following described real estate, situated in Shelby County, Alabama.

Lot 13, according to the Amended Map of Second Sector, Skyline Estates, as recorded in Map Book 9, Page 90, in the Probate of Shelby County, Ah1bama.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

Subject to a third party mortgage in the amount of \$275,000.00 executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with rights of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Grantor does, for Grantor and for Grantor's heirs, executors and administrators covenant with the said Grantees as joint tenants, with rights of survivorship, their heirs executors and administrators, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors and administrators shall warrant and defend the same to the said Grantees, and their heirs, executors and administrators forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned have hereunto set our hands and seals on July 28, 2017.

/

Timothy Love Mitchell

State of ALABAMA

County of Shelby

Sworn and subscribed before me this the 28th day of July, 2017, by Timothy Love Mitchell.

Notary Public '

My commission expires:

My Comm. Expires
Jan. 31, 2021

\*Timothy Love Mitchell is an unmarried man

FILE NO.: TS-1701652

## Real Estate Sales Validation Form This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Timothy Love Mitchell	Grantee's Name	Thomas E. Henderson and Mary
Mailing Address	186 Styline Dr. Fod-GnSprings, A-13512	Mailing Address	McDaniel Henderson 186 Skyline Dr. Indian Springs, AL 35124
Property Address	186 Skyline Dr. Indian Springs, AL 35124	Date of Sale Total Purchase Pr or Actual Value	July 28, 2017 ice \$355,000.00
0170801000276830 <u>0</u>	8/01/2017 03:32:38 PI	or Assessor's Market	······································
The purchase pric	e or actual value claimed on this ordation of documentary evidence	form can be verified in	the following documentary evidence:
If the conveyance the filing of this for	document presented for recordati m is not required.	ion contains all of the re	equired information referenced above,
	in.	structions	
Grantor's name an	d mailing address - Timothy Love	Mitchell, , .	
Grantee's name an Indian Springs, AL	id mailing address - Thomas E. He 35124.	enderson and Mary Mc[	Daniel Henderson, 186 Skyline Dr.,
Property address -	186 Skyline Dr., Indian Springs, A	L 35124	
Date of Sale - July	28, 2017.		
Total purchase price conveyed by the instance.	e - The total amount paid for the partners trument offered for record.	ourchase of the property	, both real and personal, being
gouveled by mie lit	he property is not being sold, the strument offered for record. This sessor's current market value.	e true value of the pro may be evidenced by	perty, both real and personal, being an appraisal conducted by a licensed
CONTRACT USE VAIDALIC	by tax purposes with be used and	by the local official cha	imate of fair market value, excluding irged with the responsibility of valuing nalized pursuant to <u>Code of Alabama</u>
accounts, Fighties	t of my knowledge and belief th understand that any false stateme Code of Alabama 1975 & 40-22-1	ents claimed on this for	ntained in this document is true and may result in the imposition of the
Date: July 28, 2017	7		
		Sign	Agent
T721.	ad and Recorded		

HANNE

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/01/2017 03:32:38 PM
\$98.00 CHERRY

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