Send tax notice to: Douglas Alan Moore & Karen Moore 859 Jasmine Hill Indian Springs, AL 35124 PEL1700489

This instrument prepared by: S. Kent Stewart Stewart & Associates, P.C. 3595 Grandview Pkwy, #280 Birmingham, Alabama 35243

State of Alabama County of Shelby



Shelby Chty Judge of Probate, AL 08/01/2017 01:10:05 PM FILED/CERT

## WARRANTY DEED

## KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Nine Hundred Seventy Thousand and 00/100 Dollars (\$970,000.00) the amount which can be verified in the Sales Contract between the two parties in hand paid to the undersigned Venkatesh Ravirala and Radhika Ravirala, Husband and Wife, whose mailing address is: 4602 CHATTAHOOCHEF KING SE MARIETTA GA 30067 (hereinaster referred to as "Grantors"), by Douglas Alan Moore and Karen Moore (hereinaster referred to as "Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

A parcel of land situated in the NW 1/4 of the NW 1/4 of Section 28, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows: Commence at the NW corner of Section 28, Township 19 South, Range 2 West, Shelby County, Alabame and run in a Southerly direction along the West line of said Section a distance of 333.10 feet to the point of beginning of herein described percel; thence deflect 87 degrees 04 minutes 50 seconds and run to the left in an Easterly direction a distance of 388.52 feet to a point; thence turn an interior angle of 92 degrees 55 minutes 10 seconds and run to the right in a Southerly direction a distance of 333.10 feet to a point; thence turn an interior angle of 87 degrees 04 minutes 50 seconds and run right in a Westerly direction a distance of 388.52 feet to a point on the West line of said Section, thence turn an interior engle of 92 degrees 55 minutes 10 seconds and run to the right in a Northerty direction along said West line a distance of 333.10 feet to the point of beginning.

Said percel also has a 60 foot ingress and egress and utility assement lying 30 feet on either side of and parallel to the following centerline:

Commence at the SE comer of said percel and run in a Northerly direction along the East line of said percel a distance of 100.0 feet to a point; thence deflect 92 degrees 55 minutes 10 seconds and run to the right in an Easterly direction for a distance of 30.04 feet to the point of beginning of herein described centerline; thence deflect 87 degrees 04 minutes 50 seconds and run to the right and in a Southerly direction a distance of 100.0 feet to a point; thence deflect 00 degraes 08 minutes 00 seconds and run to the right in a Southerly direction a distance of 1,460.88 feet to a point; thence run along the arc of a curve to the left having a radius of 1,450.00 feet and a central angle of 25 degrees 10 minutes 10 seconds in a Southerty to Southeasterly direction a distance of 636,97 feet to a point; thence run tangent to last described curve in a Southerly direction of 704,51 feet to a point on the Northwesterly right of way of Shelby County Highway 119 and the end of herein described centerline.

Situated in Shaiby County, Alabama.

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SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2017 AND THEREAFTER.

BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

MINING AND MINERAL RIGHTS EXCEPTED.

\$750,000.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that they are lawfully seized in fee simple of said premises; that it is free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantors Venkatesh Ravirala and Radhika Ravirala have hereunto set their signatures and seals on July 28, 2017

Radhika Ravirala

STATE OF COOD

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Venkatesh Ravirals and Radhika Ravirala, Husband and Wife, whose names are aigned to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 28th day of July, 2017.

(NOTARIAL SEAL)

CHRISTINA THAI NOTARY PUBLIC

Commission Expires:

Shelby Cnty Judge of Probate, AL

08/01/2017 01:10:05 PM FILED/CERT

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Real Estate Sales Validation Form

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