

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA
COUNTY OF SHELBY

\$ 500

This instrument prepared by: Shannon Floyd

Alabama Power Company
Attn: Corporate Real Estate
600 North 18th St
Birmingham, AL 35203

20170731000274580 1/3 \$21.50
Shelby Cnty Judge of Probate, AL
07/31/2017 02:18:58 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Murphy Home Builders, LLC_ (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in **Instrument Number 20161026000394620**, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have caused this instrument to be executed by Michael Kyle Murphy, its authorized representative, as of the 12 of June, 2017.

ATTEST (if required) or WITNESS:

By: _____
Its: _____

Murphy Home Builders, LLC

By: Michael Kyle Murphy (SEAL)
Its: owner
(Indicate President, General Partner, Member, etc.)

Shelby County, AL 07/31/2017
State of Alabama
Deed Tax: \$.50

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: Yes

Location to Location: _____

SW ¼ of the NW ¼ of Section 35, Township 18 South, Range 1 West
Transformer No. T001M2

APC Document # _____

WE No. A6170-08-AV17

REV 3/15/16

CORPORATION NOTARY

STATE OF Alabama

COUNTY OF Shelby

I, Jamie Screws, a Notary Public, in and for said County in said State, hereby certify that
Murphy Home Builders, LLC, whose name as Michael Kyie Murphy,
Owner of Murphy Home Builders, LLC

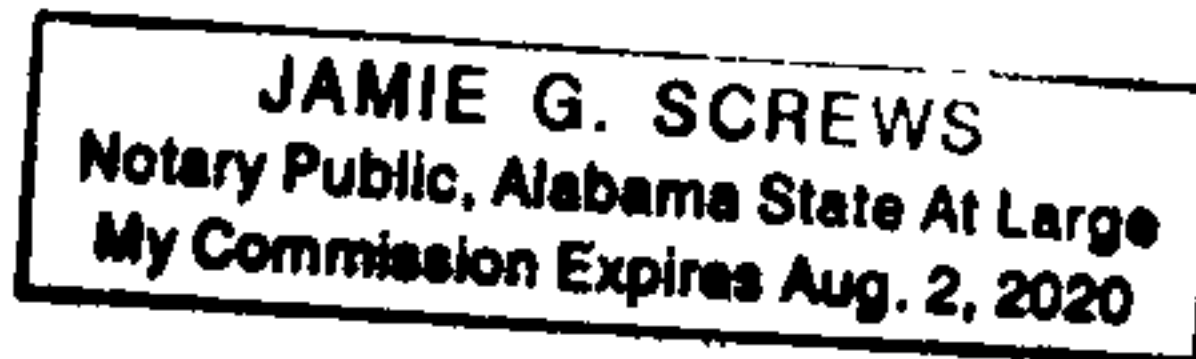
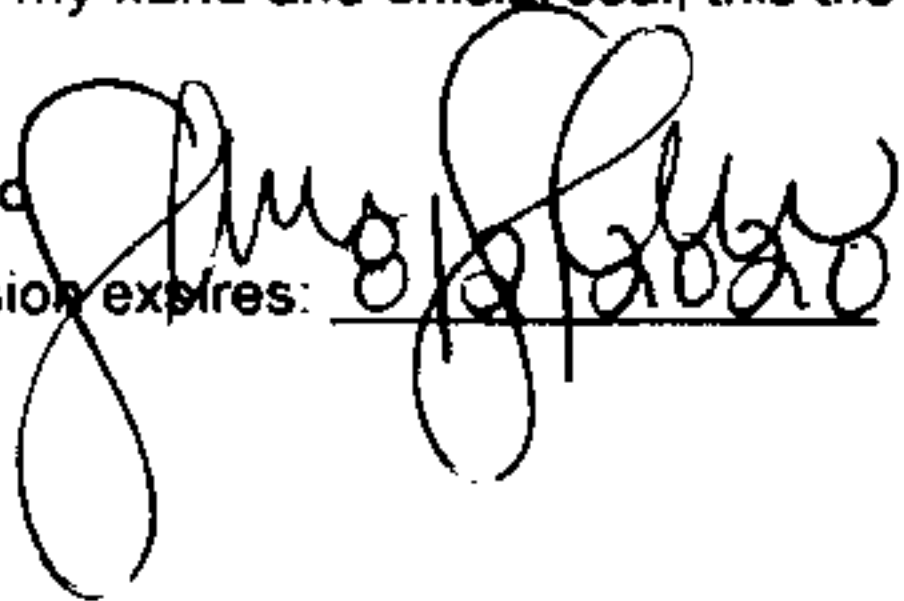
LLC, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation LLC.

Given under my hand and official seal, this the 12 day of June, 2017.

[SEAL]

Notary Public

My commission expires: 8/2/2020



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W Agent Shannon Floyd
 Date Assigned 6.12.17
 Date Cleared 6.13.17
 Parcel # _____

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center: _____ Lat/Lon Center: 33.424434 -86.620628
 County: Shelby Section 35 Township 18S Range 01W

Customer MURPHY HOME BUILDERS	Location 903 CARNOUSTIE	Contd. Svc Date 6/30/2017	Callback Date 6/8/2017	Missall No. ULCS Date Good	WE # A6170-08-AV17
Region BIRMINGHAM	District VARNONS	Town BIRMINGHAM	Created 6/7/2017	Thru Date	Engineer SHGUY--10820
Acquisition Agent SHANNON FLOYD	Date R/W Assigned 6/7/2017	Date R/W Cleared	X- 48116 Y- L6225	Scale 1 inch = 122 feet	IETS Reference

803 Carnoustie, Birmingham AL 35242

LOC 1

1. 75' #250 UTA UG SERVICE
ULCS TRENCH 30" DEEP

NOTES

1) WE REQUIRED TO SERVE NEW RESIDENTIAL HOME
2) CUSTOMER TO PAY UG SERVICE CHARGE
3) ULCS TO PERFORM ALL WORK
4) CUSTOMER CONTACT: PATRICK W/ MURPHY HOME BUILDERS

SERVICE INFORMATION

> SERVICE WILL BE 75' WITH 20" IN CONDUIT UNDER DRIVEWAY
AND OTHER 50' DIRECT BURIED
> CUSTOMER MAIN: 320 A
> EST XFORM LOADING: 14.8 KVA
> EST VD: 1.19%
> EST FKR: 3.38%
> EST SVC AMPS: 80.83 A

Phone Co. Co. Name	
Transfer Notes Req'd	
CATV Co. Co. Name	
Transfer Notes Req'd	
Accessible	Y
Tree Crew	
Permits Req'd	
R/W	Y
City	
County	
State	
Transportation	
Voltage	
Pri. 7.2 KV	Sec. 120/ 240 V
ROUTINE INFO	
Sub: DBL OAK MTN	
Fdr #:	2
Blk #:	48116
OCR #:	V5052
140 A	'DV'
Prot Sw:	L6225
60 A	QA

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