

Source of Title:  
Instrument Number 20020327000143441

**EASEMENT - DISTRIBUTION FACILITIES**

STATE OF ALABAMA  
COUNTY OF SHELBY

This instrument prepared by: Shannon Floyd

Alabama Power Company  
Attn: Corporate Real Estate/12N-0982  
600 N. 18<sup>th</sup> St.  
Birmingham, Alabama 35203

A 500



20170731000274370 1/2 \$18.50  
Shelby Cnty Judge of Probate, AL  
07/31/2017 02:18:37 PM FILED/CERT

**KNOW ALL MEN BY THESE PRESENTS**, That the undersigned Eddie Lumpkin, an unmarried man, \_\_\_\_\_ (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Instrument Number 20020327000143441 in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 31 day of MAY, 2017.

Jonathan Denton  
Witness Signature (non-relative)

JONATHAN DENTON

Print Name

\_\_\_\_\_  
Witness Signature (non-relative)

Print Name

Eddie Lumpkin (SEAL)  
(Grantor) Eddie Lumpkin

Eddie Lumpkin

Print Name

\_\_\_\_\_  
(Grantor)

Print Name

Shelby County, AL 07/31/2017  
State of Alabama  
Deed Tax: \$ .50

**For Alabama Power Company Corporate Real Estate Department Use Only**

All facilities on Grantor: Yes Location to Location: \_\_\_\_\_

N  $\frac{1}{2}$  of the SW  $\frac{1}{4}$  of Section 25, Township 19 South, Range 1 West

W.E. No. A6170-06-AB17

Transformer No. T0000N

AFC Document # \_\_\_\_\_

REV 3/15/16

20170731000274370 2/2 \$18.50  
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SKETCH OF PROPOSED WORK - SIMPLIFIED W.F.

33 150134  
-86 596669  
Lat/Long Center  
Map Center

County  
Shelby  
Section  
25  
Township  
19S  
Range  
01W

Customer LUMPKIN DEVELOPMENT	Location 14719 HIGHWAY 280	Comtd. Svc Date 6/30/2017	Call Back Date 5/24/2017	Missall No. N/A	W/L #	A6170-06-AB17
Region BIRMINGHAM	District VARNONS	Town CHELSEA	Created 5/25/2017	Date Good Thru Date	Engineer	SHGUY--10820
Acquisition Agent SHANNON FLOYD	Date R/W Assigned 5/25/2017	Date R/W Cleared	N- 460116 Y- XA1489	Scale 1 inch = 104 feet	JETS Reference	Phone Co AT&T

50/3 95/1 95/1 95/1

NOTE  
XA4277 30 A QA WAS INSTALLED ON A6170-06-AB17  
BUT IT HAS NOT BEEN PUT INTO MAPPING. SENT NOTE  
TO MAPPING ON 5/25/2017

BCA 1 XD2368 800AVPR-ST 10/3 XD3431 - SOU 600A

XD3433 - LOA 600A XD2368 XA1653 - BYP 600A

3-WACSR+ 20ACSRN 12.47KV 3-WACSR+ 20ACSRN 12.47KV 3-WACSR+ 20ACSRN 12.47KV 3-WACSR+ 20ACSRN 12.47KV

50/3 XA2035 900A

HWY 280

NOTE  
75' SERVICE RUN WAS PAID ON A6170-06-AB17 BUT HAS NOT BEEN INSTALLED AT THIS POINT AND IT WAS ESTIMATED ON THE BLANKET. BILLING FOR THIS JOB ONLY FOR 168' SERVICE RUN BUT BOTH SERVICES AND RISERS WILL BE BUILT ON THIS JOB

CUSTOMER TO INSTALL 3" CONDUIT FOR 250 UTA SERVICE AND INSTALL A SPARE RUN OF 3" AS WELL.  
CLEARANCE 1.517  
TENSION OUT: 577.03  
SWBP: 95.25

LOC 1  
1 (2) 2" SVC RISERS  
1 303' #250 UTA SVC  
75' & 168' SVC  
IN CONDUIT

40/5

440

JOB

R/W Agent *Shannon Floyd*  
Date Assigned *5.25.17*  
Date Cleared *10.2.17*  
Parcel #

HWY 280

45/4

Permits Req'd	
R/W	Y
City	
County	
State	
Transmission	
Voltage	
Pri.	Sec.
12.47 KV	120/ 240 V

HOTLINE INFO	
Sub	E CHELSEA
Fdr #	1
Blk #	460116
Prot Sw	XA4277
30	A QA

Const. Completed By:

Date: