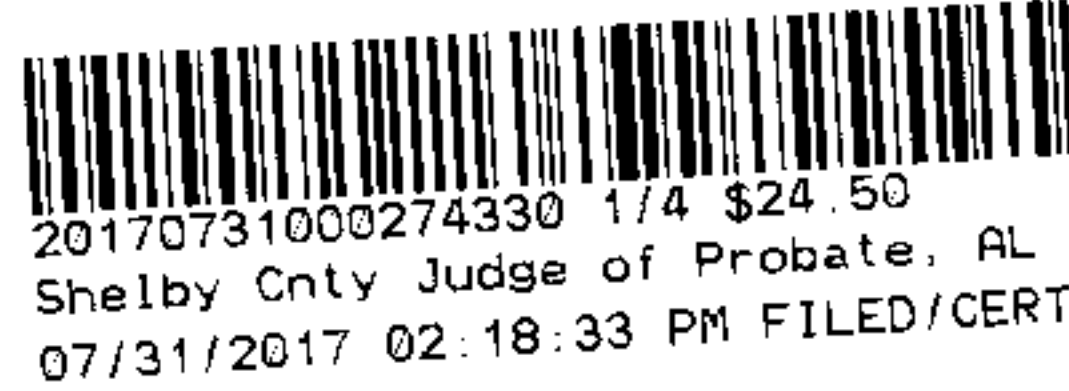


EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA  
COUNTY OF SHELBY

This instrument prepared by: Shannon Floyd

Alabama Power Company  
Attn: Corporate Real Estate/12N-0982  
600 N. 18<sup>th</sup> St.  
Birmingham, Alabama 35203



KNOW ALL MEN BY THESE PRESENTS, That the undersigned James R. Gober and wife, Patricia E Gober (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in I Instrument Number 20140523000157380, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 15<sup>th</sup> day of MAY, 2017.

Witness Signature (non-relative)

Print Name

Witness Signature (non-relative)

Print Name

James R. Gober (SEAL)  
(Grantor) James R. Gober

Patricia E. Gober (SEAL)  
(Grantor) Patricia E Gober

Print Name

Shelby County, AL 07/31/2017  
State of Alabama  
Deed Tax: \$.50

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: Yes

Location to Location: \_\_\_\_\_

NE 1/4 of the NE 1/4 of Section 6, Township 24 North, Range 14 East  
W.E. No. A6170-14-B517& A6170-A6170-00-C317 Transformer No. T0049B

APC Document # \_\_\_\_\_

REV 3/15/16

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, Frances H. Hayes, a Notary Public, in and for said County in said State, hereby certify that James R. Gober whose name(s) [as Grantor] is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that being informed of the contents of the instrument, he [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this 15<sup>th</sup> day of May, 2017.

Frances H. Hayes

Notary Public

My commission expires: 5/3/2021

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, Frances H. Hayes, a Notary Public, in and for said County in said State, hereby certify that Patricia E. Gober whose name(s) [as Grantor] is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that being informed of the contents of the instrument, she [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this 15<sup>th</sup> day of May, 2017.

Frances H. Hayes

Notary Public

My commission expires: 5/3/2021



20170731000274330 2/4 \$24.50  
Shelby Cnty Judge of Probate, AL  
07/31/2017 02:18:33 PM FILED/CERT

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THE ATTORNEY  
AND COUNSELLOR AT LAW  
128 FIFTH  
ST. BOSTON, MASSACHUSETTS  
OFFICE IN BOSTON  
128 FIFTH ST. BOSTON, MASSACHUSETTS  
TELEPHONE 5-1234

1. Name of the Company	2. Address of the Company
3. Name of the Director	4. Name of the Secretary
5. Name of the Manager	6. Name of the Controller
7. Name of the Treasurer	8. Name of the Clerk
9. Name of the Auditor	10. Name of the Inspector
11. Name of the Agent	12. Name of the Broker
13. Name of the Commissioner	14. Name of the Inspector
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