

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA
COUNTY OF SHELBY

This instrument prepared by: Shannon Floyd

Alabama Power Company
Attn: Corporate Real Estate
600 North 18th St
Birmingham, AL 35203



20170731000274290 1/3 \$21.50
Shelby Cnty Judge of Probate: AL
07/31/2017 02:18:29 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS. That the undersigned Tacala, LLC, a Delaware limited liability company (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Do llar (\$1 00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead. for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Company agrees that in the event it shall cause material disturbance to the property, Company will restore the affected area to a like condition immediately prior to such disturbance.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in **Instrument Number 20170417000130140** , in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have caused this instrument to be executed by Michael Border, its authorized representative, as of the 13th of June, 2017.

ATTEST (if required) or WITNESS:

Tacala, LLC, a Delaware limited liability company

By: [Signature]
Its: Elizabeth Jennings
Print name

By: [Signature] (SEAL)
Its: VP of Development
(Indicate Manager, Managing Member etc)

Shelby County, AL 07/31/2017
State of Alabama
Deed Tax: \$.50

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: No Location to Location: Location 2+00 to Location 4+00 (northeasterly) existing APCO r/w and/or road r/w. Loc 2+00 to Loc 3+00 (northwesterly) all on grantor and built 5' or more off adjacent property owner to east per project engineer.

SE ¼ of the SW ¼ of Section 30, Township 22 South, Range 3 West
W E. No. A6170-06-AA17 21 Transformer No. T004BH APC Document # _____

APC Doc #

NOTARY

STATE OF Alabama

COUNTY OF Jefferson

I, Susan H. Jernigan, a Notary Public, in and for said County in said State, hereby certify that Michael Border, whose name as Vice President of Development of Tacala, LLC, a Delaware limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such Vice President of Development and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal, this the 13th day of June, 2017.

[SEAL]

Susan H. Jernigan
Notary Public

My commission expires: Jan. 5, 2019



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W.E. No. AL170.06.AA17

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1681310 12016465
 Map Center Lat/lon: 33 102202 -86 859886

1 inch = 65 feet



Customer Taco Bell	Location 915 Main Street	Created Svc Date 6-30-17	County Shelby	Section 21	Township 22S	Range 03W	Add'l Info. Dean Clements 256 630-8859	Estimate No. A6170-06-AA17
Division Birmingham	District Metro - Varions	Town Montevallo	UserID jhhaley #1369	Created: 5/16/2017	Substation Montevallo DS	X - 34028	Y - 06673	MISSALL# N/A

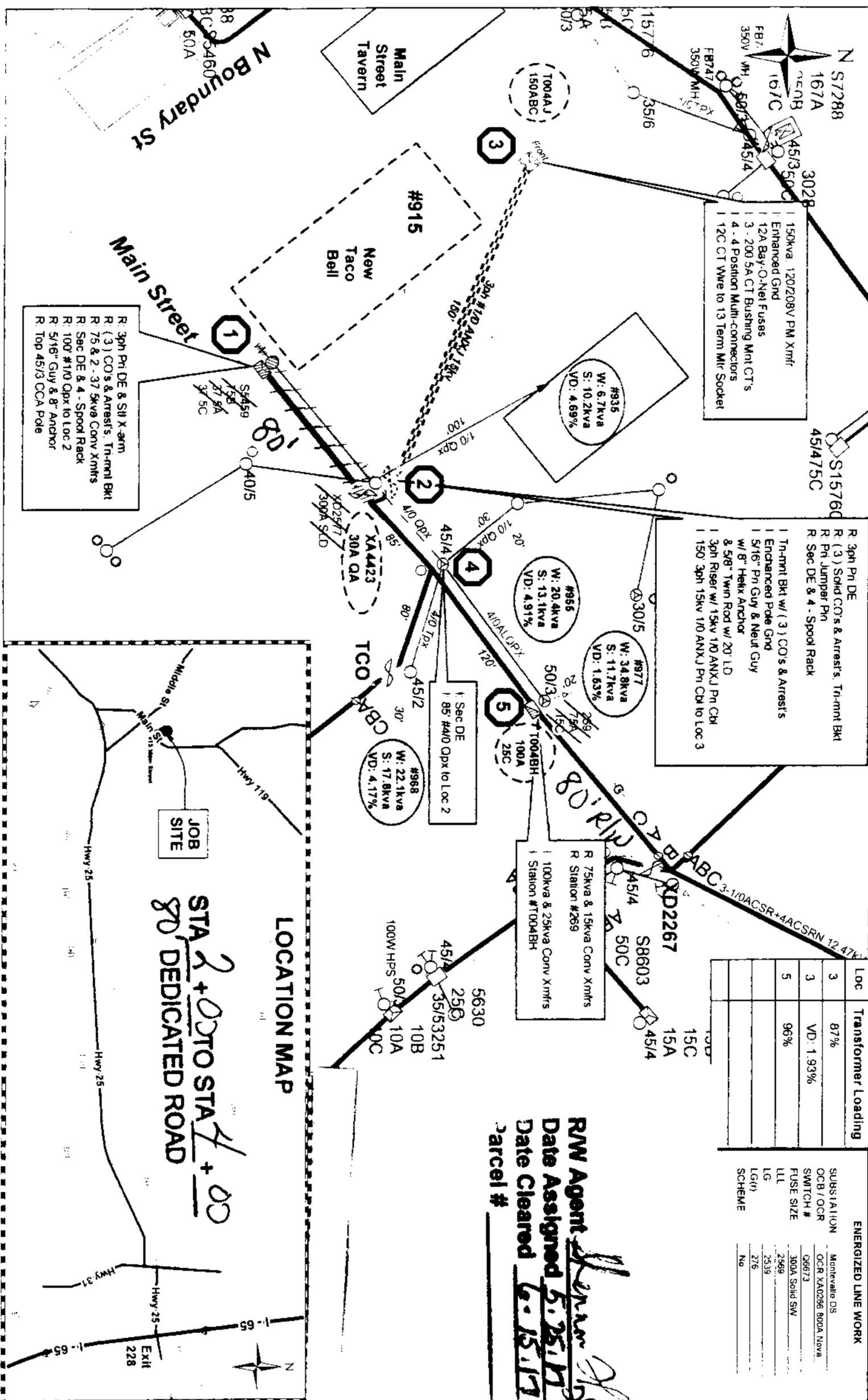
- 150kva 120/208V PM Xmf
- Enhanced Gnd
- 12A Bay-O-Nel Fuses
- 3 - 200 5A CT Bushing Mt CT's
- 4 - 4 Position Multi-connectors
- 12C CT Wire to 13 Term Mir Socket

- R 3ph Pri DE
- R (3) Solid CO's & Arrest's, Tr-nmt Bkt
- R Pri Jumper Pin
- R Sec DE & 4 - Spool Rack
- Tr-nmt Bkt w/ (3) CO's & Arrest's
- Enhanced Pole Gnd
- 5/16" Pri Guy & Neut Guy
- w/ 8" Helix Anchor
- 5/8" Twin Rod w/ 20' LD
- 3ph Riser w/ 15kv 1/0 ANXJ Pri Cbl
- 150 3ph 15kv 1/0 ANXJ Pri Cbl to Loc 3

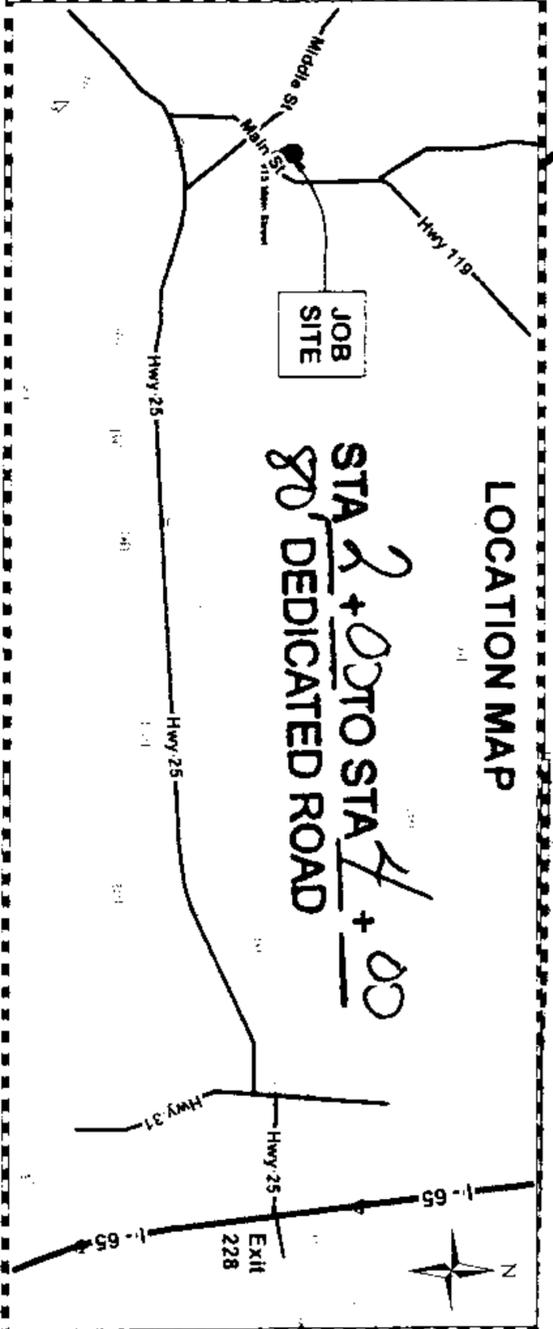
Loc	Transformer Loading
3	87%
3	VD: 1.93%
5	96%

ENERGIZED LINE WORK	
SUBSTATION	Montevallo DS
OCB / OCB	OCB XA0286 800A Nova
SWITCH #	06673
FUSE SIZE	300A Solid SW
LL	2569
LG	2539
LG/D	276
SCHEME	No

Volage	Pri	Sec
12.47kv	120/208	3PH



- R 3ph Pri DE & SW X-arm
- R (3) CO's & Arrest's, Tr-nmt Bkt
- R 75 & 2 - 37 5kva Conv Xmf's
- R Sec DE & 4 - Spool Rack
- R 100 #1/0 Qpx to Loc 2
- R 5/16" Guy & 8" Anchor
- R Top 45/3 CCA Pole



RW Agent *[Signature]*
Date Assigned 5.25.17
Date Cleared 6.15.17
Parcel # _____



20170731000274290 3/3 \$21 50
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