Loan # 402291000 Prepared by/ return to: Anjana Nair **USAmeriBank** P.O. Box 17540 Clearwater, FL 33762



State of Alabama Shelby County

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Harris Doyle Homes, Inc, an Alabama corporation, hereinafter called Mortgagor by Construction Mortgage Future Advance bearing the date FEBRUARY 27, 2017 and recorded MARCH 3, 2017 as Inst # 20170303000074380 in the office of the Judge of Probate of Shelby County, Alabama, granted and conveyed unto USAMERIBANK and assigns, the premises therein particularly described to secure the indebtedness thereon.

AND WHEREAS, the said Mortgagors have requested the said of USAmeriBank, the owner and holder of said Mortgage to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said Mortgage.

NOW THEREFORE, KNOW YE, that USAmeriBank, in consideration of the premises and the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by the said Mortgagor, at the time of execution and discharge from the lien and operation of said mortgage unto the said Mortgagor its heirs and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by said mortgage, to-wit:

COLLATERAL TO BE RELEASED:

Parcel 1:

Lot 4, according to the Survey of Keeneland Valley, as recorded in Map Book 45, Page 68, in the Probate Office of Shelby County, Alabama.

107 KENNELAND GREEN, PELHAM, AL 35124 #402291000

TO HAVE AND TO HOLD the same, with the appurtenances, unto the said Mortgagor, its heirs and assigns forever, freed, exonerated and discharged of and from the lien of said mortgage, and every part thereof; provided always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or encumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises not hereby released therefrom, or any of the rights and remedies of the holder thereof.

IN WITNESS WHEREOF, the said USAmeriBank has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this 29th day of June, 2017.

Signed, Sealed and delivered in the presence of:

USAMERIBANK

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Pat McCray Assistant Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 26th day of June, 2017, by Pat McCray, Assistant Vice President of USAmeriBank, on behalf of the bank. She is personally known to me and did not take an oath.

HEATHER M HOFFMAN COMMISSION # FF899880 EXPIRES July 14, 2019 NOTAR PUBLIC BONDED THROUGH STATE OF RUI INSURANCE COMPANY FLORIDA

Notary Public My Commission Expires