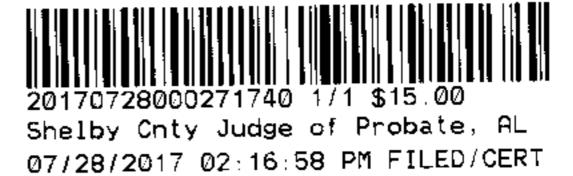
LOAN #402380900
This Instrument Prepared by/Return to:
Anjana Nair
USAMERIBANK
P.O. BOX 17540
Clearwater, FL 33762

STATE OF ALABAMA SHELBY COUNTY



SATISFACTION

WHEREAS, USAMERIBANK (THE BANK) is the owner of that certain Mortgage given by:

NEWCASTLE CONSTRUCTION INC., AN ALABAMA CORPORATION

CONSTRUCTION MORTGAGE FUTURE ADVANCES DATED MARCH 21, 2017 RECORDED MARCH 29, 2017; AS INSTRUMENT #20170329000104470; RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

(The "Mortgage"), which Mortgage encumbers the following described property.

"AS DESCRIBED IN SAID MORTGAGE"

AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and discharged.

NOW THEREFORE, the bank hereby authorizes and directs the Clerk of the Circuit Court to record this instrument as a full and complete cancellation and satisfaction of the Mortgage.

IN WITNESS WHEREOF, the Bank has executed this Satisfaction of Mortgage this 7TH Day of JULY 2017.

Signed, Sealed and Delivered in the presence of:

WITNESS: ANJANA NAIR

WITNESS: ANGELA DORISSEN

PAT MCCRAY

ASSISTANT VICE PRESIDENT

USAMERIBANK

4790 140th Avenue N.

Clearwater, FL 33762

State of Florida County of Pinellas

The foregoing instrument was acknowledged before me by PAT MCCRAY as ASSISTANT VICE PRESIDENT of USAMERIBANK ON BEHALF OF (THE BANK) THIS 7^{TH} Day of JULY 2017 and who is (personally) known to me who did not TAKE AN OATH.

MY COMMISSION EXPIRES:

HEATHER M HOFFMAN

COMMISSION # FF899880

STATE OF

FLORIDA

REI INSURANCE COMPANY

NOTARY PUBLIC