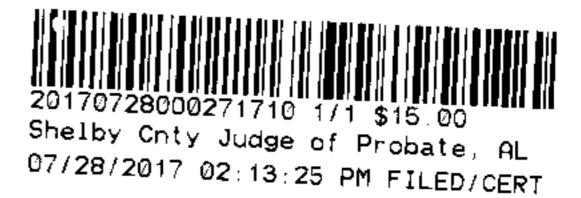
LOAN #402266500 This Instrument Prepared by Anjana Nair USAMERIBANK P.O. BOX 17540 CLEARWATER, FL 33762

STATE OF ALABAMA SHELBY COUNTY



MORTGAGE SATISFACTION

WHEREAS, USAMERIBANK (THE BANK) is the owner of that certain Mortgage given by:

Gibson & Anderson Construction, Inc., an Alabama corporation

CONSTRUCTION MORTGAGE FUTURE ADVANCE DATED JANUARY 30, 2017 RECORDED FEBRUARY 2, 2017 AS INSTRUMENT #20170202000041080; RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

(The "Mortgage"), which Mortgage encumbers the following described property.

"AS DESCRIBED IN SAID MORTGAGE"

AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and discharged.

NOW THEREFORE, the bank hereby authorizes and directs the Clerk of the Circuit Court to record this instrument as a full and complete cancellation and satisfaction of the Mortgage.

IN WITNESS, WHEREOF, the Bank has executed this Satisfaction of Mortgage this 3RD Day of JULY, 2017.

Signed, Sealed and Delivered in the presence of:

WITNESS: ANJANA NAIR

WITNESS: ÄNGELA DORISSEN

State of Florida **County of Pinellas**

PAT MCCRAY **ASSISTANT VICE PRESIDENT** USAMERIBANK

4790 140th Avenue N. Clearwater, FL 33762

The foregoing instrument was acknowledged before me by PAT MCCRAY as ASSISTANT VICE PRESIDENT of USAMERIBANK ON BEHALF OF (THE BANK) this 3RD Day of JULY, 2017 and who is (personally) known to me who did not TAKE AN OATH.

MY COMMISSION EXPIRES:

HEATHER M HOFFMAN

COMMISSION # FF899880

EXPIRES July 14, 2019

BONDED THROUGH RLI INSURANCE COMPANY **NOTARY PUBLIC**