

THIS INSTRUMENT PREPARED BY:

Kelly Thrasher Fox, Esq.

Hand Arendall LLC

1801 Fifth Avenue North, Suite 400

Birmingham, Alabama 35203

205-324-4400



20170728000271000 1/8 \$36.00
Shelby Cnty Judge of Probate, AL
07/28/2017 10:16:13 AM FILED/CERT

STATE OF ALABAMA
COUNTY OF SHELBY

**AMENDMENT TO DECLARATION OF EASEMENTS AND MASTER
PROTECTIVE COVENANTS FOR
CHELSEA PARK, A RESIDENTIAL SUBDIVISION,
14TH SECTOR**

THIS AMENDMENT TO DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS (this "Amendment") is made this 21st day of July, 2017 (the "Effective Date"), by **D.R. Horton, Inc. – Birmingham**, an Alabama corporation ("D.R. Horton"), and **Chelsea Park Residential Association, Inc.**, an Alabama nonprofit corporation (the "Association").

WITNESSETH:

WHEREAS, Chelsea Park Holding, LLC, a Delaware limited liability company ("Chelsea Park Holding"), is the successor developer of Chelsea Park Subdivision (the "Subdivision") pursuant to that certain Statutory Warranty Deed, dated September 15, 2011, as recorded in Instrument 20110915000274050 in the Probate Office of Shelby County, Alabama. The Subdivision is subject to the Declaration of Easements and Master Protective Covenants for Chelsea Park, a Residential Subdivision, as set out in instrument recorded in Instrument 20041014000566950 in the Probate Office of Shelby County, Alabama (the "Master Declaration"), and the Declaration of Covenants, Conditions and Restrictions for Chelsea Park, 7th Sector, as recorded in Instrument 20061229000634370 in said Probate Office, as amended and supplemented by the Supplementary Declaration and Amendment as recorded in Instrument 20151230000442850 in said Probate Office (collectively, the "7th Sector Declaration"). The Association was established pursuant to the Master Declaration for the purpose of exercising the rights, duties and powers vested in the Association under the terms of the Master Declaration and the various Sector Covenants, including without limitation, the 7th Sector Declaration.

WHEREAS, on August 25, 2016, Chelsea Park Holding transferred to D.R. Horton all of its right, title and interest in and to the real property described on Exhibit A hereto (the "14th Sector Property"), which is in close proximity to the Subdivision, pursuant to that certain Warranty Deed recorded on August 30, 2016 as Instrument 20160830000314820 in the Probate Office of Shelby County, Alabama.

WHEREAS, on August 25, 2016, Chelsea Park Holding assigned to D.R. Horton its right to add the 14th Sector Property as Additional Property to the Master Declaration as provided for in Section 2.2 of the Master Declaration pursuant to that certain Partial Assignment of Developer's Rights recorded on August 30, 2016 as Instrument 20160830000314840 in the Probate Office of Shelby County, Alabama.

WHEREAS, D.R. Horton has subdivided and developed the 14th Sector Property into Lots as part of the Subdivision as shown on the plat of subdivision for Chelsea Park, 14th Sector recorded at Map Book 47, Pages 96A & B in the Probate Office of Shelby County, Alabama depicted on Exhibit B hereto (the "14th Sector Plat").

WHEREAS, the 14th Sector Property has already been subjected to the provisions of the 7th Sector Declaration.

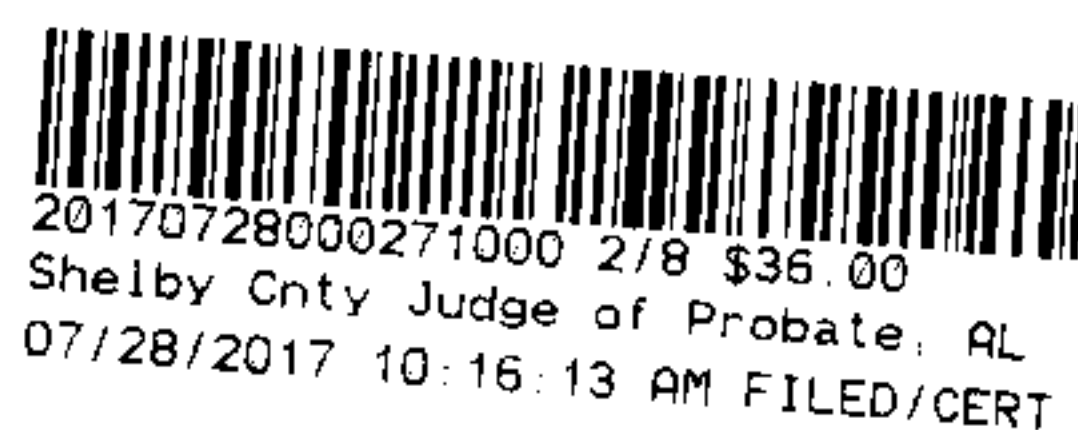
WHEREAS, D.R. Horton and the Association desire to amend the Master Declaration in accordance with the terms and conditions hereof.

Amendment:

NOW THEREFORE, D.R. Horton and the Association hereby amend the Master Declaration as follows:

1. Capitalized Terms. Capitalized terms used herein unless otherwise defined herein shall have the meaning ascribed to such terms in the Master Declaration.
2. Recitals. The foregoing recitals are true and correct in all material respects and form an integral part of this Amendment, the same as if said recitals were included in the numbered paragraphs hereof.
3. Annexation of 14th Sector Property. The 14th Sector Property, including any improvements located thereon and hereafter constructed, is hereby annexed and subjected to the provisions of the Master Declaration, and such property shall be held, sold, transferred, conveyed, used, and occupied subject to the covenants, conditions, restrictions, easements, and terms set forth in the Master Declaration, as amended hereby. Upon the recording of this Amendment in the Probate Office of Shelby County, Alabama, each lot shown on the 14th Sector Plat shall be a "Lot" and all common areas shown on the 14th Sector Plat shall be "Common Area," as those terms are defined in the Master Declaration.
4. Continued Effectiveness. All of the applicable terms, conditions and provisions of the Master Declaration, as hereby supplemented and amended, are in all respects hereby ratified and reaffirmed, and the Master Declaration and this Amendment shall be read, taken, and construed as one and the same instrument. References in the Master Declaration and all exhibits thereto shall be deemed to be references to the Master Declaration as amended by this Amendment.

[Remainder of Page Intentionally Left Blank]



IN WITNESS WHEREOF, D.R. Horton has executed this Amendment by and through its duly authorized representative as of the date first set forth above.

D. R. Horton, Inc. - Birmingham,
An Alabama corporation

By: _____

Andrew Hancock
As Its Division President

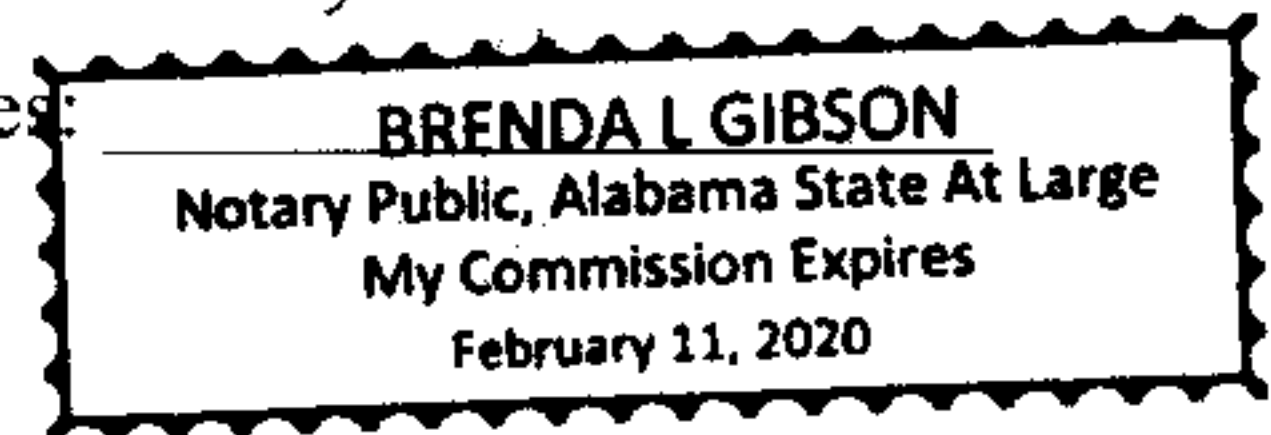
STATE OF ALABAMA
COUNTY OF Shelby

I, the undersigned notary public in and for said state and county, hereby certify that, Andrew Hancock, whose name as the Division President of D. R. Horton, Inc. - Birmingham, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 21st day of July, 2017.

{SEAL}

Brenda L. Gibson
NOTARY PUBLIC
My Commission Expires:



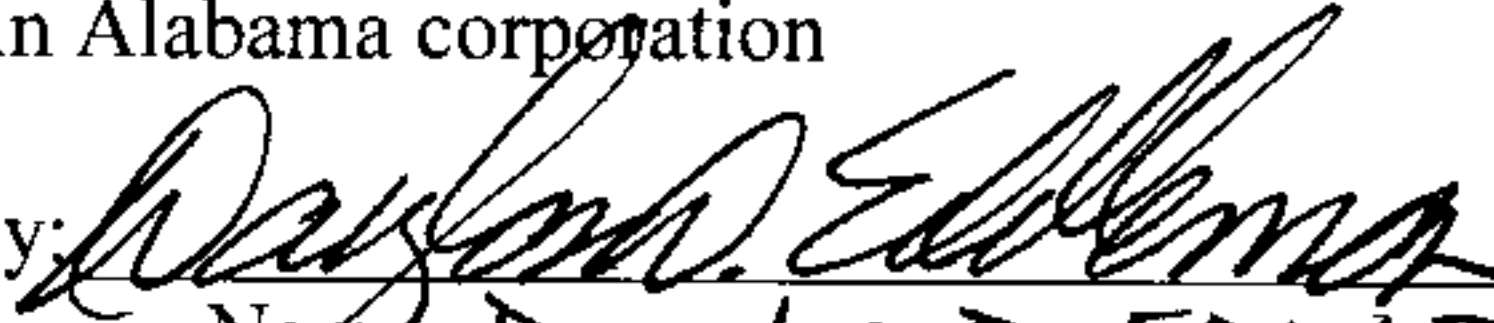
20170728000271000 3/8 \$36.00
Shelby Cnty Judge of Probate, AL
07/28/2017 10:16:13 AM FILED/CERT

IN WITNESS WHEREOF, the Association has executed this Amendment by and through its duly authorized representative as of the date first set forth above.

ASSOCIATION:

Chelsea Park Residential Association, Inc.,
An Alabama corporation

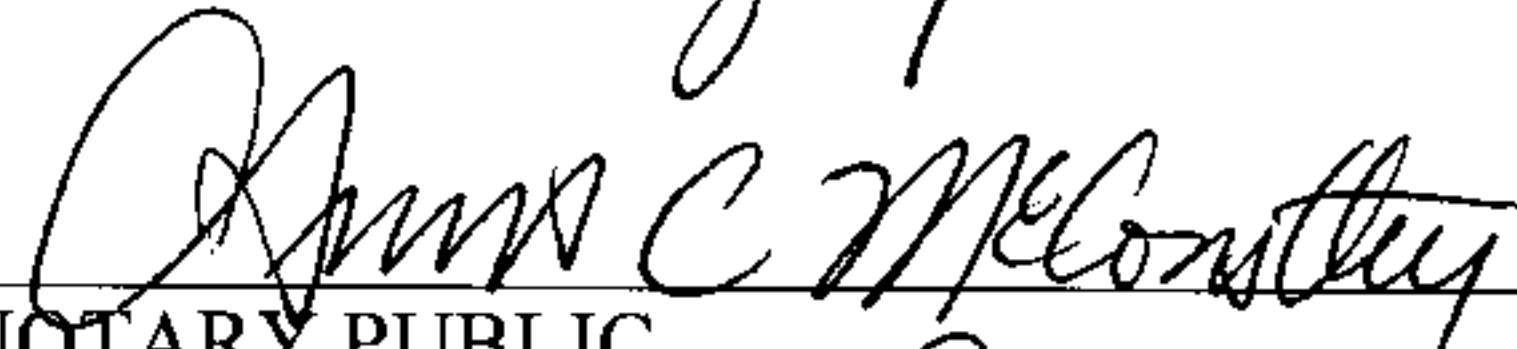
By:

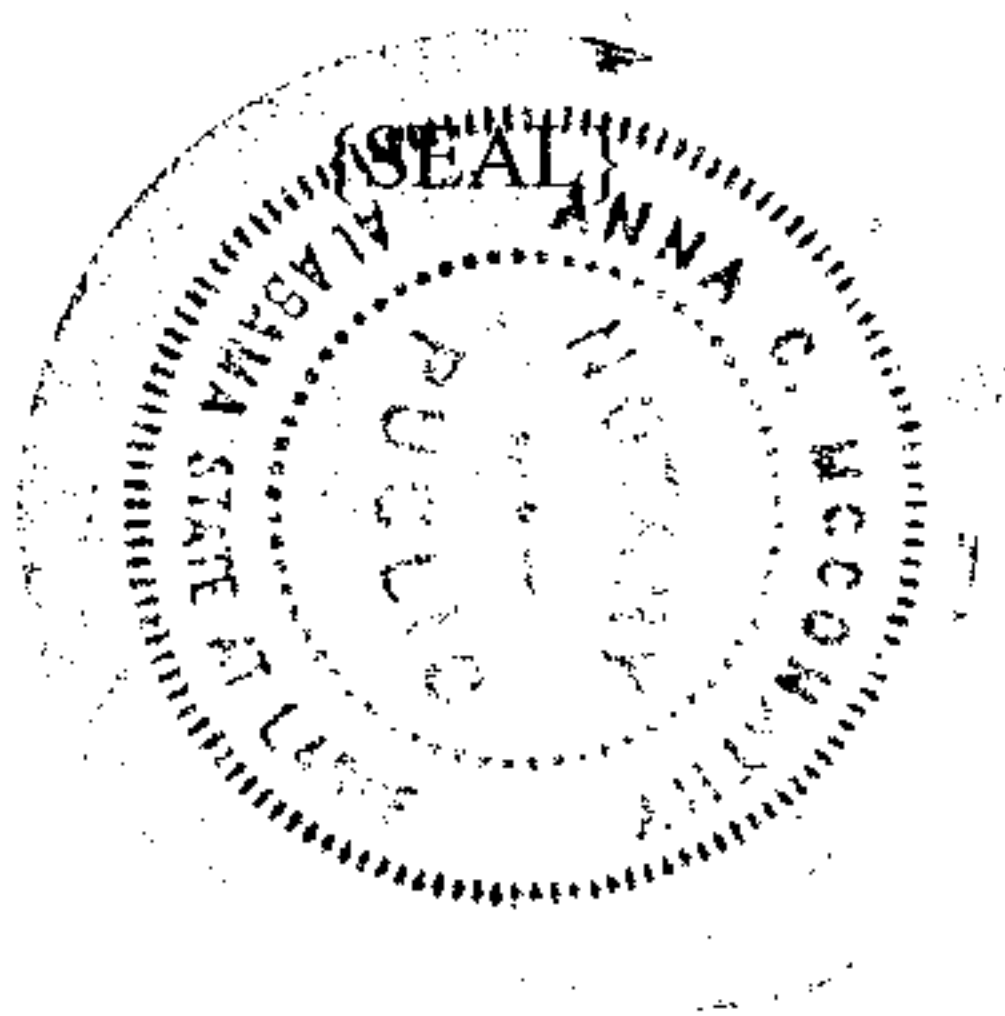

Name: DOUGLAS D. EDDLEMAN
As Its: PRESIDENT

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned notary public in and for said state and county, hereby certify that, Douglas D. Eddleman, whose name as the President of Chelsea Park Residential Association, Inc., a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 18th day of July, 2017.


NOTARY PUBLIC
My Commission Expires: June 29, 2018



20170728000271000 4/8 \$36.00
Shelby Cnty Judge of Probate, AL
07/28/2017 10:16:13 AM FILED/CERT

EXHIBIT A
14th SECTOR PROPERTY

A TRACT OF LAND SITUATED IN THE NORTHEAST AND SOUTHEAST QUARTERS OF SECTION 31, AND THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY ALABAMA; THENCE RUN NORTH 06°51'29" WEST AND ALONG THE PROPERTY BOUNDARY OF THE CHELSEA PARK HOLDING LLC TRACT DESCRIBED IN STATUTORY WARRANTY DEED 20110915000274040, AS RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, FOR 251.06 FEET TO A POINT ON THE NORTHERLY LINE OF A 50 WIDE PLANTATION PIPELINE EASEMENT AND THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE RUN SOUTH 61°29'48" WEST AND ALONG SAID EASEMENT LINE FOR 576.75 FEET; THENCE RUN SOUTH 60°37'15" WEST AND ALONG SAID EASEMENT LINE FOR 175.97 FEET; THENCE RUN NORTH 41°39'43" WEST FOR 328.75 FEET; THENCE RUN NORTH 39°20'27" EAST FOR 220.04 FEET; THENCE RUN NORTH 60°47'57" EAST FOR 263.28 FEET; THENCE RUN NORTH 29°01'02" WEST FOR 56.55 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF CHELSEA PARK ROAD, AS RECORDED IN MAP BOOK 37 PAGES 107A, 107B, 107C, 107D, AND 107E, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; THENCE RUN NORTH 60°58'58" EAST AND ALONG SAID RIGHT OF WAY LINE FOR 60.00 FEET; THENCE RUN SOUTH 29°01'02" EAST FOR 100.44 FEET; THENCE RUN NORTH 62°00'59" EAST FOR 1749.60 FEET; THENCE RUN NORTH 58°52'13" EAST FOR 53.93 FEET; THENCE RUN NORTH 37°49'02" EAST FOR 54.41 FEET; THENCE RUN NORTH 35°10'12" EAST FOR 66.14 FEET; THENCE RUN NORTH 37°43'08" EAST FOR 71.83 FEET; THENCE RUN NORTH 46°00'07" EAST FOR 75.88 FEET; THENCE RUN SOUTH 39°38'46" EAST FOR 120.00 FEET TO THE POINT OF BEGINNING OF A NON TANGENT CURVE TO THE RIGHT; SAID CURVE HAVING A RADIUS OF 384.49 FEET, A CHORD BEARING OF NORTH 65°16'57" EAST ; AND A CHORD LENGTH OF 196.95 FEET; THENCE RUN ALONG THE ARC OF SAID CURVE FOR 199.17 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF SAID CHELSEA PARK ROAD; THENCE RUN SOUTH 07°25'31" EAST AND ALONG SAID RIGHT OF WAY LINE FOR 60.00 FEET TO THE POINT OF BEGINNING OF A NON TANGENT CURVE TO LEFT, SAID CURVE HAVING A RADIUS OF 341.68 FEET, A CHORD BEARING OF SOUTH 72°13'19" WEST ; AND A CHORD LENGTH OF 83.67 FEET; THENCE RUN ALONG THE ARC OF SAID CURVE FOR 83.88 FEET; THENCE RUN SOUTH 25°02'44" EAST FOR 120.00 FEET; THENCE RUN SOUTH 30°37'53" EAST FOR 144.83 FEET TO A POINT ON THE NORTHERLY LINE OF SAID PLANTATION PIPELINE EASEMENT; THENCE RUN SOUTH 61°05'09" WEST AND ALONG SAID EASEMENT LINE FOR 113.98 FEET; THENCE RUN SOUTH 61°36'03" WEST AND ALONG SAID EASEMENT LINE FOR 204.48 FEET; THENCE RUN SOUTH 60°53'09" WEST AND ALONG SAID EASEMENT LINE FOR 476.49 FEET; THENCE RUN SOUTH 61°04'26" WEST AND ALONG SAID EASEMENT LINE FOR 825.52 FEET; THENCE RUN SOUTH 61°29'48" WEST AND ALONG SAID EASEMENT LINE FOR 89.86 FEET; THENCE RUN NORTH 86°42'16" WEST FOR 146.41 FEET; THENCE RUN SOUTH 06°51'29" EAST FOR 83.00 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED.

SAID TRACT OF LAND CONTAINING 958,404.58 SQ. FT. OR 22.00 ACRES MORE OR LESS.

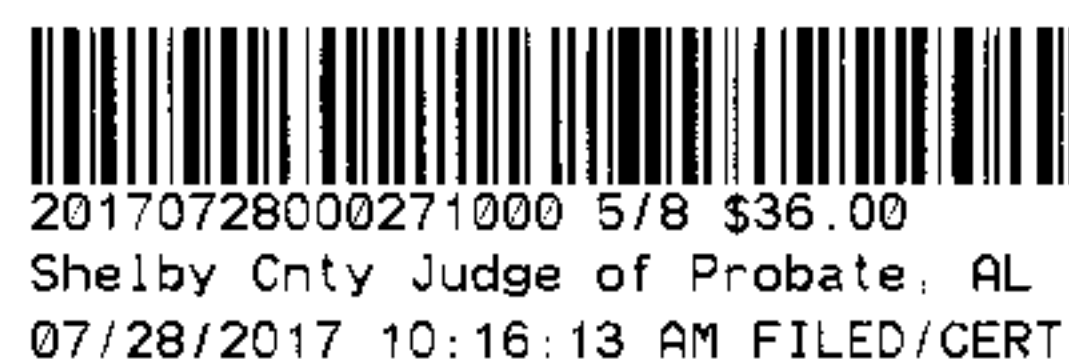



EXHIBIT B
14th SECTOR PLAT



20170728000271000 6/8 \$36.00
Shelby Cnty Judge of Probate, AL
07/28/2017 10:16:13 AM FILED/CERT

CHelsea PARK 14TH SECTOR PARK CROSSINGS

SITUATED IN THE EAST 1/2 OF SECTION 31 & THE
NORTHWEST 1/4 OF SECTION 32
TOWNSHIP 19 SOUTH, RANGE 1 EAST,
SHELBY COUNTY, ALABAMA

[illegible]

SUBJECT: ALABAMA
ALABAMA
 OWNERS: D. H. HOBSON, INC. - JENNINGSVILLE, GA.
ALABAMA COOPERATION
 BY: [Signature]
FORMER MANAGER
 116: COBURN PRESIDENT

[illegible]

THE FORESTERS' UNION OF ALABAMA
COUNTY OF Chautauq

BEFORE ME, the undersigned authority, on this 22nd day of May, 2017, personally appeared Nov. 27 2019 _____, known to me to be the person whose name is subscribed to the foregoing instrument, acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 22nd day of May, 2017.

Notary Public in and for the State of Alabama

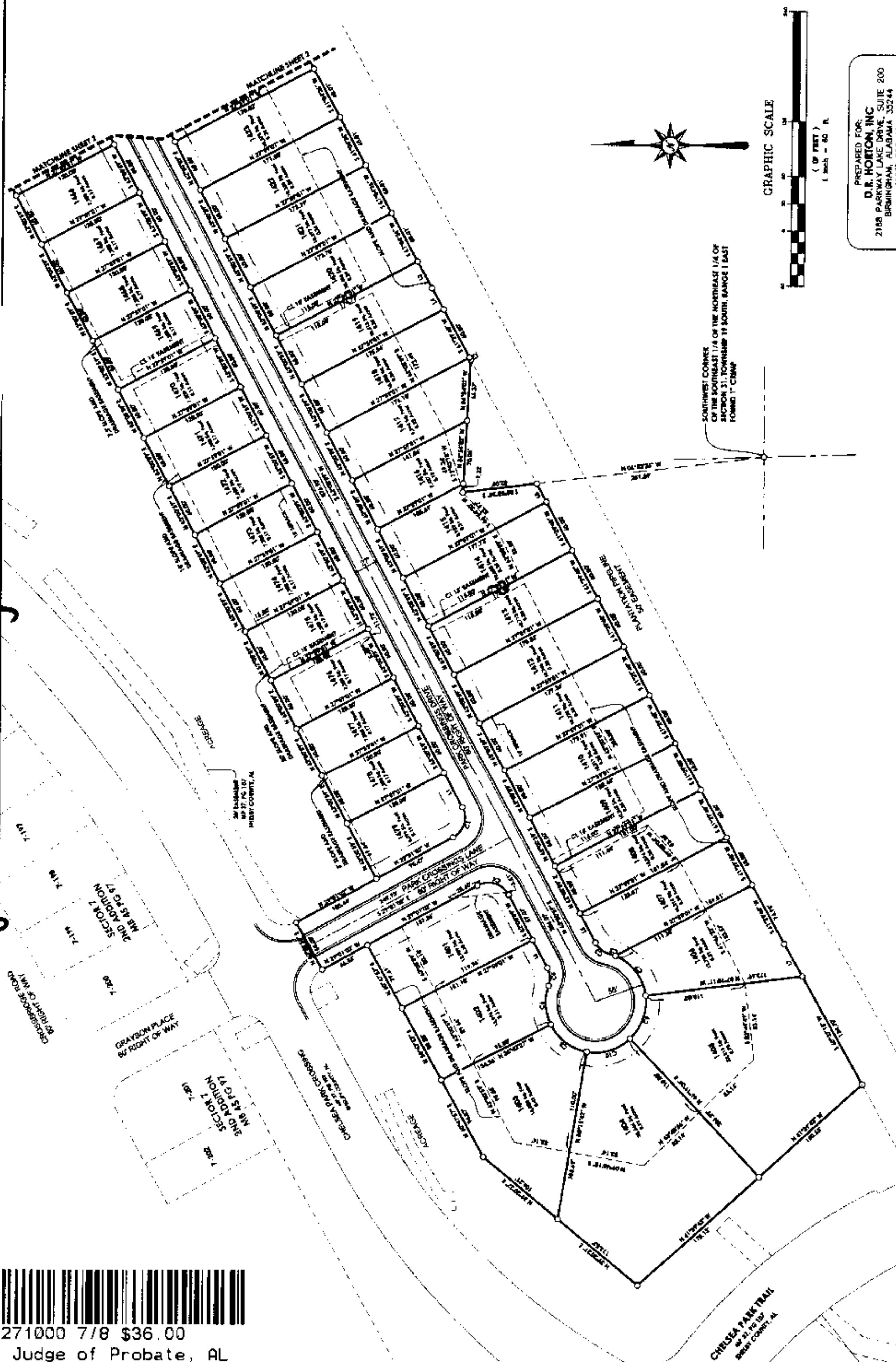
ZONING
PRD
CHELSEA, ALABAMA
SETBACKS:
FRONT: 15'
SIDE: 5'
REAR: 10'

ARRINGTON ENGINEERING
Civil Engineers - Surveyors - Land Planners

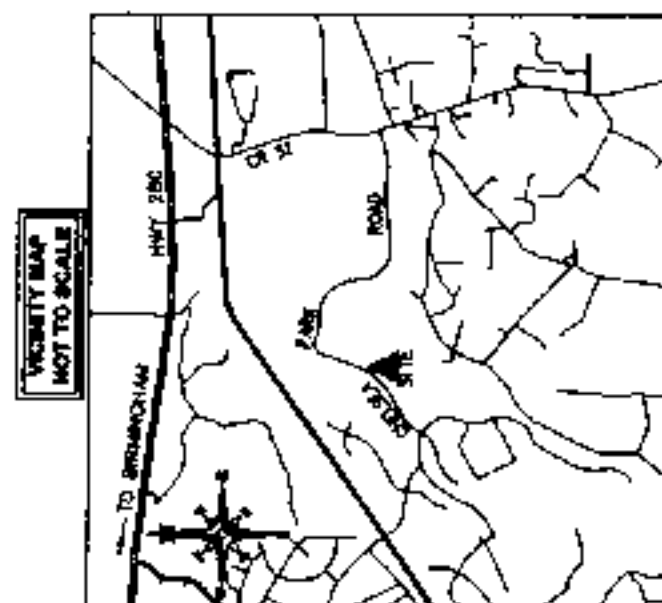
OFFICE: (206) 985-9315
FAX: (206) 985-9365
2032 VALLEYVIEW ROAD
BIRMINGHAM AL 35244

AWING TITLE	LOCATION & DESCRIPTION
CLUBA PARK 14TH SECTOR	LOCATED IN THE EAST 1/2 OF SECTION 21 & THE
IN CROSSING	TRINITY 1/4 OF SECTION 22
	NEARBY TO SOUTH RANGE LEAST

\\CONST. STAKING ACTIVE\62093-Chelsea Park 14th Sector\dwg\62093-Rev.dwg



PREPARED FOR:
D. R. HORTON, INC
2188 PARKWAY LAKE DRIVE, SUITE 200
BIRMINGHAM, ALABAMA 35244
(205) 822-1611



LINE TABLE		
LINE	BEARING	DISTANCE
L1	S 61°30'52" W	43.83
L2	S 61°29'44" W	3.18
L3	S 61°24'28" W	51.30
L4	S 61°29'28" W	24.70
L5	N 62°00'50" E	56.84
L6	S 61°30'50" W	54.80
L7	S 60°50'15" W	61.27
L8	S 61°30'52" W	52.81

CLARK TABLE						
GRADE	STUDENTS	PERCENT	UNITS	REMARKS	GRADE	DATE
C-1	33	50%	1	1000-24	4	4-14
C-2	23	50%	1	1000-24	4	4-14
C-3	23	50%	1	1000-24	4	4-14
C-4	23	50%	1	1000-24	4	4-14
C-5	23	50%	1	1000-24	4	4-14
C-6	23	50%	1	1000-24	4	4-14
C-7	23	50%	1	1000-24	4	4-14
C-8	23	50%	1	1000-24	4	4-14
C-9	23	50%	1	1000-24	4	4-14
C-10	23	50%	1	1000-24	4	4-14
C-11	23	50%	1	1000-24	4	4-14
C-12	23	50%	1	1000-24	4	4-14
C-13	23	50%	1	1000-24	4	4-14
C-14	23	50%	1	1000-24	4	4-14
C-15	23	50%	1	1000-24	4	4-14
C-16	23	50%	1	1000-24	4	4-14
C-17	23	50%	1	1000-24	4	4-14
C-18	23	50%	1	1000-24	4	4-14
C-19	23	50%	1	1000-24	4	4-14
C-20	23	50%	1	1000-24	4	4-14
C-21	23	50%	1	1000-24	4	4-14
C-22	23	50%	1	1000-24	4	4-14
C-23	23	50%	1	1000-24	4	4-14
C-24	23	50%	1	1000-24	4	4-14
C-25	23	50%	1	1000-24	4	4-14
C-26	23	50%	1	1000-24	4	4-14
C-27	23	50%	1	1000-24	4	4-14
C-28	23	50%	1	1000-24	4	4-14
C-29	23	50%	1	1000-24	4	4-14
C-30	23	50%	1	1000-24	4	4-14
C-31	23	50%	1	1000-24	4	4-14
C-32	23	50%	1	1000-24	4	4-14
C-33	23	50%	1	1000-24	4	4-14
C-34	23	50%	1	1000-24	4	4-14
C-35	23	50%	1	1000-24	4	4-14
C-36	23	50%	1	1000-24	4	4-14
C-37	23	50%	1	1000-24	4	4-14
C-38	23	50%	1	1000-24	4	4-14
C-39	23	50%	1	1000-24	4	4-14
C-40	23	50%	1	1000-24	4	4-14
C-41	23	50%	1	1000-24	4	4-14
C-42	23	50%	1	1000-24	4	4-14
C-43	23	50%	1	1000-24	4	4-14
C-44	23	50%	1	1000-24	4	4-14
C-45	23	50%	1	1000-24	4	4-14
C-46	23	50%	1	1000-24	4	4-14
C-47	23	50%	1	1000-24	4	4-14
C-48	23	50%	1	1000-24	4	4-14
C-49	23	50%	1	1000-24	4	4-14
C-50	23	50%	1	1000-24	4	4-14
C-51	23	50%	1	1000-24	4	4-14
C-52	23	50%	1	1000-24	4	4-14
C-53	23	50%	1	1000-24	4	4-14
C-54	23	50%	1	1000-24	4	4-14
C-55	23	50%	1	1000-24	4	4-14
C-56	23	50%	1	1000-24	4	4-14
C-57	23	50%	1	1000-24	4	4-14
C-58	23	50%	1	1000-24	4	4-14
C-59	23	50%	1	1000-24	4	4-14
C-60	23	50%	1	1000-24	4	4-14
C-61	23	50%	1	1000-24	4	4-14
C-62	23	50%	1	1000-24	4	4-14
C-63	23	50%	1	1000-24	4	4-14
C-64	23	50%	1	1000-24	4	4-14
C-65	23	50%	1	1000-24	4	4-14
C-66	23	50%	1	1000-24	4	4-14
C-67	23	50%	1	1000-24	4	4-14
C-68	23	50%	1	1000-24	4	4-14
C-69	23	50%	1	1000-24	4	4-14
C-70	23	50%	1	1000-24	4	4-14
C-71	23	50%	1	1000-24	4	4-14
C-72	23	50%	1	1000-24	4	4-14
C-73	23	50%	1	1000-24	4	4-14
C-74	23	50%	1	1000-24	4	4-14
C-75	23	50%	1	1000-24	4	4-14
C-76	23	50%	1	1000-24	4	4-14
C-77	23	50%	1	1000-24	4	4-14
C-78	23	50%	1	1000-24	4	4-14
C-79	23	50%	1	1000-24	4	4-14
C-80	23	50%	1	1000-24	4	4-14
C-81	23	50%	1	1000-24	4	4-14
C-82	23	50%	1	1000-24	4	4-14
C-83	23	50%	1	1000-24	4	4-14
C-84	23	50%	1	1000-24	4	4-14
C-85	23	50%	1	1000-24	4	4-14
C-86	23	50%	1	1000-24	4	4-14
C-87	23	50%	1	1000-24	4	4-14
C-88	23	50%	1	1000-24	4	4-14
C-89	23	50%	1	1000-24	4	4-14
C-90	23	50%	1	1000-24	4	4-14
C-91	23	50%	1	1000-24	4	4-14
C-92	23	50%	1	1000-24	4	4-14
C-93	23	50%	1	1000-24	4	4-14
C-94	23	50%	1	1000-24	4	4-14
C-95	23	50%	1	1000-24	4	4-14
C-96	23	50%	1	1000-24	4	4-14
C-97	23	50%	1	1000-24	4	4-14
C-98	23	50%	1	1000-24	4	4-14
C-99	23	50%	1	1000-24	4	4-14
C-100	23	50%	1	1000-24	4	4-14

APPROVED: <u>Kurt Hahn</u>	DATE: <u>5-22-19</u>
DEPUTY CHIEF, CITY ENGINEER	
APPROVED: <u>[Signature]</u>	DATE: <u>5-22-17</u>
CITY OF MELISEA PLANNING COMMISSION	
APPROVED: <u>Bubba Sanders</u>	DATE: <u>5-22-17</u>
CITY OF MELISEA CITY CLERK	
APPROVED: <u>Mary Ball</u>	DATE: <u>5-22-17</u>
CITY OF MELISEA MAYOR	
APPROVED: <u>[Signature]</u>	DATE: <u>5/22/19</u>

NOTES:

MINIMUM SETBACKS ARE AS NOTED ON THIS PLAN.

ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM DRAINAGE, AND WATER SUPPLY. EASEMENTS SHALL BE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY, BOTH WITHIN AND WITHOUT THE SUBDIVISION.

ELEVATION OF ALL SANITARY SEWER LATERALS TO EACH LOT SHOULD BE VERIFIED BY BUILDERS PRIOR TO SETTING LOWEST FLOOR OF BUILDING TO BE SERVED.

CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF OBSTACLES AND/OR PROBLEMS.

NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE CITY OF CHELSEA PLANNING COMMISSION.

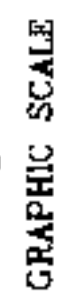
EASEMENTS OF CHELSEA ARE NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE SYSTEM'S BEYOND THE LINE ON THIS PLAN OUTSIDE OF THE PUBLIC RIGHT OF WAY.

NO BUILDING SHALL HAVE A FINISHED FLOOR ELEVATION LESS THAN TWO (2) FEET ABOVE TOP OF ANY ADJACENT STORM SEWER WITHOUT ENGINEER'S APPROVAL.

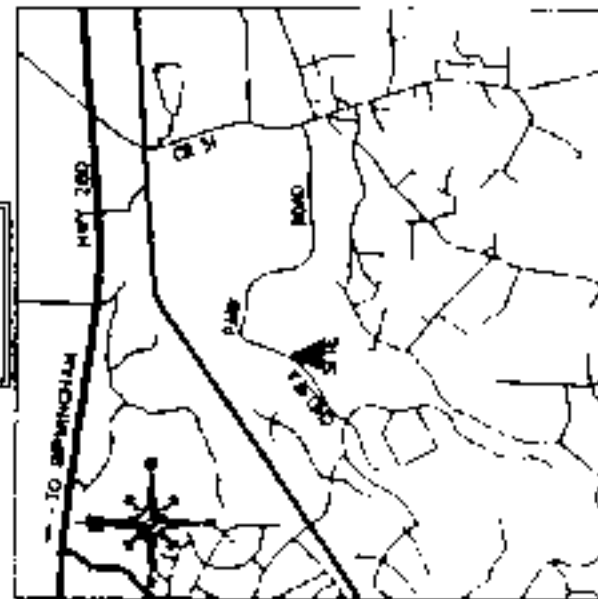
THE ENTIRE PROPERTY IS LOCATED IN FLOOD ZONE "X" AS SHOWN ON THE LATEST FLOOD INSURANCE RATE MAP AND PARCEL NUMBER 1111020000, SHELBY COUNTY, ALABAMA DATED FEBRUARY 20, 2013.

ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH SHELBY COUNTY & CITY OF CHELSEA SUBDIVISION REGULATIONS.

SITUATED IN THE EAST 1/2 OF SECTION 31 & THE
NORTH-WEST 1/4 OF SECTION 32
TOWNSHIP 19 SOUTH, RANGE 1 EAST,
SHELBY COUNTY, ALABAMA



PREPARED FOR
D.R. HORTON, INC.
2205 PARKWAY LAKE DRIVE, SUITE 200
BIRMINGHAM, ALABAMA 35244
(205) 822-1511



Notes

ADDITIONAL SETBACKS ARE AS NOTED ON THIS PLAT

ALL ELEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE NEARBY DEVELOPMENT AND IMPROVE THE QUALITY OF THE NEARBY DEVELOPMENT.

ELEVATION OF ALL SANITARY SEWER LATERALS TO EACH LOT SHOULD BE VERIFIED BY BUILDER PRIOR TO SETTING LOWEST FLOOR OF BUILDING TO BE SERVICED

CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING NOTES PAGE OF ORANGE PROBLEMS

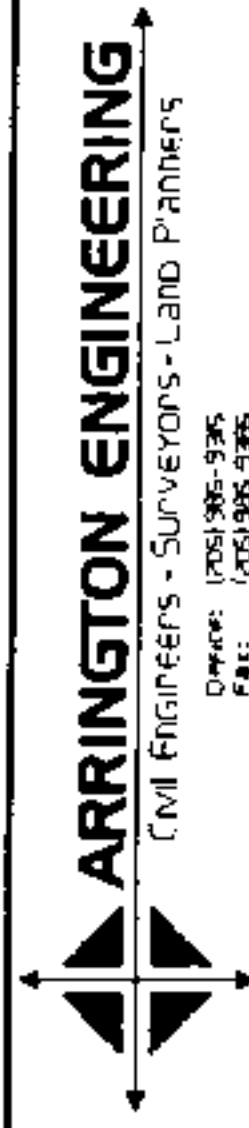
NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE CITY OF CHELSEA PLANNING COMMISSION.

NO BUSINESS SHALL HAVE A PAVED OR DRIVEWAY LESS THAN TWO FEET WIDE. THE CITY OF CHICAGO HAS NO RESPONSIBILITY FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY.

THIS ENTIRE PROPERTY IS LOCATED IN FLOOD ZONE "X" AS SHOWN ON THE LATEST FLOOD TOP OF ANY ADJACENT STORM SEWER WITHOUT ENGINEER'S APPROVAL.

INSURANCE RATE MAP PANEL NUMBER 01117225248, SHELBY COUNTY, ALABAMA, DATED
FEBRUARY 20, 2013
ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH SHELBY COUNTY & CITY OF OAKLANDA

SUBDIVISION REGULATIONS
ALL STREETS DEDICATED PER THIS PLAT.

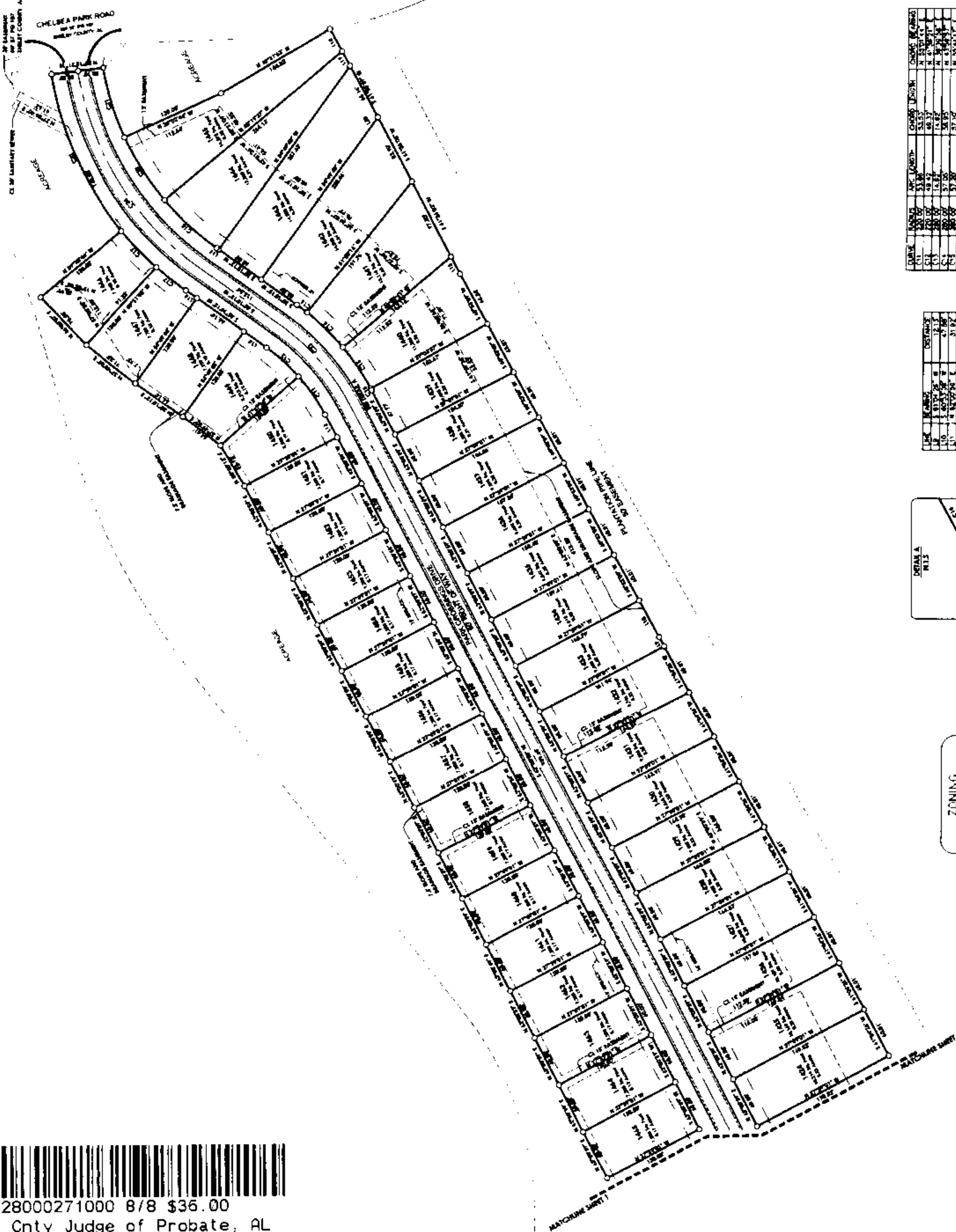
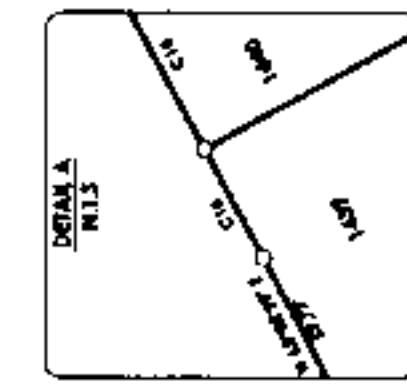


Office: (205) 385-9365
 Fax: (205) 385-9365
 6052 Valleydale Road
 Birmingham AL 35244

FILED
JUL 1 1964
FBI - MEMPHIS

LOCATION & DESCRIPTION
SITING IN THE EAST 1/2 OF SECTION 31 & THE
NORTHEAST 1/4 OF SECTION 22
TOWNSHIP 3 SOUTH, RANGE 1 EAST,
WEBSTER COUNTY, ALABAMA

INDUST IN	LOG
WPC-000 87	20
DATE	07/20/17
SCALE	1"=50'
ARTY CHECK	MA
PROJECT NO.	0000
SHEET	2 OF 2

[illegible][illegible]

ZONING
PRD
CHELSEA, ALABAMA
SE BACKS
FRONT: 15'
SIDE: 5'
REAR: 10'



20170728000271000 8/8 \$36.00
Shelby Cnty Judge of Probate, AL
07/28/2017 10:16:13 AM FILED/CERT