

20170727000270610
07/27/2017 03:49:24 PM
ASSIGN 1/4

This instrument was prepared by and
after recordation return to:

Nick Barzellone	Jurisdiction:	Shelby County
McCoy & Orta, P.C.	State:	Alabama
100 North Broadway, 26 th Floor	Loan No.:	932543588
Oklahoma City, OK 73102	M&O Ref.:	7411.001
Telephone: (888) 236-0007	Loan Name:	Danberry at Inverness

ASSIGNMENT OF SECURITY INSTRUMENTS

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF BARCLAYS COMMERCIAL MORTGAGE SECURITIES LLC, MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2017-KF32**, ("Assignee"), whose address is One Federal Street, 3rd Floor, Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this 17th day of July, 2017, to be effective as of the 21st day of July, 2017.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: Mary Ellen Slavinskas
Name: Mary Ellen Slavinskas
Title: Director
Multifamily Operations

STATE OF VIRGINIA

§
§
§

COUNTY OF FAIRFAX

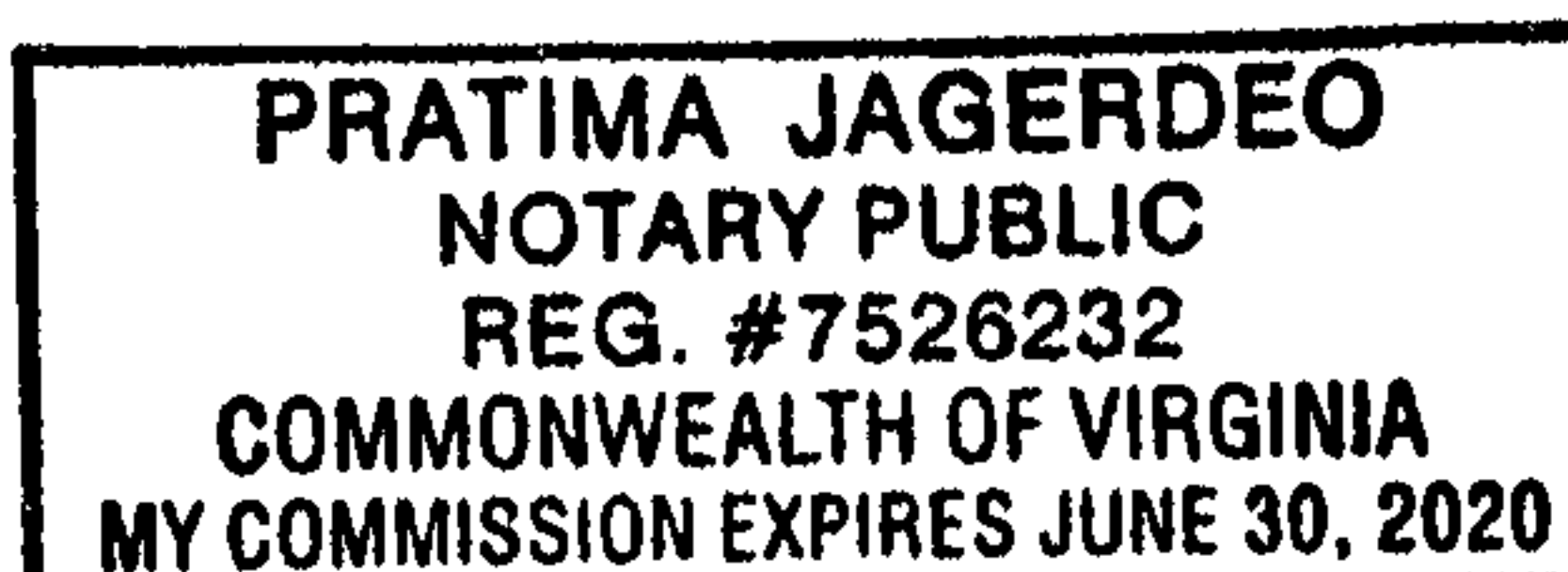
On the 17th day of July, 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinskas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[S E A L]

My Commission Expires:

Pratima Jagerdeo
Name of Notary Public



SCHEDULE A

1. Multifamily Mortgage, Assignment of Rents and Security Agreement ("Mortgage") dated as of March 31, 2017, by ALI DANBERRY OWNER, LLC, a Delaware limited liability company ("Borrower"), to HOLLIDAY FENOGLIO FOWLER, L.P. ("Original Lender"), in the amount of \$40,398,000.00, recorded on April 4, 2017, as Document Number 20170404000113400 in the office of the Judge of Probate of Shelby County, Alabama ("Real Estate Records");
2. Security, Assignment and Subordination Agreement for Operating Lease and Assignment of Leases and Rents and Fixture Filing - Seniors Housing ("Agreement") dated as of March 31, 2017, by ALI DANBERRY LESSEE, LLC ("Operator"); Original Lender; and Borrower, recorded on April 4, 2017, as Document Number 20170404000113410, in the Real Estate Records;

Said Mortgage and Agreement were assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument and Security, Assignment and Subordination Agreement for Operating Lease and Assignment of Leases and Rents and Fixture Filing - Seniors Housing dated as of March 31, 2017, to be effective as of March 31, 2017, and recorded on April 4, 2017, as Document Number 20170404000113420, in the Real Estate Records.

EXHIBIT A
LEGAL DESCRIPTION

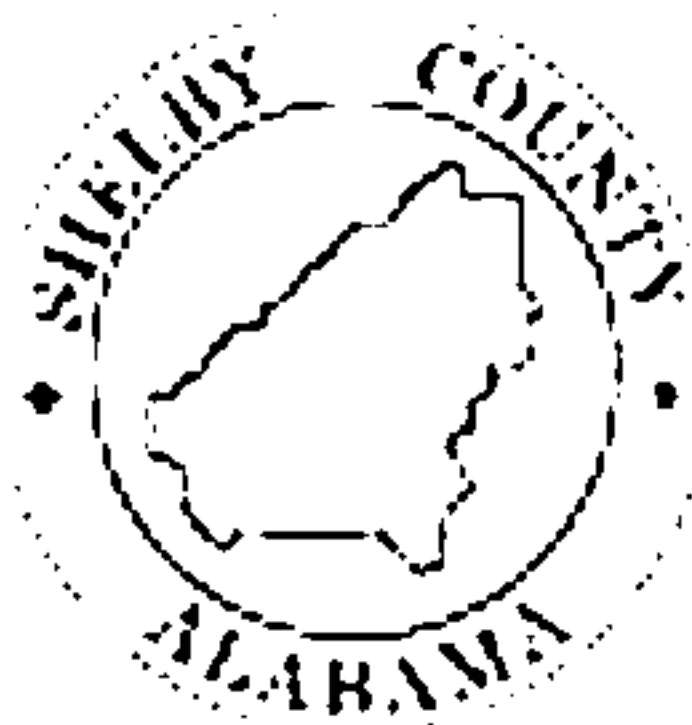
(Danberry at Inverness)

Parcel I:

Lot 1, according to the Final Plan of Danberry Village, as recorded in Map Book 39, Page 139, in the Office of the Judge of Probate of Shelby County, Alabama.

Parcel II:

Easements and rights appurtenant to and for the benefit of Parcel I as set forth in The Cottages of Danberry First Amended and Restated Declaration of Covenants, Conditions and Restrictions dated 2/25/2014 and recorded in Instrument #20140225000052020 in the Office of the Judge of Probate of Shelby County, Alabama, over and across the lands described thereon.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/27/2017 03:49:24 PM
\$24.00 CHERRY
20170727000270610

A handwritten signature in black ink, appearing to read "James W. Fuhrmeister", is written over the official text.