


Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747


20170727000270230 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
07/27/2017 01:44:59 PM FILED/CERT

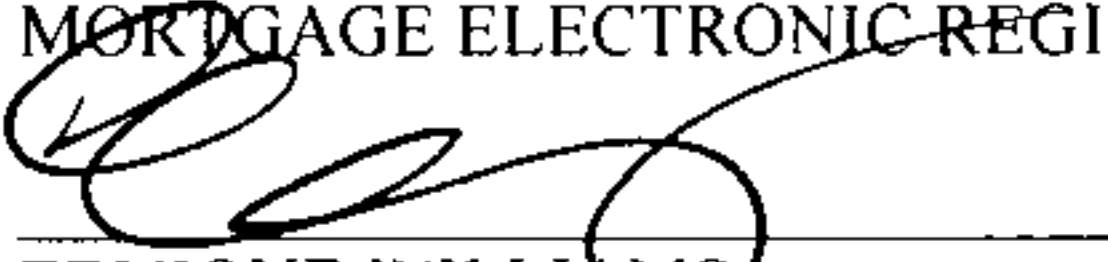
SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from WALTER B BEARD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RENASANT BANK, ITS SUCCESSORS AND ASSIGNS, dated November 2, 2007 and recorded on November 13, 2007 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20071113000520060 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 104 TRAIL CIRCLE, ALABASTER, AL 35007

Witness the due execution hereof by the owner and holder of said mortgage on July 26, 2017.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC


EDNIQUE WILLIAMS
Vice President



STATE OF Louisiana
COUNTY/PARISH OF Ouachita

On July 26, 2017, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


VICKI C. KNIGHTEN - 54231, Notary Public
Lifetime Commission



Loan Number: 1937102958
Outbound Date: 07/25/17
MIN, if applicable: 100319243071018071
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026