

LOAN# 405966600
THIS INSTRUMENT PREPARED BY:
BRIDGET RUSSELL
METRO BANK
2603 MOODY PKWY STE 100
MOODY, AL 35004

20170727000269590
07/27/2017 12:05:25 PM
PARTREL 1/1

PARTIAL MORTGAGE RELEASE

**STATE OF ALABAMA
SHELBY COUNTY**

KNOW ALL MEN BY THESE PRESENTS; THAT FOR VALUE RECEIVED, THE UNDERSIGNED, **METRO BANK** DOES HEREBY RELEASE FROM THAT CERTAIN MORTGAGE HERETOFORE EXECUTED BY THE SAID **NEWCASTLE DEVELOPMENT, LLC.**, WHICH SAID MORTGAGE IS FILED FOR RECORD IN THE OFFICE OF THE JUDGE OF PROBATE OF **SHELBY COUNTY**, ALABAMA, IN INSTRUMENT # **20160301000064500**. THE DESCRIPTION OF THE PROPERTY BEING RELEASED IS DESCRIBED AS FOLLOWS:

A tract of land situated in the NE ¼ of Section 11, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the NW corner of Lot 10, Block 3, according to the survey of Cahaba Valley Estates -- Sixth Sector, as recorded in Map Book 6, Page 25, in the Probate Office of Shelby County, Alabama; thence run South along the West line of said Lot 10, Block 3 for 138.50 feet; thence leaving said West line of said Lot 10, Block 3, turn an interior angle to the left of 90°16'55" and run Westerly 55.00 feet; thence turn an interior angle to the left of 89°43'05" and run Northerly for 138.50 feet; thence turn an interior angle to the left of 90°16'55" and run Easterly for 55.00 feet to the point of beginning.

IT IS EXPRESSLY UNDERSTOOD THAT BY THE EXECUTION OF THIS RELEASE THAT THE SAME SHALL IN NO WAY AFFECT THE BALANCE OF THE SECURITY AS SET OUT AND DESCRIBED IN SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED ON THIS **26TH** DAY OF **JULY 2017**.

METRO BANK, A CORPORATION

BY: 
ITS: SENIOR VICE PRESIDENT

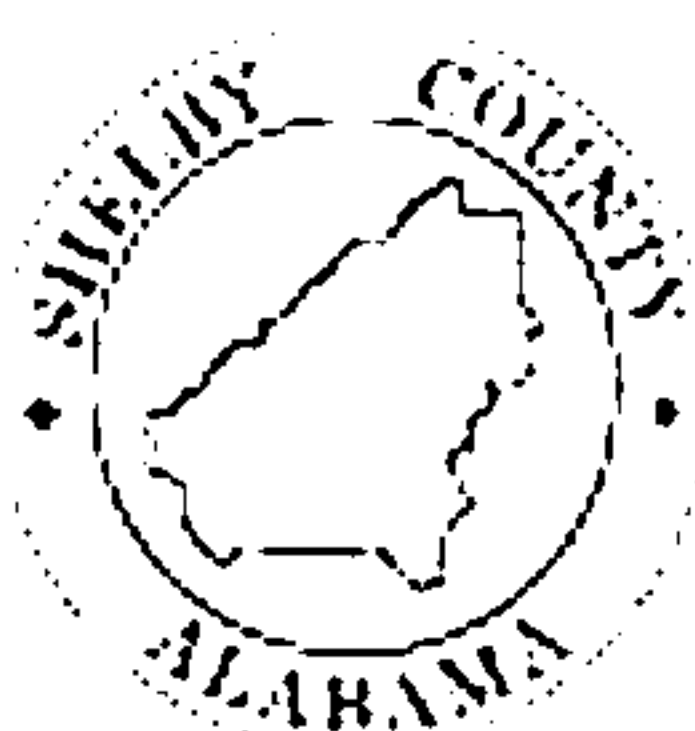
**STATE OF ALABAMA
ST CLAIR COUNTY**

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT **JEFFREY T. JACKSON** WHOSE NAME AS **SENIOR VICE PRESIDENT** OF **METRO BANK**, A CORPORATION, IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE/SHE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS **26TH** DAY OF **JULY 2017**.


NOTARY PUBLIC

My Commission Expires **2-2-2021**



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/27/2017 12:05:25 PM
\$15.00 CHERRY
20170727000269590

