

State of ALABAMA County of SHELBY DOCID_22512166066522566

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. the current mortgagee ("Mortgagee"), of that certain Mortgage executed by

LUCILLE MONTGOMERY A SINGLE WOMAN as mortgagor, dated 11/25/2005 and filed for record 12/01/2005 in Mortgage Book N/A, Page N/A, Doc# 20051201000621840, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 26 day of July 2017.

Mortgage Electronic Registration Systems, Inc.

Electronic Signature 1CH94ODBYIA2D

Angela R Lucas-Johnson

Its: Assistant Vice President

STATE OF North Carolina COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela R Lucas-Johnson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: 07/26/2017

THERESA W HULVA
Electronic Notary Public
Guilford County
State of North Carolina
My Commission Expires: 04/27/2020

Electronic Notarization 1XCPAAJ2S56PQ

Theresa W Hulva, Notary Public

LUCILLE MONTGOMERY A SINGLE WOMAN 2200 Hearthwood Cir Birmingham, AL 35242

Document Prepared By and When Recorded Return To: Sandesh M. Bhogle ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL P.O. BOX 619040 Dallas TX 75261-9943



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/26/2017 03:23:15 PM
\$15.00 CHERRY

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