

This Instrument was Prepared by:

Jeff W. Parmer

Law Offices of Jeff W. Parmer, LLC

2204 Lakeshore Drive, Ste. 125

Birmingham, Alabama 35209

205.871.1440



20170726000268810 1/3 \$159.00

Shelby Cnty Judge of Probate, AL

07/26/2017 03:05:31 PM FILED/CERT

CERTIFICATE OF FORMATION

OF

Flash Small Loan, LLC

AN ALABAMA LIMITED LIABILITY COMPANY

Pursuant to the Provisions of Section 10-5A-2.01, *et seq.* of the Code of Alabama (1975), the undersigned for the purpose of forming a limited liability company hereby adopts the following Limited Liability Company Certificate of Formation for **Flash Small Loan, LLC**.

ARTICLE I

Name

The name of the limited liability company is **Flash Small Loan, LLC** (the “Company”).

ARTICLE II

Registered Office; Registered Agent

The location and street address of the initial registered office of the Company shall be 250 Indian Trail Road, Indian Springs, AL 35124, and the name of the initial registered agent of the Company at such address is Jonathan Lind.

ARTICLE III

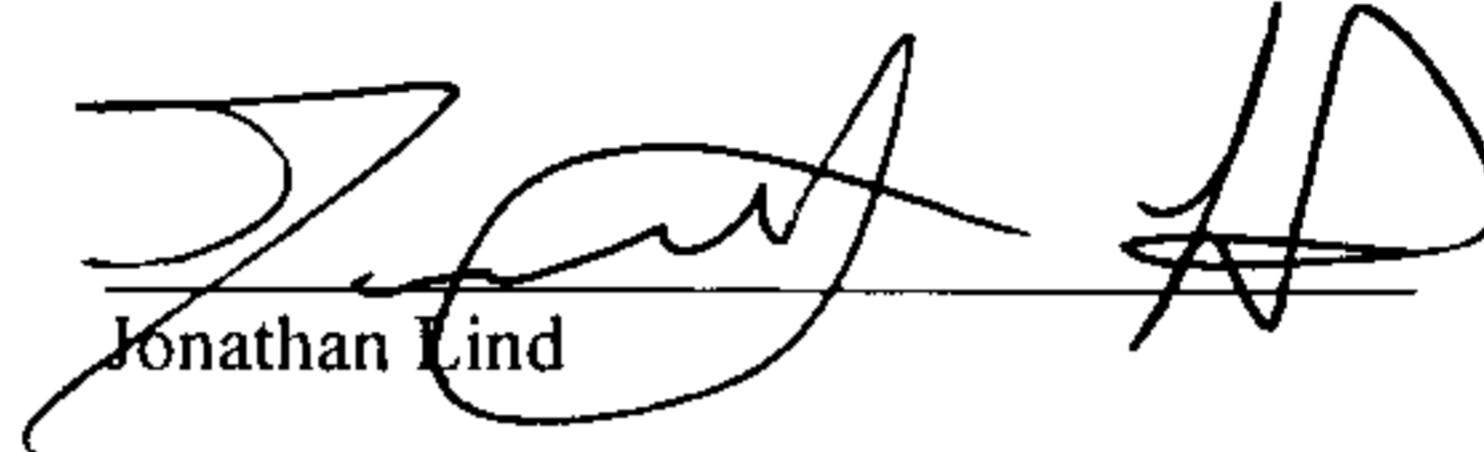
Initial Member

The undersigned certifies that there is at least one member of the Company. The name and address of the initial member is:

Jonathan Lind
250 Indian Trail Road
Indian Springs, AL 35124

IN WITNESS WHEREOF, this Certificate of Formation has been executed by the
undersigned Organizer as of the 17 day of July, 2017.

ORGANIZER:



Jonathan Lind



20170726000268810 2/3 \$159.00
Shelby Cnty Judge of Probate, AL
07/26/2017 03:05:31 PM FILED/CERT

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

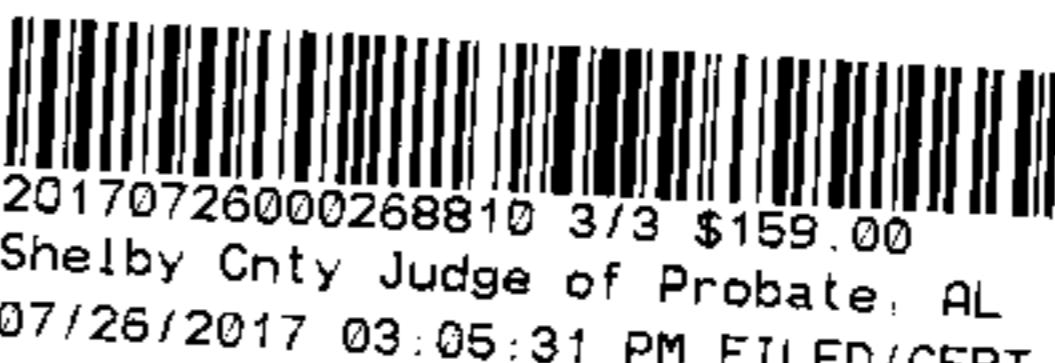
STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Flash Small Loan, LLC

This name reservation is for the exclusive use of Jeff Parmer, 2204 Lakeshore Drive, Suite 125, Birmingham, AL 35209 for a period of one year beginning July 06, 2017 and expiring July 06, 2018



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

July 06, 2017

Date



RES764605

John H. Merrill

Secretary of State