


This Instrument was Prepared by:  
Jeff W. Parmer  
Law Offices of Jeff W. Parmer, LLC  
2204 Lakeshore Drive, Ste. 125  
Birmingham, Alabama 35209  
205.871.1440

  
20170726000268810 1/3 \$159.00  
Shelby Cnty Judge of Probate, AL  
07/26/2017 03:05:31 PM FILED/CERT

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CERTIFICATE OF FORMATION  
OF  
**Flash Small Loan, LLC**  
AN ALABAMA LIMITED LIABILITY COMPANY

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Pursuant to the Provisions of Section 10-5A-2.01, *et seq.* of the Code of Alabama (1975), the undersigned for the purpose of forming a limited liability company hereby adopts the following Limited Liability Company Certificate of Formation for **Flash Small Loan, LLC**.

ARTICLE I

*Name*

The name of the limited liability company is **Flash Small Loan, LLC** (the "Company").

ARTICLE II

*Registered Office; Registered Agent*

The location and street address of the initial registered office of the Company shall be 250 Indian Trail Road, Indian Springs, AL 35124, and the name of the initial registered agent of the Company at such address is Jonathan Lind.

ARTICLE III

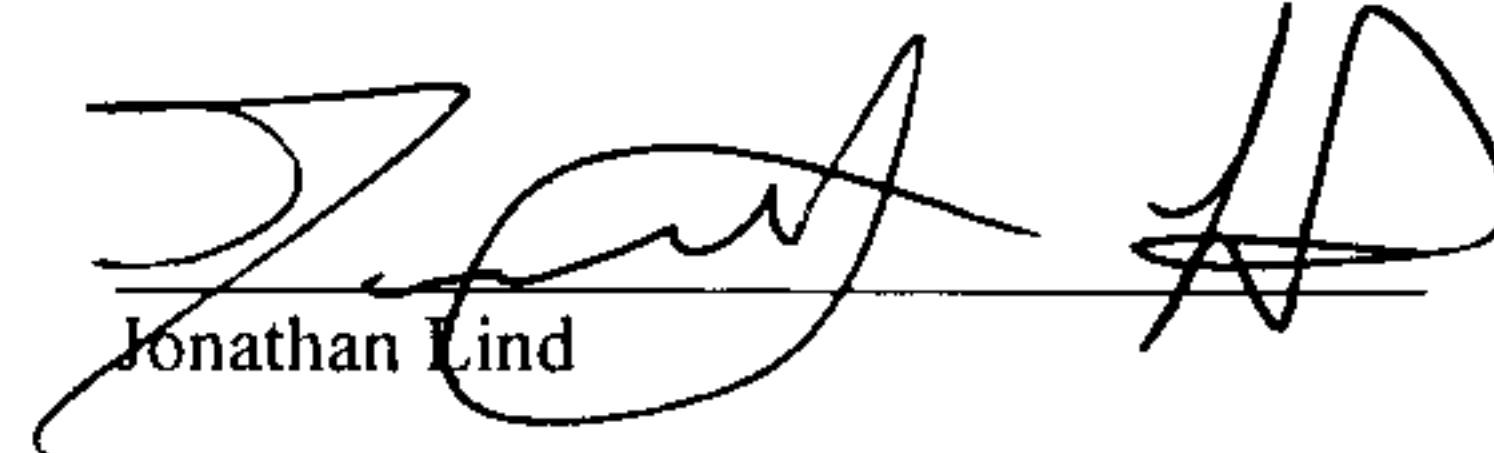
*Initial Member*

The undersigned certifies that there is at least one member of the Company. The name and address of the initial member is:

Jonathan Lind  
250 Indian Trail Road  
Indian Springs, AL 35124

IN WITNESS WHEREOF, this Certificate of Formation has been executed by the undersigned Organizer as of the 17<sup>th</sup> day of July, 2017.

ORGANIZER:

  
Jonathan Lind



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John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama  
1975, and upon an examination of the entity records on file in this office, the  
following entity name is reserved as available:

**Flash Small Loan, LLC**

This name reservation is for the exclusive use of Jeff Parmer, 2204 Lakeshore  
Drive, Suite 125, Birmingham, AL 35209 for a period of one year beginning July  
06, 2017 and expiring July 06, 2018



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**In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.**

July 06, 2017

Date

John H. Merrill

Secretary of State