


AUBURNBANK
100 N. GAY ST
PO BOX 3110
AUBURN, AL 36830
LOAN#:2958467

SATISFACTION OF RECORDED MORTGAGE

STATE OF ALABAMA
County of Shelby


20170726000268240 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
07/26/2017 11:28:28 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS that **AUBURNBANK**, the owner and holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that **AUBURNBANK** has received full payment and hereby appoints the Clerk of Court to cancel, release, satisfy and discharge said mortgage.

Mortgagor: Douglas C. Chason, Sandra Chason Ralph D. Chason

Mortgage Date: 6/4/2010

Mortgage Book & Page: #20100723000235230

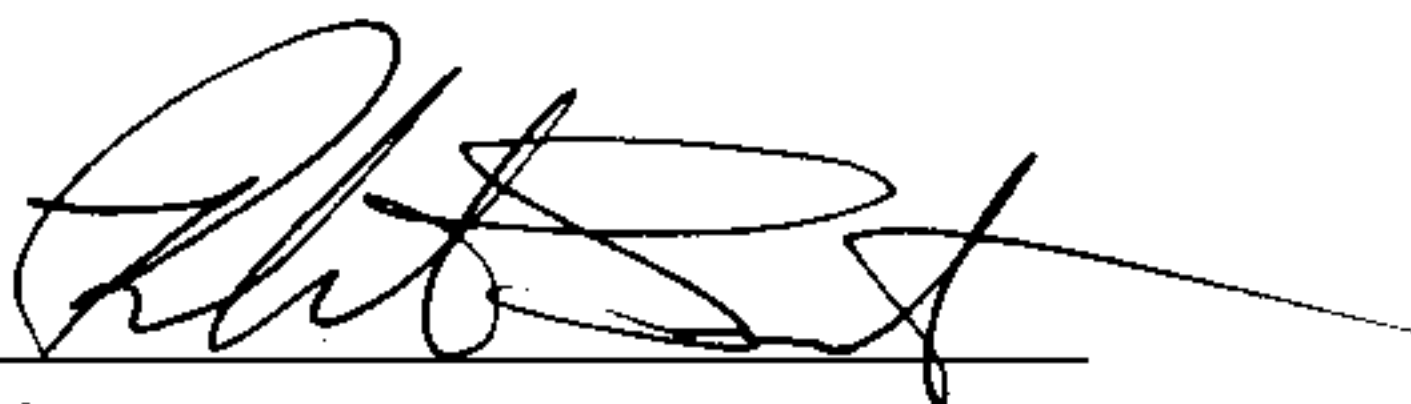
Re-Recorded Mortgage Book & Page:

IN WITNESS WHEREOF, the said **AUBURNBANK** has caused this document to be executed by its duly authorized officer, on this 7/21/2017.

AUBURNBANK

BY: Robert L. Smith

As Its: Senior Vice President



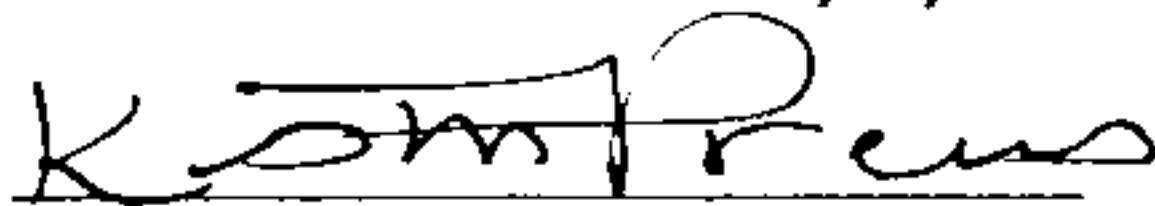
STATE OF ALABAMA
County of Lee

I, the undersigned authority, a Notary Public in and for said County, hereby certify that **Robert L. Smith**, whose name as **Senior Vice President** of AUBURNBANK, is signed to the above and foregoing satisfaction of mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same for and as the act of said AUBURNBANK.

Given under my hand and official seal this 7/21/2017

Notary Public:

My Commission Expires:


SEP 21 2019

(NOTARY SEAL)

This instrument prepared by:

Crystal Ratledge
132 N. Gay St.
PO Box 3110
Auburn, AL 36830

