



20170726000268160 1/3 \$21.50
 Shelby Cnty Judge of Probate, AL
 07/26/2017 11:03:03 AM FILED/CERT

2140

JF-WAY EASEMENT

STATE OF ALABAMA

COUNTY OF Shelby

Land Value of Easement: \$500

Parcel No. 05725000003000
 911 Address 4040 Hwy 231
 911 Address Univert AL
 CVEC Map No. 831616007
 CVEC Work Order No. 352449

All facilities on Grantor:

This instrument prepared by:
 Coosa Valley Electric Cooperative
 69220 Alabama Highway 77
 Talladega, AL 35160
 By: LA

KNOW ALL MEN BY THESE PRESENTS, that we the undersigned, (whether one or more) Wayne Jemison
~~(unmarried)~~ (husband and wife) as grantor (s), (the "Grantor", whether one or more) for a good and
 valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Coosa Valley Electric Cooperative, Inc., a cooperative corporation
 (hereinafter called the Cooperative) whose post office address is P. O. Box 837, Talladega, Alabama, and to its successors or assigns, the right to enter upon
 the lands of the undersigned, situated in the County of Shelby, State of Alabama, and more particularly described as follows:
 Section 25, Township 18S, Range 2E, being portion of property described in Deed Book _____ Page Book _____ in the
 Probate office of said County.

and to construct, install, operate and maintain, upon, over, under and across the property along a route to be selected by the Cooperative which is generally
 shown on the Cooperative's final location drawing, all poles, towers, wires, conduits, cables, trans closures, transformers, anchors, guy wires and other
 Facilities useful or necessary in connection therewith (collectively, Facilities), for the overhead and/or underground distribution of electric power, and also the
 right to clear and keep clear by chemical means, machinery or otherwise, a strip of land extending five feet (5') to either side of the center line of underground
 Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; to inspect and make such repairs, changes, alterations, improvements,
 removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way
 of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformers and transformer
 enclosures; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed
 and cut all dead, weak, leaning, or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the
 Cooperative, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities; further, the right to implant, install, and maintain
 anchor(s) of concrete, metal, or other material on and under the property described above, and to construct, extend and maintain guy wires from such
 anchor(s) to structures now or hereafter erected adjacent to such property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be
 selected by the Cooperative generally shown on the Cooperative's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead,
 weak, leaning, or dangerous trees or limbs that, in the sole opinion of the Cooperative, might now or may hereafter endanger, interfere with or fall upon any of
 the Guy Wire Facilities; to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use
 or occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person,
 association or corporation.

Cooperative shall be held harmless for damages incurred to driveways, septic-systems, water systems, lawns, landscaping, trees, or other obstructions while
 installing Facilities at Grantor's request. It is the responsibility of the Grantor to locate any underground water, sewage, gas and/or telephone service lines,
 septic systems, and/or any other underground hindrances on the Grantor's property. The Cooperative shall use all reasonable care and diligence in the
 installation and maintenance of its Facilities.

Grantor hereby grants to the Cooperative all easements, rights, and privileges necessary or convenient for the full enjoyment and use thereof, including
 without limitation the right to ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation,
 replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of
 whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

In the event it becomes necessary or desirable for the Cooperative to move any of the Facilities in connection with the construction or improvement of any
 public road or highway in proximity to the Facilities, Grantor hereby grants to the Cooperative the right to relocate the Facilities and, as to such relocated
 Facilities, to exercise the rights granted above; provided, however, the Cooperative shall not relocate the Facilities on the Property at a distance greater than
 ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and
 agreement shall be binding upon and shall inure to the benefit of Grantor, the Cooperative and each of their respective heirs, personal representatives,
 successors, and assigns and the words "Cooperative" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives,
 successors, and assigns of such parties.

TO HAVE AND TO HOLD the same to the Cooperative, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this 6th day of Oct, 2016

[Signature]
 Witness

Wayne W Jemison
 (Grantor)

Shelby County, AL 07/26/2017
 State of Alabama
 Deed Tax: \$ 50

[Signature]
 Witness

(Grantor)

By:
 As:

Witness

FORM OF ACKNOWLEDGMENT FOR INDIVIDUALS

STATE OF ALABAMA
 COUNTY

I, _____, a Notary Public in and for said county in said State, hereby certify that _____
 whose name(s) is/are signed to the foregoing conveyance and who is/are known to me, acknowledged before me on this day that,
 being informed of the contents of the conveyance, has/have executed the same, voluntarily on the day the same bears date.

Given under by hand, this _____ day of _____, 20 _____

Notary Public

ACKNOWLEDGMENT FOR AN OFFICIAL, OR OTHER PERSON, IN REPRESENTATIVE CAPACITY

STATE OF ALABAMA
 COUNTY

I, _____, a Notary Public in and for said county in said State, hereby certify that _____
 whose name as _____ is signed to the foregoing conveyance and who is known to me, acknowledged
 before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such _____ executed the
 same, voluntarily on the day the same bears date.

Given under my hand, this _____ day of _____, 20 _____

Notary Public



Coosa Valley
ELECTRIC COOPERATIVE
A Touchstone Energy Cooperative

740C Code: 1600.17

Job Number #: 352449

Alabama 811

Ref#: 162872485

Good By: 2016-10-17

Good Thru: 2016-10-27

Update By: 2016-10-31

Locate Utilities: AL GAS, APCO, ATT, CHARTER, CVEC, VINCENT WATER

	New	Retire
Poles:	1	1
OH Primary:	0	0
OH Secondary:	0	0
OH Service:	0	0
UG Primary:	0	0
UG Secondary:	0	0
UG Service:	0	0
Meters:	0	0
Consumers:	0	0
Lights:	0	0
Transformers:	0	0

Name: WAYNE JEMISON

Map No: 831616007

Address: 4040 HWY 231

Substation: 07 - New London

Telephone: 205-678-7554

Feeder: SBS_0701

County: St. Clair

ATC:

City: VINCENT

Print Date: 2016-10-13



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Job Notes:
RELOCATE STRUCTURES FEEDING RESIDENCE DUE TO ALDOT BRIDGE RELOCATION. GOOD BY 2:30AM.

Required

Received

County/City Release:

Staking Completed by: Lucas Armbruster

Date: 2016-10-13

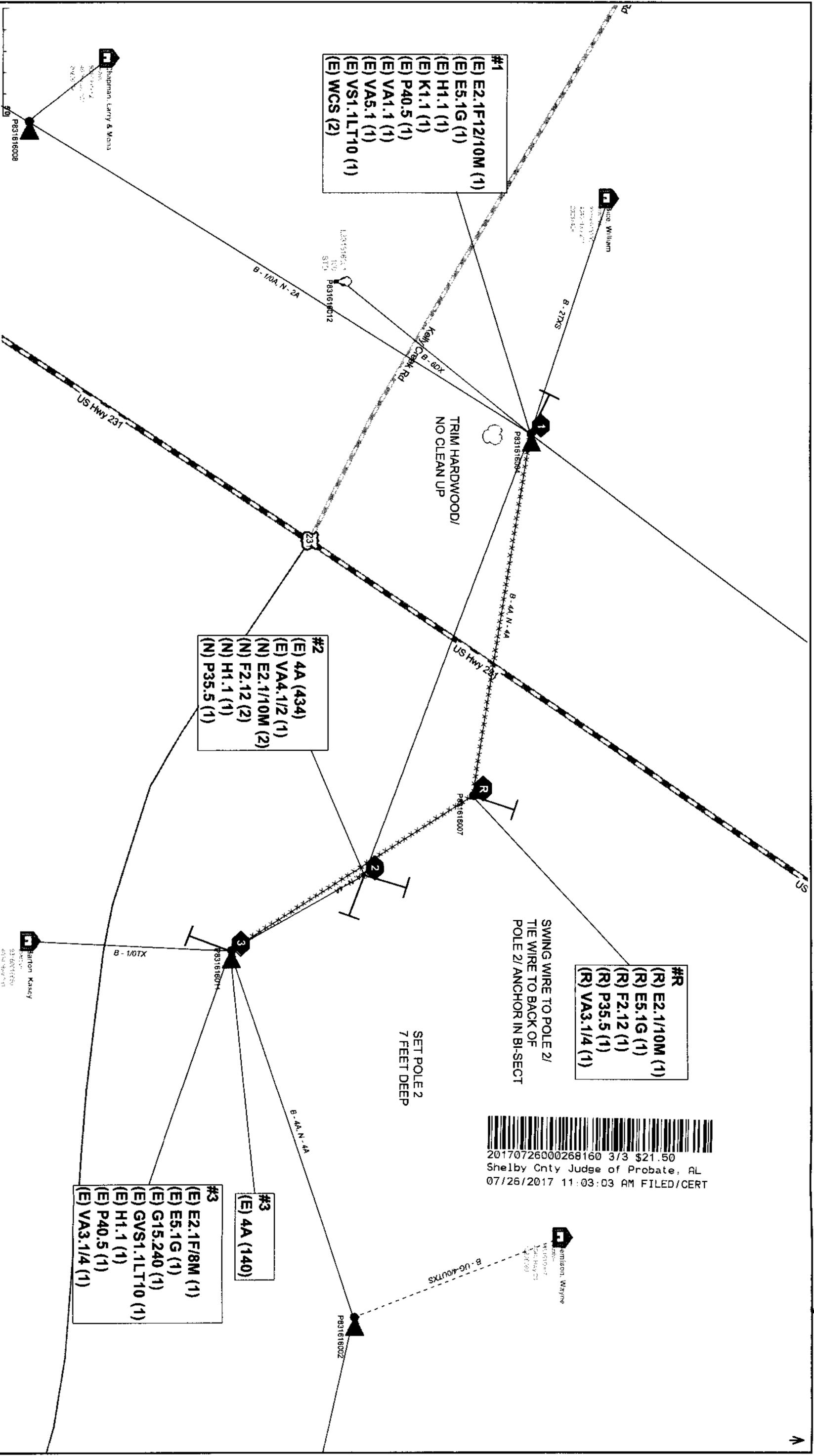
ROW Completed by:

Date:

Cons. Completed By:

Date:

NJUNS Ticket Required:



- #1
- (E) E2.1F/12/10M (1)
 - (E) E5.1G (1)
 - (E) H1.1 (1)
 - (E) K1.1 (1)
 - (E) P40.5 (1)
 - (E) VA1.1 (1)
 - (E) VA5.1 (1)
 - (E) VS1.1LT10 (1)
 - (E) WCS (2)

- #2
- (E) 4A (434)
 - (E) VAA.1/2 (1)
 - (N) E2.1/10M (2)
 - (N) F2.12 (2)
 - (N) H1.1 (1)
 - (N) P35.5 (1)

- #R
- (R) E2.1/10M (1)
 - (R) E5.1G (1)
 - (R) F2.12 (1)
 - (R) P35.5 (1)
 - (R) VA3.1/4 (1)

- #3
- (E) E2.1F/8M (1)
 - (E) E5.1G (1)
 - (E) G15.240 (1)
 - (E) GVS1.1LT10 (1)
 - (E) H1.1 (1)
 - (E) P40.5 (1)
 - (E) VA3.1/4 (1)

- #3
- (E) 4A (140)

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