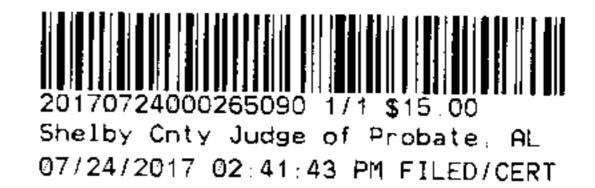
Recording Requested By: Freedom Mortgage Corporation

When Recorded Return To:

Lien Release Dept Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurei, NJ 08054





## **RELEASE OF MORTGAGE**

Freedom Mortgage Corporation#: 0096934872 "GRIFFIN" Lender ID:32006/218289626 Shelby, Alabama MIN #:101194016092100179 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for CLEARPATH LENDING, Its Successors and Assigns, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by STEPHANIE L GRIFFIN a single woman to secure payment of the principal sum of \$136,500.00 plus interest, originally to Mortgage Electronic Registration Systems, Inc. as nominee for CLEARPATH LENDING, Its Successors and Assigns, in the County of Shelby, and the State of Alabama, Dated: 10-06-2016 Recorded: 10-18-2016 as Instrument No. 20161018000382290, Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Mortgage Electronic Registration Systems, Inc. as nominee for CLEARPATH LENDING, Its Successors and Assigns On July 10th, 2017

Danielle Breining, Assistant Vice President

STATE OF New Jersey COUNTY OF CAMDEN

On July 10th, 2017, before me, Carla R Johnson, a Notary Public in and for CAMDEN in the State of New Jersey, personally appeared Danielle Breining, Assistant Vice President, Mortgage Electronic Registration Systems, Inc. as nominee for CLEARPATH LENDING, Its Successors and Assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 8/18/2021

Prepared By: Brenda Rostrom, Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel, NJ, 08054 (855) 690-5900