Shelby Cnty Judge of Probate: AL 07/24/2017 02:23:58 PM FILED/CERT

## STATE OF ALABAMA

## FULL SATISFACTION OF RECORDED LIEN

Shallow

snew	COUNTY			
KNOW ALL ME BY TH		_	·	
CREDIT UNION, acknow			<b>*</b>	
property mortgage execute	ed by Anthon	y D. Cobb a	ka Anthoni	1 Dewayne
Cobb and Belin	la B. Cobb	husband o	and wife'	. Which
said mortgage was recorde	ed in the office of the	ne Judge of Probate	of <u>Shelh</u>	V
County, Alabama in	101612130	20045401	+0	<i>!</i>
				dated
12-13-2016		and the un	dersigned does fo	urther hereby
release and satisfy said mo	ortgage.			•
•				
IN WITNESS WHEREOF	the undersigned,	APCO EMPLOYE	ES CREDIT UNI	ON, has caused
these presents to be execut				2017
•			7	
		APCO EMPLO	YEES CREDIT (	JNION
			4	
		angel	Clerk Clerk	31
		Angela Piazza. (	Clerk 0 (	<u> </u>
		,		
STATE OF ALABAMA		CORPORATE A	ACKNOWLEDG	EMENT
JEFFERSON COUNTY				
I, the undersigned, Notary	Public, in and for s	aid County and Stat	e, hereby certify	that Angela
Piazza whose name, as Cle		•	•	_
to the foregoing instrumen			· -	, ,
being informed of the cont		,	_	•
executed the same volunta				idinority,
executed the same volume	iny for and as the a	or or said corporatio	11.	
Given under my hand and	official seal this the	17 day of	July	2017.
			•	
My commissions expires:		Celes	( Thus	reel
	<b>≔7</b> \$	NOTARY PUBI	· · · · · · · · · · · · · · · · · · ·	
ALAN L. RUSSELL Notary Public - State of Alabama	IB .		_ <del>_</del>	
My Commission Expires	II.			
November 19, 2017	<b>₩</b>			

This Instrument prepared by: AMIE BRADFORD APCO EMPLOYEES CREDIT UNION 750 17<sup>th</sup> STREET NORTH BIRMINGHAM, AL 35203

> AND THE RESERVE OF THE STATE OF TORREST TORONTON OF THE PROPERTY.