

20170724000264080 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
07/24/2017 12:54:22 PM FILED/CERT

RELEASE AND SATISFACTION OF MORTGAGE

In Consideration of the full and complete payment of the mortgage described herein, Honda Federal Credit Union, does hereby release the lien and operation of the certain mortgage dated **06/09/2004** from **HENRY A TURNER AND MICHELLE L TRUNER, HUSBAND AND WIFE** to Honda Federal Credit Union in the amount of **\$315,200.00** recorded on **06/09/2004** in **20040609000311820, PAGES: 14** in **SHELBY COUNTY, ALABAMA** and more particularly described in the aforementioned mortgage records.

Signed the **18TH** day of **JULY, 2017**
In the presence of:

Sue Sexton

Witness- Sue Sexton

Darci Triplett

Witness-Darci Triplett

Dave A Cottone

By: Dave A Cottone
Real-Estate Department Manager
Acting as a representative of
Honda Federal Credit Union

State of Ohio

County of Union

Before me, a Notary Public, in and for said county and state, personally appeared the above named Dave A Cottone, Real-Estate Department Manager, who has acknowledged the signing of the same to his/her voluntary act and deed personally and as such officer and the free act and deed of said corporation for the uses and purposes therein mentioned.

In testimony whereof, I have hereunto set my hand and official seal this **18th** day of **July, 2017**.

Darci Triplett
Notary Public

Prepared by: Honda Federal Credit Union
17655 Echo Drive
Marysville, OH 43040



DARCI TRIPLETT
Notary Public, State of Ohio
My Commission Expires 12-03-2021

EXHIBIT "A"

20040609000311820 Pg 14/14 51 00
Shelby Cnty Judge of Probate AL
06/09/2004 12:53:00 FILED/CERTIFIED

**LOT 154-A, ACCORDING TO A RESURVEY OF LOT 154, BROOK HIGHLAND, AN EDDLEMAN
COMMUNITY, 6TH SECTOR, 4TH PHASE, AS RECORDED IN MAP BOOK 16, PAGE 44, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**



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