


Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880


20170724000263840 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
07/24/2017 12:11:29 PM FILED/CERT

Space above for Recorder's use

Investor #: A74 Service#: 1505801RL1



Loan#: 2300381856

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **MICHAEL P GRADY AND BOBBI J GRADY, HUSBAND AND WIFE, AS JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **AUGUST 27, 2015**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20151013000356820**, in Book No. ---, at Page No. --- on **OCTOBER 13, 2015**.

IN TESTIMONY WHEREOF, the said, U.S. BANK N.A., has caused these presents to be signed by its Officer,
Dated: **JULY 18, 2017**
U.S. BANK N.A.

By: _____


Kristy Johnson, Officer

WITNESS:


Amy Kuegel

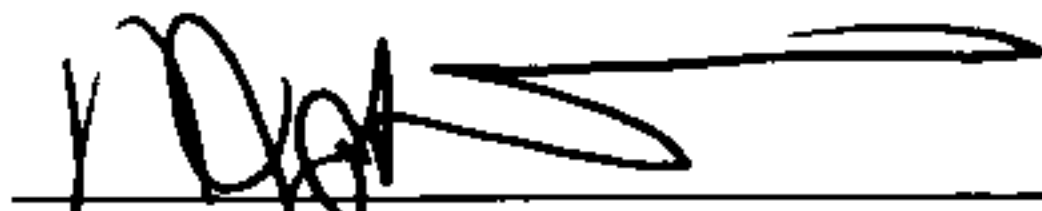

Billie Pritchett

State of KENTUCKY
County of DAVISS

}
} ss.

On this date of **JULY 18, 2017**, before me the undersigned authority, personally appeared **Kristy Johnson**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Natalie Johnston**
My Commission Expires: **08/20/2018**

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY
42304, (270) 852-5900, BILLIE J PRITCHETT

